

## Stanton, Jim

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**From:** Stanton, Jim  
**Sent:** Thursday, April 17, 2003 4:17 PM  
**To:** Luke, Tim  
**Cc:** Stanton, Jim  
**Subject:** Request For Watermaster Handbook

Tim - Would you please send a handbook to Matt Nelson, PO Box 22, Oakley, ID, 83346. I have been informed that he is the new watermaster for Birch Creek (45-B). Thanks