



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 10, 1997

Bud Presba
200 E Main
Oakley, ID
83346

Water District: 45-A, Basin Creek

Dear Mr. Presba;

As you have been elected as watermaster of your district for 1997, an oath of office is enclosed for your use. Once we receive your notarized oath, a certificate of appointment will be issued. You are not legally a watermaster until the certificate is issued.

We have daily record books that can be used to record your water deliveries during the year. While not required, the books are designed just for this purpose. If you need books, let me know. One book is enclosed for your perusal. These books are helpful when preparing your watermaster's report at the end of the season (report forms will be sent to you in November).

If I can be of further assistance, feel free to contact me.

Regards,

James E. Stanton
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 10, 1997

Linda Zollinger
1994 S 100 E
Oakley, ID
83346

Water District: 45-A, Basin Creek

Dear Mrs. Zollinger;

We have received your 1997 adopted budget and the minutes of this year's water meeting. As it appears that Basin Creek plans to operate as an active water district this year (after being inactive last year), I will act accordingly. Since you have been elected as treasurer of your district, an oath of office is enclosed for your use. Once we receive your notarized oath, a certificate of appointment will be issued.

If I can be of further assistance, feel free to contact me.

Regards,

James E. Stanton
Sr. Water Resource Agent