



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 23, 2005

Clint Muhlestein
C/o Oakley Canal Co.
PO Box 207
Oakley, ID 83346

RE: Water District 45-B, Birch Creek

Dear Clint;

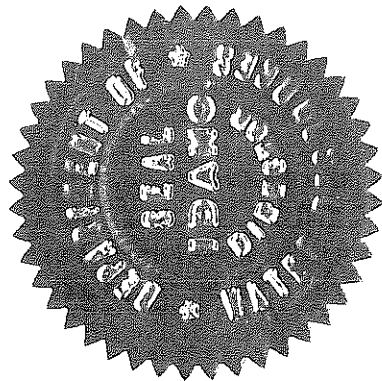
We have received your notarized oath as watermaster of your district for this year. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Clint Muhlestein as
Watermaster of Water District 45-B, Birch Creek for
Calendar Year 2005 or until his successor is
appointed and qualified under the provisions of Sections 42-605 & 607,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 23rd
day of February, 2005.

Director

RECEIVED

FEB 23 2005

BEFORE THE DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern Region

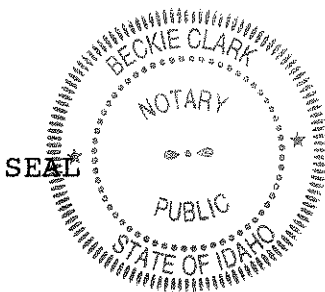
OF THE STATE OF IDAHO

State of Idaho)
County of CASSIA) ss Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-B for the ___ irrigation season or √ calendar year of 2005 according to the best of my ability. So help me God.

[Signature]
Watermaster

SUBSCRIBED AND SWORN TO before me this 22 day of FEB, 2005.



Beckie Clark
Notary Public
Residing At Oakley ID
Commission Expires 23 June 2005