

WATER DISTRICT 45-A YEAR 2009 MEETING DATE _____

Watermaster _____ Telephone _____

Address _____

Appointment: Annual Seasonal

Secretary _____ Telephone _____

Address _____

Treasurer _____ Telephone _____

Address _____

Basis of Budget: Year Average Water Rights *no debits/credits*
 Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 4-7-04 Received 4-13-04

Call-On Petition Sent Received

Certificate of Appointment Sent _____

Daily Record Books Sent _____ Received _____

Treasurer Oath Sent _____ Received _____

Certificate of Appointment Sent _____

Forms Needed: Date Sent: Received:

2 Watermaster Report 10-27-04 1-26-05

2 Proposed Budget _____

- Adopted Budget _____

WM Report Returned For Correction _____

WM Report Approved _____ Copy To District _____

Minutes of Meeting Received _____ Acknowledged _____

Bills Received _____

Sent To County _____

Contact Person/FAX # _____