



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 19, 2002

Walt Mullins
C/o Oakley Canal Co.
PO Box 207
Oakley, ID
83346

Water District: 45-B, Birch Creek

Dear Mr. Mullins;

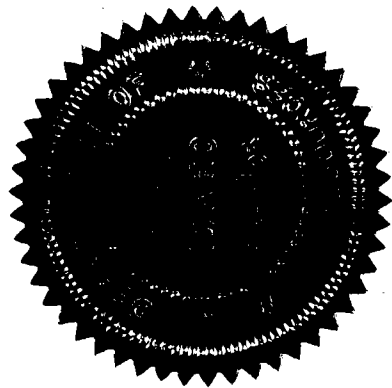
We have received your oath of office as watermaster of your district for 2002. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Walt Mullins as
Watermaster of Water District 45-R, Birch Creek for
Calendar Year 2002 or until his successor is
appointed and qualified under the provisions of Sections 42-605 & 607,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 19th
day of March 2002.

Ken D. Mentz FOR
Director Karl Dreher

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

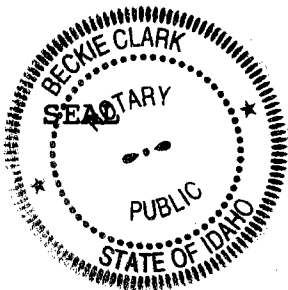
RECEIVED
MAR 19 2002
Department of Water Resources
Western Region

State of Idaho)
County of Cassia) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-B for the ___ irrigation season or ✓ calendar year of 2002 according to the best of my ability. So help me God.

Walter R. Mull
Watermaster

SUBSCRIBED AND SWORN TO before me this 18 day of March,
2002.



Beckie Clark
Notary Public
Residing At Oakley ID
Commission Expires 23 June 2005