



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Donald B. Danner
PO Box 116
Albion, ID
83311

January 24, 1995

Dear Mr. Danner;

We are returning your 1994 watermaster report for notarization of your signature. The form appears to otherwise be in order. Please return the notarized report to this office at your earliest convenience.

Sincerely,

James E. Stanton

James E. Stanton
Sr. Water Resource Agent

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From March 1, 1994 To October 31, 1994

Water District No. 45-F

Name of Watermaster Donald B. Danner

P. O. Address Box 114 Albion, Idaho 83311

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AFFIDAVIT OF WATERMASTER

JAN 17 1995

STATE OF IDAHO.

COUNTY OF Cassia } ss.

Department of Water Resources
Southern Region

Donald B. Danner, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Marsh Creek in District 45-F, having been lawfully appointed by the Director, Department of Water Resources R. Keith Higginson and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 6529.90 is justly due as stated.

Donald B. Danner

(Deputy) Watermaster District No. 45-F

Subscribed and sworn to before me, this 22 day of February, 1995

Katherine E. Adams
Notary Public.

(SEAL)

My Commission expires 10-1-99

Boise, Idaho, Feb. 23, 1995

I HEREBY CERTIFY, That Donald B. Danner

was lawfully appointed by me (Deputy) Watermaster of District No. 45-F, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

R. Keith Higginson
Director, Department of Water Resources

By J. F. Stanton

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FEB 23 1995

Department of Water Resources
Southern Region

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp. Rge.
Adams, Eldon	45-317	Marsh Creek	6	12 25
Adams, Richard	45-317	Marsh Creek	6	12 25
Adams, Robert	45-317	Marsh Creek	6	12 25
Adams, Todd	45-317	Marsh Creek	6	12 25
Albins, City	45-307	Marsh Creek	6	12 25
Anderson, Dick	45-275, 284 285, 327, 377	Howell Creek	21	12 25
Anderson, Woody	45- ^{3/1} 312	Marsh Creek	12	12 24
Asher, Tom/Tony	45-309	Marsh Creek	6	12 25
Bailey, Bernice	45-300	Howell Creek	9	12 25
Bailey, Roberts	45-317	Marsh Creek	6	12 25
Barnes, Kevin	45-308	Marsh Creek	6	12 25
Bell, Lew/David	45- ^{321, 327} 526	Howell Creek cow Gulch	9	12 25
Brackenbury, Gerald	45-319	Howell Creek	7	12 25
Chaburn, Benny	45-307	Marsh Creek	6	12 25
Chaburn, Verd/Jim	45-260, 273, 274, 325	Howell Creek	4	12 25
Clark, Allen	45-521	Land Creek	13	12 24
Clark, Glenn	45-521	Land Creek	13	12 24
Clark, Grant	45-286	Howell Creek	7	12 25
		Antone Creek	7	12 25
		Pine Creek	7	12 25
Cooper, Kent	45-315	Marsh Creek	1	12 24
Crawforth, Gary	45-309	Marsh Creek	6	12 25
Cunningham, Vada	45-309	Land Creek Marsh Creek	6	12 25
Jayby, Norman	45-299	Howell Creek	9	12 25
De Haugh, Kyle	45-317	Marsh Creek	12	12 24
Diamond, Lindsey	45- ²⁸³ 529	Land Creek Marsh Creek	6	12 25
Drog, Ina	45-304	Brim Creek	18	12 25
Fitzgerald, Harry	45-277	Land Creek	12	12 25
Leary, Tom	45-310	Marsh Creek	11 14	12 24
Goodman, Helen	45- ²⁶⁰ 326	Howell Creek	9	12 25
Grigg, Mark	45-276	Land Creek	7	12 25

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
0	0	0	2	12	2	12			Total No. Days of Watermaster
									days at \$ per day \$
0	0	0	0	0	0	0	0	0	Total No. Days of Asst. Watermaster
94.52	148	89	24	62	16	33	124	27	days at \$ per day \$
0	0	0	16	33	16	33			Other expenses charged pro rata \$
2.60	4	10	0	0			4	10	TOTAL COST \$
0	0	0	42	83	42	83			Total No. 24-Hour Sec. Feet. Delivered
0	0	0	79	27	79	27			Cost per 24-Hour Sec. Feet. Delivered \$
0	0	0	91	57	91	57			
7.24	11	40	52	54	41	14			
15.60	24	57	77	60	53	03			
139.40	219	59	789	60	570	01			
4.40	6	93	20	48	13	55			
0	0	0	89	52	89	52			
263.80	415	55	236	51			179	04	
58.00	91	36	66	84			24	52	
0	0	0	123	28	123	28			
0	0	0	75	19	75	19			
18.90	29	77	0	0			29	77	
0	0	0	143	72	143	72			
1487.33	2342	92							
389.86	614	13	1505	38			1550	04	
62.45	98	37							
49.21	77	52	111	11	33	59			
0	0	0			02		02		
25.20	39	70	82	45	42	75			
14.80	23	31	19	00			4	31	
0	0	0	0	0	0	0	0	0	
4145.30	6529	90	6529	90	3149	43	3144	37	

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND			
		Subdivision	Sec.	Twp.	Rge.
Hunderson, Don	45-521	Land Creek	13	12	24
Hooper, Lemar	45-320	Howell Creek	8	12	25
Huber, Fred	45-286	Howell Creek Pine Creek	21	12	25
Hutton, Floyd	45-276	Land Creek	7	12	25
Johnson, Max	^{St. Louis water} Right	Land Creek	7	12	25
Jolley, Lee	45-324	Howell Creek	32	11	25
Kelley, George	45-303	Land Creek	7	12	25
Hampton, Jim	45-320	Howell Creek	8	12	25
Hoyle, Sandy	45-305	Land Creek	6	12	25
Mahoney, Larry	45-287, 518, 290, 291, 292	Rose Creek	17	12	25
		Howell Creek	7	12	25
		Broad Hollow	9	12	25
Merrill, Don	45-307, 308	Marsh Creek	7	12	25
Montgomery, George	45-312	Marsh Creek	6	12	25
			12	12	24
Parton, Jim	45-277	Land Creek	12	12	25
Perry, Dean	45-277	Land Creek	12	12	25
Reeder, Glen	45-309	Marsh Creek	12	12	25
Ross, Mike	45-276	Land Creek	6	12	25
			7	12	25
Stoggs, Sam		Marsh Creek			
		Land Creek			
		Brim Creek			
Sorenson, Leroy/Ron	45-288	Land Creek			
Ward, Reuben	45-309	Marsh Creek			
Warthen, Earl	45-327	Howell, Creek	6	12	25
Westline, Went	45-312	Marsh Creek	14	12	25
			12	12	24
Yeaman, Dee	45-309	Marsh Creek			
			10	12	25

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1.575254</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
11.30	17	80	26	89	9	09			12 months @ \$ 450.00
32.33	50	93	60	64	9	71			Total No. Days of Watermaster
20.00	31	50	10	37			21	13	Sec. Fee days at \$ per day
0	0	0	0	0	0	0	0	0	Treas. Fee
44.40	69	96	0	0			69	96	Total No. Days of Asst. Watermaster
207.84	327	40	0	0			327	40	Workman Comp. days at \$ per day
165.84	261	24	0	0			261	24	Soc. Security
0	0	0	6	11	6	11			Other expenses charged pro rata
14.60	23	00	0	0			23	00	TOTAL COST
0	0	0	0	0	0	0	0	0	Total No. 24-Hour Sec. Feet. Delivered
5.60	8	82	13	51	4	69			Cost per 24-Hour Sec. Feet. Delivered
45.00	70	89	80	69	9	80			
58.11	91	54	254	75	163	21			
0	0	0	60	82	60	82			
16.29	25	66	239	63	213	97			
55.76	87	84	0	0			87	84	
93.20	146	81	518	53	371	72			
32.62	51	38	119	02	67	64			
25.20	39	70	39	95		25			
86.28	135	91	82	84			53	07	
0	0	0	130	44	130	44			
0	0	0	32	86	32	86			
87.80	138	31	130	79			7	52	
24.95	39	30	18	18			21	12	
25.40	40	02	6	10			33	91	
40.20	63	38	23	48			39	85	
0	0	0	28	19	28	19			
0	0	0	0	0	0	0	0	0	
151.39	238	48	138	48			100	00	
0	0	0	0	0	0	0	0	0	
17.00	26	78	61	03	34	25			
0	0	0	44	31	44	31			
148.60	234	08	51	82			182	26	
34.28	54	00	318	08	264	08			
68.00	107	12	380	52	273	40			

Watermaster's Report

From _____, 19____

To _____, 19____

- OF -

_____ County, Idaho,

Dated _____, 19____

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

this _____ day of _____,

A.D. 19____.

Ex-Officio Recorder.

By _____
Deputy.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of \$ _____, payable to _____, Watermaster for District No. _____, for services rendered during 19____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.