

WATERMASTER'S REPORT

From April 1st, 2005 To August 11, 2005

Water District No. 45-B

Name of Watermaster Clint M. Muhlestein

P.O. Address P.O. Box 207 / 100 West Elm Oakley Id 83346

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
)
COUNTY OF Cassia) ss.

RECEIVED

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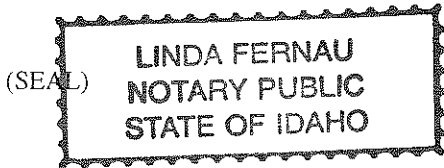
Department of Water Resources
Southern Region

CLINT MUHLESTEIN, being first duly sworn, deposes and says that he is Watermaster of Water District 45-B, having been lawfully appointed by Karl J. Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature]
(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 13 day of December, 2005

Linda Fernau
Notary Public



My Commission expires 4-4-06

Boise, Idaho, 1-23, 2006

I HEREBY CERTIFY, that Clint Muhlestein was lawfully appointed by me as Water Master of Water District No. 45-B, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher
Director, Department of Water Resources

By J.F. Stanton

1	2	3	4	5	Total Delivery in 24-Hour Sec. Feet		Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ 13.375
					\$	cts.	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
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Birch Creek Water Users

Adams, Erenst
 Zevenergen, Dave
 Badke, Mrs. Ray C.
 Bell, Cliff
 Burch, Golden
 Cooper, Max
 Quarter Circle Five
 Judd, David
 Fehiman, Robert
 Fornsack, Mrs. John
 France, Mrs. Linda
 Garrard Edna - Closed Garrard
 Gee, Lavenda
 Gontinge, Brendon
 Gardner, Lufhar
 Hale Ulauna
 Harper, Mrs. Arnold
 Jacobson, Joyce
 Luker, Dan
 Manning, Robert
 McBride, Jim
 McMurry, Norman
 McKnight, Tim
 Mullard, Gary
 Myers, T.R.
 Mitton, Delroy
 Muhlestein, Clint
 Payton, Chuck
 Payton, Tim
 Peterson, Merial
 Peterson, Neis
 Qualls, Cindy
 Randall, Ila
 Robinson, Dutch
 Jacobson Family Trust
 ROUNDY, JON
 LDS Church C/O Terry Bradsha
 Sheffield Blanche
 Witley Joseph
 Oakley Canal Co.

Totals

0.5632 \$ 40.00 P.O. Box 172, Oakley, ID 83346
 0 \$ 40.00 145 N. Lincoln Ave. Oakley, ID 83346
 1.0692 \$ 40.00 P.O. Box 283, Oakley, ID 83346
 0 \$ 40.00 215 N. Lincoln, Oakley, ID 83346
 0 \$ 40.00 P.O. Box 202, Oakley, ID 83346
 1.1664 \$ 40.00 P.O. Box 41, Oakley, ID 83346
 3.498 \$ 46.78 3605 Sandpiper, Pocatello, ID 83201
 0 \$ 40.00 1150 S. Hwy 27, Oakley, ID 83346
 1.1664 \$ 40.00 P.O. Box 251, Oakley, ID 83346
 1.8 \$ 40.00 2441 W. 18th, Burley, ID 83318
 0 \$ 40.00 P.O. Box 125, Oakley, ID 83346
 0.842 \$ 40.00 1070 S. DUDLEY ST., LAKEWOOD, CO 80226
 0.896 \$ 40.00 P.O. Box 14, Oakley, ID 83346
 0.9722 \$ 40.00 426 E. 200 S. Burley, ID 83318
 0 \$ 40.00 C/O Gene Lewis 3748 Cmc Center Dr N Laa Vegas, Nv 86030
 0.4666 \$ 40.00 395 W Popular Oakley, ID 83346
 0.4656 \$ 40.00 270 N. Lincoln, Oakley, ID 83346
 0 \$ 40.00 2000 N. 1450 E. Provo, Ut
 0 \$ 40.00 330 W. Poplar Oakley, ID 83346
 97.072 \$ 1,298.34 2233 Birch Creek Rd. Oakley 83346
 0.2328 \$ 40.00 P.O. Box 203, Oakley, ID 83346
 0 \$ 40.00 270 S. Wilson, Oakley, ID 83346
 1.1664 \$ 40.00 185 N. Lincoln Ave. Oakley, ID 83346
 0.8746 \$ 40.00 P.O. Box 248, Oakley, ID 83346
 0.5238 \$ 40.00 P.O. Box 216, Oakley, ID 83346
 1.3992 \$ 40.00 P.O. Box 19, Oakley, Id 83346
 0 \$ 40.00 P.O. Box 12, Oakley, ID 83346
 59.126 \$ 790.81 418 W. 1900 S. Oakley, ID 83346
 0.013 \$ 40.00 P.O. Box 181, Oakley, ID 83346
 0.5016 \$ 40.00 P.O. Box 57, Oakley, ID 83346
 1.0692 \$ 40.00 P.O. Box 193, Oakley, ID 83346
 1.1664 \$ 40.00 P.O. Box 59, Oakley, ID 83346
 333.584 \$ 4,461.68 2288 Williamsberg, West Jordan, Ut 84088
 0 \$ 40.00 2009 N 1460 E Provo Ut 84604
 0.6984 \$ 40.00 P.O. BOX 272, OAKLEY, ID 83346
 0 \$ 40.00 1770 Makeyia Dr., Nampa, ID
 0.408 \$ 40.00 C/o Clark Sheffield 214 N 500 E Lindon, Ut 84042
 0.8746 \$ 40.00 240 N. Center, Oakley, ID 83346
 48.61 \$ 40.00 P.O. Box 207, Oakley, ID 83346

*Ken & Linda GARDNER
 1605 HUNNIN DR SE
 LACEY WA 98503*

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 17, 2005

Clint Muhlestein
C/o Oakley Canal Co
PO Box 207
Oakley, ID 83346

RE: Water District 45-B, Birch Creek

Dear Clint;

Enclosed are two Watermaster Report forms. Please return one completed form to this office prior to next year's water meeting. Be sure to include your daily delivery records with the completed form.

Regards,

James E. Stanton
Sr. Water Resource Agent