

WATER DISTRICT 45-B YEAR 2002 MEETING DATE 1-

Watermaster Walt Mullins Telephone ~~862-3808~~ home

Address c/o Oakley Canal Co., PO Box 207 431-0672 cell #

Appointment: Annual Seasonal ^{Oakley}

Secretary ^{Nate} Mason Robinson Telephone 862-9214

Address 1853 S 400 W, Oakley

Treasurer Cyssa County Telephone _____

Address _____

Basis of Budget: Year Average Water Rights
 Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 3-15-02 Received 3-19-02

Call-On Petition Sent - Received -

Certificate of Appointment Sent 3-19-02

⁶ 1 Daily Record Books Sent ⁷⁻⁸⁻⁰² 3-15-02 6 Received 2-25-03

Treasurer Oath Sent ^M 4-22-02 Received *

Certificate of Appointment Sent *

Forms Needed: Date Sent: Received:

3 X Watermaster Report 11-15-02 _____

- Proposed Budget - 4-22-02

4 Adopted Budget 2-25-02 5

WM Report Returned For Correction _____

WM Report Approved _____ Copy To District _____

Minutes of Meeting Received 4-22-02 Acknowledged 4-22-02

Bills Received _____

Sent To County _____

Contact Person/FAX # _____

$$38 \text{ min users} \times 35 = 1330$$

$$+ 440 \text{ for OCC} = 1770$$

$$6500 - 1770 = \$4730$$

\$4730 due from non-min users

$\div 434.72$ deliv to non-min users

$$= \$10.88$$