



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Auditor
Cassia County Courthouse
PO Box 518
Burley, ID
83318

February 24, 1995

Water District: 45-F, Marsh Creek

Period: Jan. 1 to Dec. 31, 1994

Dear Sir;

Transmitted herewith is the watermaster's report and claim for services. The various items in this report have been checked and have been found to be a proper charge against the users named therein. Sec. 42-612, 42-613, 42-613A, 42-618 and 42-619 of the Idaho Code provide the procedures under which this claim shall be paid from the funds of the above-named district, or from current county funds.

If you have any questions, please contact me at once.

Sincerely,

James E. Stanton

James E. Stanton
Sr. Water Resource Agent