

WATERMASTER'S REPORT

From January 1, 19 84 To December 1, 19 84

Water District No. 45-F

Name of Watermaster Gary D. Yarbrough

P. O. Address Albion, Idaho 83311

RECEIVED

DEC 14 1984

Department of Water Resources
Boise, Idaho 83725

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO,
COUNTY OF Cassia } ss.

Gary D. Yarbrough being first duly sworn, deposes and says that he is (Deputy) Watermaster on Marsh & Tribs Creek in District 45-F, having been lawfully appointed by the Director, Department of Water Resources and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ -0- is justly due as stated.

Gary Yarbrough
(Deputy) Watermaster District No. 45-F

Subscribed and sworn to before me, this 13th day of December, 19 84
David C. Allen
Notary Public.

(SEAL)

My Commission expires _____
BY COMMISSION EXPIRES 7-31-85
NOTARY PUBLIC
RESIDING AT BURLEY, IDAHO

Boise, Idaho, 12-28, 19 84
; HEREBY CERTIFY, That Gary Yarbrough
was lawfully appointed by me (Deputy) Watermaster of District No. 45-F, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

A. Kenneth Dumm
Director, Department of Water Resources
By Gary Yarbrough

| | OWNER OR DEED | WATER RIGHT IDENT. NO. | DESCRIPTION OF LAND | | | |
|-----|----------------------|------------------------|--|----------|----------|----------|
| | | | Subdivision | Sec. | Twp. | Rge. |
| 1. | 6S Ranch | | Land in Sec.'s 2,3,10,21,28 & 11,12,13 | 11 14 | 10 12 | 25 24 |
| 2. | Dick Anderson | | NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ | 21 | 12 | 25 |
| 3. | Ferl Adams | | SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 6 | 12 | 25 |
| 4. | Preston Asher | | N $\frac{1}{4}$ SE $\frac{1}{4}$ | 6 | 12 | 25 |
| 5. | Ben Smyer | | SE $\frac{1}{4}$ | 32 | 11 | 25 |
| 6. | Leo Bell (Cow Gulch) | | NE $\frac{1}{4}$ | 9 | 12 | 25 |
| 7. | Leo Bell (Phippen) | | E $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 18 | 12 | 25 |
| 8. | Gerald Brackerbury | | SE $\frac{1}{4}$ | 7 | 12 | 25 |
| 9. | Bernice Brewerton | | SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 7 | 12 | 25 |
| 10. | Lee Dimond | | S $\frac{1}{4}$ W $\frac{1}{4}$ | 6 | 12 | 25 |
| 11. | Vard Chatburn | | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 6 | 12 | 25 |
| 12. | Bennie Chatburn | | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 6 | 12 | 25 |
| 13. | Jim Chatburn | | SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ | 4 | 12 | 25 |
| 14. | Glen Clark | | E $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 13 | 12 | 24 |
| 15. | Dorothy Clark | | E $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 13 | 12 | 24 |
| 16. | Von Cunningham | | SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 6 | 12 | 25 |
| 17. | Harry DeNaughel | | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 12 | 12 | 24 |
| 18. | Blincoe Farms | | W $\frac{1}{4}$ NW $\frac{1}{4}$ | 18 | 12 | 25 |
| 19. | Helen Goodman | | W $\frac{1}{4}$ NW $\frac{1}{4}$ | 9 | 12 | 25 |
| 20. | Violet Hager | | S $\frac{1}{4}$ SW $\frac{1}{4}$ | 8 | 12 | 25 |
| 21. | Don Merrill | | NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 6 | 12 | 25 |
| 22. | Jim Kempton | | W $\frac{1}{4}$ SW $\frac{1}{4}$ | 8 | 12 | 25 |
| 23. | Ario Montgomery | | N $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 12 | 12 | 24 |
| 24. | Ben Smyer | | E $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{4}$ NE $\frac{1}{4}$ | 32 | 11 | 25 |
| 25. | Black Jack Ranch | | Land in Sec.'s 9, 10 | 17 | 12 | 25 |
| 26. | Bert Neyman | | NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$ | 7 | 12 | 25 |
| 27. | Waymon Yarbrough | | E $\frac{1}{4}$ NE $\frac{1}{4}$ | 21 | 12 | 25 |
| 28. | Jay Nielsen | | E $\frac{1}{8}$ SE $\frac{1}{4}$ | 6 | 12 | 25 |
| 29. | Maurel Cunha | | SE $\frac{1}{4}$ SW $\frac{1}{4}$ | 6 | 12 | 25 |
| 30. | Paul Penrod | | NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 6 | 12 | 25 |
| 31. | Ira Parke | | W $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 12 | 12 | 24 |
| 32. | Gene Drake | | N $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$ | 1 | 12 | 24 |
| 33. | Sern Sorensen | | SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 13 | 12 | 24 |
| 34. | Tom Geary | | NE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$ | 14 11 | 12 12 | 24 24 |
| 35. | Couch & Hawker | | W $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 21 | 12 | 25 |
| 36. | Vestal Yeaman | | SE $\frac{1}{8}$ | 6 | 12 | 25 |

| Total in 24-hour Sec. Feet | Total Cost | | Adopted Budget | | Credits | Debits | Cost Per 24-Hr. Sec. Ft. \$ | | |
|----------------------------------|---------------|------|-------------------|------|---------|--------|-----------------------------|--|------------|
| | \$ | cts. | \$ | cts. | | | | \$ | cts. |
| 2,280.40 | 2,232.28 | | 2,460.66 | | 228.38 | | | | |
| 221.30 | 216.63 | | 188.88 | | | 27.75 | | Total No. Days of Watermaster | |
| 58.20 | 56.97 | | 58.74 | | | 1.77 | | days at \$ | per day \$ |
| 39.50 | 38.67 | | 49.44 | | 10.77 | | | Total No. Days of Adj. Watermaster | |
| 274.00 | 268.22 | | 255.83 | | | 12.39 | | days at \$ | per day \$ |
| 42.80 | 41.90 | | 43.25 | | 1.35 | | | Other expenses charged pro rata | \$ |
| 64.30 | 62.94 | | 51.97 | | | 10.97 | | TOTAL COST | \$ |
| 104.20 | 102.00 | | 72.81 | | | 29.19 | | Total No. 24-Hour Sec. Feet. Delivered | |
| 44.90 | 43.95 | | 61.94 | | 17.99 | | | Cost per 24-Hour Sec. Feet. Delivered | \$ |
| 136.40 | 133.52 | | 108.38 | | | 25.14 | | | |
| 66.20 | 64.80 | | 87.15 | | 22.35 | | | | |
| 52.00 | 50.90 | | 55.25 | | 4.35 | | | | |
| 61.80 | 60.50 | | 51.19 | | | 9.31 | | | |
| 13.40 | 13.12 | | 8.75 | | 4.65 | 4.37 | | | |
| 13.40 | 13.12 | | 8.76 | | | 4.36 | | | |
| 16.40 | 16.05 | | 16.71 | | .66 | | | | |
| 72.30 | 70.77 | | 39.54 | | | 31.23 | | | |
| 17.30 | 16.93 | | 15.78 | | | 1.15 | | | |
| 61.20 | 59.91 | | 53.30 | | | 6.61 | | | |
| 64.30 | 62.94 | | 46.41 | | | 16.53 | | | |
| 208.40 | 204.00 | | 208.80 | | 4.80 | | | | |
| 64.30 | 62.94 | | 44.75 | | | 18.19 | | | |
| 58.40 | 57.17 | | 46.44 | | | 10.73 | | | |
| 58.90 | 57.66 | | 29.81 | | | 27.85 | | | |
| 132.00 | 129.21 | | 85.70 | | | 43.51 | | | |
| 74.20 | 72.63 | | 64.89 | | | 7.74 | | | |
| 32.40 | 31.72 | | 15.74 | | | 15.98 | | | |
| 4.50 | 4.41 | | 5.12 | | .71 | | | | |
| 28.90 | 28.29 | | 15.13 | | | 13.16 | | | |
| 61.20 | 59.91 | | 53.01 | | | 6.90 | | | |
| 42.20 | 41.31 | | 52.01 | | 10.70 | | | | |
| 48.00 | 46.99 | | 65.63 | | 18.64 | | | | |
| 92.10 | 90.16 | | 62.49 | | | 27.67 | | | |
| 60.40 | 59.13 | | 91.29 | | 32.16 | | | | |
| 85.20 | 83.40 | | 79.73 | | | 3.67 | | | |
| 8.70 | 8.52 | | 7.78 | | | .74 | | | |

RECEIVED

(Report must be made in Triplicate and forwarded to the Department of Water Resources Boise, Idaho, for Approval.)

JAN 2 1986

Department of Water Resources
Southern District Office

WATERMASTER'S REPORT

From January 1 1985 To December 31 1985

Water District No. 45-F

Name of Watermaster Gary D. Yarbrough

P. O. Address Albion, Idaho 83311

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO. }
COUNTY OF Cassia } ss.

Gary D. Yarbrough being first duly sworn, deposes and says that he is (Deputy) Watermaster on Marsh & Tribs Creek in District 45-F, having been lawfully appointed by the Director, Department of Water Resources _____ and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ -0- is justly due as stated.

Gary Yarbrough
(Deputy) Watermaster District No. 45-F

Subscribed and sworn to before me, this 31st day of December, 1985

[Signature]
Notary Public.

(SEAL)

My Commission expires BY COMMISSION EXPIRES 7-18-88
NOTARY PUBLIC
BERNARD A. BURLEY, DMD

I HEREBY CERTIFY, That Gary D. Yarbrough Boise, Idaho, 1/7, 1986 was lawfully appointed by me (Deputy) Watermaster of District No. 45-F, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

[Signature]
Director, Department of Water Resources
By [Signature]

| | OWNER OR DITCH | WATER RIGHT IDENT. NO. | DESCRIPTION OF LAND | | | |
|-----|----------------------|------------------------------|--|----------|----------|----------|
| | | | Subdivision | Sec. | Twp. | Rge. |
| 1. | 6S Ranch | | Land in Sec.'s 2,3,10,21,28 & 11,12,13 | 11 14 | 10 12 | 25 24 |
| 2. | Dick Anderson | | NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ | 21 | 12 | 25 |
| 3. | Ferl Adams | | SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 6 | 12 | 25 |
| 4. | Preston Asher | | N $\frac{1}{4}$ SE $\frac{1}{4}$ | 6 | 12 | 25 |
| 5. | Ben Smyer | | SE $\frac{1}{4}$ | 32 | 11 | 25 |
| 6. | Leo Bell (Cow Gulch) | | NE $\frac{1}{4}$ | 9 | 12 | 25 |
| 7. | Leo Bell (Phippen) | | E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 18 | 12 | 25 |
| 8. | Gerald Brackenbury | | SE $\frac{1}{4}$ | 7 | 12 | 25 |
| 9. | Bernice Brewerton | | SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 7 | 12 | 25 |
| 10. | Lee Dimond | | S $\frac{1}{2}$ W $\frac{1}{4}$ | 6 | 12 | 25 |
| 11. | Vard Chatburn | | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 6 | 12 | 25 |
| 12. | Bennie Chatburn | | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 6 | 12 | 25 |
| 13. | Jim Chatburn | | SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ | 4 | 12 | 25 |
| 14. | Glen Clark | | E $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 13 | 12 | 24 |
| 15. | Dorothy Clark | | E $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 13 | 12 | 24 |
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| 19. | Helen Goodman | | W $\frac{1}{2}$ NW $\frac{1}{4}$ | 9 | 12 | 25 |
| 20. | Violet Hager | | S $\frac{1}{2}$ SW $\frac{1}{4}$ | 8 | 12 | 25 |
| 21. | Don Merrill | | NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 6 | 12 | 25 |
| 22. | Jim Kempton | | W $\frac{1}{2}$ SW $\frac{1}{4}$ | 8 | 12 | 25 |
| 23. | Arlo Montgomery | | N $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 12 | 12 | 24 |
| 24. | Ben Smyer | | E $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{4}$ NE $\frac{1}{4}$ | 32 | 11 | 25 |
| 25. | Black Jack Ranch | | Land in Sec.'s 9 & 10 | 17 | 12 | 25 |
| 26. | Bert Neyman | | NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$ | 7 | 12 | 25 |
| 27. | Waymon Yarbrough | | E $\frac{1}{2}$ NE $\frac{1}{4}$ | 21 | 12 | 25 |
| 28. | Jay Nielsen | | E 1/8 SE $\frac{1}{4}$ | 6 | 12 | 25 |
| 29. | Merrel Cunha | | SE $\frac{1}{4}$ SW $\frac{1}{4}$ | 6 | 12 | 25 |
| 30. | Paul Penrod | | NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 6 | 12 | 25 |
| 31. | Ira Parke | | W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 12 | 12 | 24 |
| 32. | Gene Drake | | N $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ | 1 | 12 | 24 |
| 33. | Sern Sorensen | | SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 13 14 | 12 12 | 24 24 |
| 34. | Tom Geary | | NE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ | 11 | 12 | 24 |
| 35. | Couch & Hawker | | W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 21 | 12 | 25 |
| 36. | Vestal Yeaman | | SE 1/8 | 6 | 12 | 25 |

| 24-Hour Sec. Feet | Cost | | Budget | | Actuals | | Budgets | | Cost Per 24-Hr. Sec. Ft. \$ |
|----------------------|-------|------|--------|------|---------|------|---------|------|--|
| | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | |
| 2390 | 2,306 | 04 | 2,390 | 94 | 84 | 90 | | | Total No. Days of Watermaster |
| 247.20 | 238 | 52 | 200 | 59 | | | 37 | 93 | days at \$ per day \$ |
| 53.70 | 51 | 81 | 61 | 65 | 9 | 84 | | | Total No. Days of Asst. Watermaster |
| 37.20 | 35 | 89 | 46 | 89 | 11 | 00 | | | days at \$ per day \$ |
| 252.00 | 243 | 15 | 263 | 45 | 20 | 30 | | | Other expenses charged pro rata \$ |
| 37.20 | 35 | 89 | 42 | 69 | 6 | 80 | | | TOTAL COST \$ |
| 67.20 | 64 | 84 | 53 | 40 | | | 11 | 44 | Total No. 24-Hour Sec. Feet. Delivered |
| 110.40 | 106 | 52 | 82 | 01 | | | 24 | 51 | Cost per 24-Hour Sec. Feet. Delivered \$ |
| 47.20 | 45 | 54 | 66 | 15 | 20 | 61 | | | |
| 102.30 | 98 | 70 | 109 | 81 | 11 | 11 | | | |
| 62.00 | 59 | 82 | 83 | 56 | 23 | 74 | | | |
| 48.40 | 46 | 70 | 48 | 22 | 1 | 52 | | | |
| 56.40 | 54 | 42 | 56 | 62 | 2 | 20 | | | |
| 12.40 | 11 | 96 | 12 | 20 | | 24 | | | |
| 12.40 | 11 | 96 | 12 | 20 | | 24 | | | |
| 17.20 | 16 | 60 | 17 | 97 | 1 | 37 | | | |
| 74.30 | 71 | 69 | 47 | 30 | | | 24 | 39 | |
| 16.10 | 15 | 53 | 15 | 09 | | | | 44 | |
| 58.90 | 56 | 83 | 58 | 25 | 1 | 42 | | | |
| 67.20 | 64 | 84 | 53 | 40 | | | 11 | 44 | |
| 218.20 | 210 | 53 | 209 | 89 | | | | 64 | |
| 67.20 | 64 | 84 | 51 | 73 | | | 13 | 11 | |
| 57.00 | 54 | 99 | 51 | 65 | | | 3 | 34 | |
| 52.80 | 50 | 95 | 37 | 10 | | | 13 | 85 | |
| 138.00 | 133 | 15 | 96 | 86 | | | 36 | 29 | |
| 76.80 | 74 | 10 | 67 | 81 | | | 6 | 29 | |
| 28.30 | 27 | 31 | 18 | 89 | | | 8 | 42 | |
| 4.80 | 4 | 63 | 3 | 91 | | | | 72 | |
| 26.40 | 25 | 47 | 17 | 73 | | | 7 | 74 | |
| 58.20 | 56 | 16 | 51 | 98 | | | 4 | 18 | |
| 58.00 | 55 | 96 | 41 | 92 | | | 14 | 04 | |
| 36.00 | 34 | 74 | 56 | 13 | 21 | 39 | | | |
| 102.00 | 98 | 42 | 70 | 60 | | | 27 | 82 | |
| 48.00 | 46 | 81 | 77 | 09 | 30 | 78 | | | |
| 81.20 | 78 | 85 | 83 | 04 | 4 | 59 | | | |
| 4.80 | 4 | 63 | 8 | 71 | 4 | 08 | | | |

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From January 1 19 86 To December 31 19 86

Water District No. 45-F

Name of Watermaster Albert P. Smith

P. O. Address Albion, Idaho 83311

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Cassia } ss.

Albert P. Smith, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Marsh & Tribs Creek in District 45-F, having been lawfully appointed by the Director, Department of Water Resources and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ -0- is justly due as stated.

Albert P. Smith

(Deputy) Watermaster District No. 45-F

Subscribed and sworn to before me, this 14 day of November, 19 86

Dorothy E. Clark
Notary Public.

(SEAL)

My Commission expires 1-7-91

Boise, Idaho, DECEMBER 10, 19 86

I HEREBY CERTIFY, That ALBERT P. SMITH

was lawfully appointed by me (Deputy) Watermaster of District No. 45-F, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

A. KENNETH DUNN

Director, Department of Water Resources

By Amy Lundberg

| | OWNER OR DITCH | WATER RIGHT IDENT. NO. | DESCRIPTION OF LAND | | | |
|-----|--------------------------|------------------------------|--|----------|----------|----------|
| | | | Subdivision | Sec. | Twp. | Rge. |
| 1. | 6S Ranch | | Land in sec's 2,3,10,21,28 & 11,12,13 | 11 14 | 10 12 | 25 24 |
| 2. | Dick Anderson | | NW1/4,SW1/4,SW1/4 | 21 | 12 | 25 |
| 3. | Dick Adams | | SW1/4,SE1/4,SE1/4 | 6 | 12 | 25 |
| 4. | Preston Asher | | N1/4,SE1/4 | 6 | 12 | 25 |
| 5. | Ben Smyer | | SE1/4 | 32 | 11 | 25 |
| 6. | Leo Bell (Cow Gulch) | | NE1/4 | 9 | 12 | 25 |
| 7. | Leo Bell (Phippen) | | E1/2NW1/4NW1/4NW1/4 | 18 | 12 | 25 |
| 8. | Gerald Brackenburg | | SE1/4 | 7 | 12 | 25 |
| 9. | Bernice Brewerton | | SW1/4NW1/4,NE1/4SW1/4 | 7 | 12 | 25 |
| 10. | Lee Dimond | | S1/2W1/4 | 6 | 12 | 25 |
| 11. | Vard Chatburn | | SE1/4NE1/4 | 6 | 12 | 25 |
| 12. | Bennie Chatburn | | SE1/4NE1/4 | 6 | 12 | 25 |
| 13. | Jim Chatburn | | SE1/4SW1/4,SW1/4 | 4 | 12 | 25 |
| 14. | Glen Clark | | E1/2SE1/4,NE1/4NE1/4 | 13 | 12 | 24 |
| 15. | Dorothy Clark | | E1/2SE1/4,NE1/4NE1/4 | 13 | 12 | 24 |
| 16. | Von Cunningham | | SE1/2SE1/4 | 6 | 12 | 25 |
| 17. | Harry DeNaughel | | NE1/4NE1/4 | 12 | 12 | 24 |
| 18. | Blincoe Farms | | W1/2NW1/4 | 18 | 12 | 25 |
| 19. | Helen Goodman | | W1/2NW1/4 | 9 | 12 | 25 |
| 20. | Violet Hagar | | S1/2SW1/4 | 8 | 12 | 25 |
| 21. | Don Merrill | | NE1/4SE1/4,SW1/4SW1/4 | 6 | 12 | 25 |
| 22. | Jim Kempton | | W1/2SW1/4 | 8 | 12 | 25 |
| 23. | Arlo Montgomery | | N1/2SE1/4,SW1/4SW1/4 | 12 | 12 | 24 |
| 24. | Ben Smyer | | E1/2SE1/4,N1/4NE1/4 | 32 | 11 | 25 |
| 25. | Black Jack Ranch | | Land in sec's 9&10 | 17 | 12 | 25 |
| 26. | Bert Neyman | | NE1/4SE1/4,E1/2NE1/4, N1/2SE1/4 | 7 | 12 | 25 |
| 27. | Waymon Varbrough | | E1/2NE1/4 | 21 | 12 | 25 |
| 28. | Jay Nielson | | E1/8SE1/4 | 6 | 12 | 25 |
| 29. | Merrill Cunha | | SE1/4SW1/4 | 6 | 12 | 25 |
| 30. | Paul Penrod | | NE1/4SW1/4 | 6 | 12 | 25 |
| 31. | Ira Parke | | W1/2SW1/4,NE1/4SW1/4, SW1/4NW1/4 | 12 | 12 | 24 |
| 32. | Gene Drake (Kent Cooper) | | N1/2SE1/4,E1/2SW1/4 | 1 | 12 | 24 |
| 33. | Sern Sorensen | | SE1/4SW1/4,NW1/4NW1/4 | 13 | 12 | 24 |
| 34. | Tom Geary | | NE1/4NE1/4,E1/2SE1/4 | 14 | 12 | 24 |
| 35. | Couch & Hawker | | W1/2NE1/4,NE1/4SW1/4 | 11 | 12 | 24 |
| 36. | Vestal Veaman | | SE1/8 | 21 | 12 | 25 |
| | | | | 6 | 12 | 25 |

| Total in 24-hour Sec. Feet | Total Cost | | Adopted Budget | | Credits | | Debits | | Cost Per 24-Hr. Sec. Ft. \$ 0.96652 |
|----------------------------|------------|------|----------------|------|---------|------|--------|-------|---|
| | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | |
| 2335.20 | 2257 | 03 | 2341 | 67 | 84 | 64 | | | Total No. Days of Watermaster |
| 234.20 | 226 | 45 | 209 | 10 | | | 17 | 35 | 12 Months @ \$350.00 per day \$4200.00 |
| 17.20 | 16 | 62 | 17 | 13 | | 51 | | | Secretary Fee |
| 38.40 | 37 | 11 | 44 | 46 | 7 | 65 | | | Total No. Days of Asst. Watermaster 100.00 |
| 263.00 | 254 | 20 | 263 | 28 | 9 | 08 | | | Workman's Compensation days at \$ per day \$ 282.76 |
| 40.00 | 58 | 66 | 40 | 98 | 2 | 32 | | | Social Security Tax Other expenses charged pro rata \$ 300.00 |
| 65.80 | 63 | 60 | 57 | 83 | | | 5 | 77 | TOTAL COST \$4882.76 |
| 107.30 | 103 | 70 | 92 | 37 | | | 11 | 33 | Total No. 24-Hour Sec. Feet. Delivered 5051.90 |
| 46.10 | 44 | 57 | 64 | 12 | 19 | 55 | | | Cost per 24-Hour Sec. Feet. Delivered \$0.96652 |
| 119.40 | 115 | 40 | 107 | 49 | | | 7 | 91 | |
| 84.40 | 81 | 57 | 82 | 69 | 1 | 12 | | | |
| 50.20 | 48 | 52 | 47 | 73 | | | | 79 | |
| 59.10 | 57 | 12 | 56 | 42 | | | | 70 | |
| 12.90 | 12 | 47 | 13 | 69 | 1 | 22 | | | |
| 12.90 | 12 | 47 | 13 | 69 | 1 | 22 | | | |
| 16.80 | 16 | 24 | 17 | 95 | 1 | 71 | | | |
| 73.30 | 70 | 85 | 54 | 88 | | | 15 | 97 | |
| 16.70 | 16 | 14 | 15 | 09 | | | | 1.05 | |
| 60.50 | 58 | 47 | 56 | 78 | | | | 1.69 | |
| 65.80 | 63 | 60 | 57 | 83 | | | | 5.77 | |
| 223.30 | 215 | 82 | 215 | 80 | | | | .02 | |
| 65.80 | 63 | 60 | 57 | 83 | | | | 5.77 | |
| 57.70 | 55 | 77 | 53 | 95 | | | | 1.82 | |
| 55.90 | 54 | 03 | 45 | 80 | | | | 8.23 | |
| 135.00 | 130 | 48 | 101 | 90 | | | | 28.58 | |
| 75.50 | 72 | 97 | 69 | 27 | | | | 3.70 | |
| 30.40 | 29 | 38 | 21 | 35 | | | | 8.03 | |
| 4.70 | 4 | 54 | 3 | 77 | | | | .77 | |
| 27.70 | 26 | 77 | 21 | 53 | | | | 5.24 | |
| 59.70 | 57 | 70 | 52 | 52 | | | | 5.18 | |
| 51.70 | 49 | 96 | 43 | 54 | | | | 6.42 | |
| 45.70 | 44 | 17 | 50 | 94 | 6 | 77 | | | |
| 86.70 | 83 | 80 | 77 | 17 | | | | 6.63 | |
| 54.20 | 52 | 39 | 67 | 33 | 14 | 94 | | | |
| 83.20 | 80 | 41 | 82 | 02 | 1 | 61 | | | |
| 6.80 | 6 | 57 | 8 | 15 | 1 | 58 | | | |

WATERMASTER'S REPORT

From _____, 19____, To _____, 19____

Water District No. _____

Name of Watermaster _____

P. O. Address _____

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO, }
COUNTY OF _____ } ss.

_____, being first duly sworn, deposes and says
that he is (Deputy) Watermaster on _____ Creek in District _____, having been
lawfully appointed by the Director, Department of Water Resources _____
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ _____ is justly due as stated.

Alfred P. Smith
(Deputy) Watermaster District No. 45-2

Subscribed and sworn to before me, this 14th day of December, 19 86

Dwight E. Clark
Notary Public.

(SEAL)

My Commission expires 1-7-91

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____
was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

Director, Department of Water Resources

By _____

