

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

RECEIVED
D 3 2001
Dept. Resources
Southern Region

DAILY RECORD

Stream Birch Creek
Water District 45-B
Month of April, 2001
Watermaster Robert Bell
P.O. Address 109 N. Center, Carey Id

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of April

192007

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 | RKS |
|-------------------------------|--------------------------------|--------------------------|-----------|---|---|---|---|-----|
| Anderson Bob | no water Ran | | this year | | | | | |
| Adams, Ernest | no water Ran | | this year | | | | | |
| Ammiott Mike | no water Ran | | this year | | | | | |
| Bedke Eric | no water Ran | | this year | | | | | |
| Bedke Ray C. | no water Ran | | this year | | | | | |
| Bell Cliff | | | | | | | | |
| Borah Golden | no water Ran | | this year | | | | | |
| Buckley Royce (nominal owner) | no water Ran | | this year | | | | | |
| Cooper May | | | | | | | | |
| Dayley Kendall | | | | | | | | |
| Fehlman Robert | | | | | | | | |
| Fens Beck Clydore | | | | | | | | |
| Garrard Edna | | | | | | | | |
| Gea LaVerda | | | | | | | | |
| Goringe Brendon | | | | | | | | |
| Haines Mrs. Joyce | | | | | | | | |
| Haile James | | | | | | | | |
| Harper Arnold | no water Ran | | this year | | | | | |
| Luker Don | no water Ran | | this year | | | | | |
| Lee Paul | no water Ran | | this year | | | | | |
| Gary Rigel | no water Ran | | this year | | | | | |
| Judd David | no water Ran | | this year | | | | | |
| Manning Robert | | | | | | | | |
| McBride James | | | | | | | | |

Month of April

19 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Prest Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | RKS |
|---------------------|---|---|---|---|----|----|----|----|----|----|-----|
| Anderson Bob | | | | | | | | | | | |
| Adams, Ernie | | | | | | | | | | | |
| Amniott Mike | | | | | | | | | | | |
| Bedke Eric | | | | | | | | | | | |
| Bedke Ray C. | | | | | | | | | | | |
| Bell Cliff | | | | | | | | | | | |
| Beph Golden | | | | | | | | | | | |
| Buckley Royce | | | | | | | | | | | |
| cooper ma | | | | | | | | | | | |
| Dayley Ken | | | | | | | | | | | |
| Fehlman Rob | | | | | | | | | | | |
| Fons Beck C | | | | | | | | | | | |
| Garrard Ed. | | | | | | | | | | | |
| Gea LaVerda | | | | | | | | | | | |
| Goringe Bren | | | | | | | | | | | |
| Haines Mrs. L | | | | | | | | | | | |
| Hoyle James | | | | | | | | | | | |
| Harper Arnie | | | | | | | | | | | |
| Luker Don | | | | | | | | | | | |
| Lee Paul | | | | | | | | | | | |
| Gary Riger | | | | | | | | | | | |
| Judd Davi | | | | | | | | | | | |
| manning R | | | | | | | | | | | |
| McBride Ja | | | | | | | | | | | |

Month of April

1922

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Prest Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | RKS |
|---------------------|----|----|----|----|----|----|----|----|----|----|-----|
| Anderson Bob | | | | | | | | | | | |
| Adams, Erna | | | | | | | | | | | |
| Amniott Mike | | | | | | | | | | | |
| Bedke Eric | | | | | | | | | | | |
| Bedke Ray C. | | | | | | | | | | | |
| Bell Cliff | | | | | | | | | | | |
| Buyn Golden | | | | | | | | | | | |
| Buckley Royce W | | | | | | | | | | | |
| Cooper Ma | | | | | | | | | | | |
| Dayley Ken | | | | | | | | | | | |
| Fehlman Rob | | | | | | | | | | | |
| Fons Beck | | | | | | | | | | | |
| Garrard Ed | | | | | | | | | | | |
| Gea LaVerda | | | | | | | | | | | |
| Goringe Bren | | | | | | | | | | | |
| Haines Mrs. C | | | | | | | | | | | |
| Heale James | | | | | | | | | | | |
| Harper Arno | | | | | | | | | | | |
| Luker Dan | | | | | | | | | | | |
| Lee Paul | | | | | | | | | | | |
| Gary Rigel | | | | | | | | | | | |
| Judd Davi | | | | | | | | | | | |
| manning R | | | | | 24 | 24 | 24 | 24 | 24 | 24 | |
| McBride Ja | | | | | | | | | | | |

Month of April

1922

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total | | REMARKS |
|-----------------------|----|----|----|----|----|----|--------------------|------|---------|
| | | | | | | | in 24-hour Sec. | Feet | |
| Anderson Bob | | | | | | | | | |
| Adams, Fran | | | | | | | | | |
| Ammiott Mike | | | | | | | | | |
| Bedke Eric | | | | | | | | | |
| Bedke Ray C. | | | | | | | | | |
| Bell Cliff | | | | | | | | | |
| Borah Golden | | | | | | | | | |
| Buckley Royce | | | | | | | | | |
| Cooper Ma | | | | | | | | | |
| Dayley Ken | | | | | | | | | |
| Fehlman Rob | | | | | | | | | |
| Fens Beck | | | | | | | | | |
| Garrard Ed | | | | | | | | | |
| Geo Laverda | | | | | | | | | |
| Goringe Bren | | | | | | | | | |
| Haines Mrs. C | | | | | | | | | |
| Hale James | | | | | | | | | |
| Harper Arno | | | | | | | | | |
| Laker Dan | | | | | | | | | |
| Lee Paul | | | | | | | | | |
| Gary Rige | | | | | | | | | |
| Todd Davi | | | | | | | | | |
| manning R | 24 | 24 | 24 | 24 | 24 | | 28.8 | | |
| McBride Ja | | | | | | | | | |

Month of April

1922

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 |
|-----------------------|--------------------------------|--------------------------|-----------|---|---|---|---|
| McMurry Norman | no water | Ran | this year | | | | |
| McKnight Tom | | | _____ | | | | |
| Mollard Cary | no water | Ran | this year | | | | |
| Myers T. R | | | _____ | | | | |
| Milton Steven | no water | Ran | this year | | | | |
| Malkstein Clint | | | _____ | | | | |
| Payton Charles | | | _____ | | | | |
| Payton Tom | | | _____ | | | | |
| Peterson Merial | no water | Ran | this year | | | | |
| Peterson Nels | no water | Ran | this year | | | | |
| Qualls Conly | no water | Ran | this year | | | | |
| Randall Ibla | | | _____ | | | | |
| Munk David | no water | Ran | this year | | | | |
| Stringham Lennie | no water | Ran | this year | | | | |
| Verdine Marcus | no water | Ran | this year | | | | |
| Whiteley Earl | no water | Ran | this year | | | | |
| Whiteley Reel | no water | Ran | this year | | | | |
| OKley Canal Co. | no water | Ran | this year | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |

Month of April

1922

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|--------------------|---|---|---|---|----|----|----|----|----|----|
| McMurry No | | | | | | | | | | |
| McKnight | | | | | | | | | | |
| Mollard Co | | | | | | | | | | |
| Myers T | | | | | | | | | | |
| Milton Steve | | | | | | | | | | |
| Malkstein | | | | | | | | | | |
| Payton Cha | | | | | | | | | | 30 |
| Payton T | | | | | | | | | | |
| Peterson M | | | | | | | | | | |
| Peterson Nel | | | | | | | | | | |
| Qualls Co | | | | | | | | | | |
| Randall J | | | | | | | | | | |
| Munk Davi | | | | | | | | | | |
| Stringham Lok | | | | | | | | | | |
| Verdine Ma | | | | | | | | | | |
| Whitely Co | | | | | | | | | | |
| Whitely R | | | | | | | | | | |
| WAKLEY Canal | | | | | | | | | | |

Month of April

192007

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pre Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
|-------------------|----|----|----|----|----|----|----|----|----|----|
| McMurry no | | | | | | | | | | |
| McKnight | | | | | | | | | | |
| Mallard Co | | | | | | | | | | |
| Myers T. | | | | | | | | | | |
| Milton Stev. | | | | | | | | | | |
| Malkstein | | | | | | | | | | |
| Payton Ch | 30 | 30 | 30 | 30 | 40 | 40 | 40 | 40 | 40 | 40 |
| Payton T | | | | | | | | | | |
| Peterson M | | | | | | | | | | |
| Peterson Ne | | | | | | | | | | |
| Qualls Co | | | | | | | | | | |
| Randall Id | | | | | | | | | | |
| Munk Dav. | | | | | | | | | | |
| Stringham Lon | | | | | | | | | | |
| Verdine M | | | | | | | | | | |
| Whiteley E | | | | | | | | | | |
| Whiteley K | | | | | | | | | | |
| OKley Canal | | | | | | | | | | |

Month of April

19 2007

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pre Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total | | REMARKS |
|-------------------|----|----|----|----|----|----|-----------------|------|---------|
| | | | | | | | in 24-hour Sec. | Feet | |
| McMurry No | | | | | | | | | |
| McKnight | | | | | | | | | |
| Mollard Co | | | | | | | | | |
| Myers T. | | | | | | | | | |
| Milton Stev. | | | | | | | | | |
| Mulhstein | | | | | | | | | |
| Payton Ch | 40 | 40 | 40 | 40 | 40 | | 59.0 | | |
| Payton T | | | | | | | | | |
| Peterson M | | | | | | | | | |
| Peterson Ne | | | | | | | | | |
| Qualls Co | | | | | | | | | |
| Randall Jb | | | | | | | | | |
| Munk Dav | | | | | | | | | |
| Stringham Lo | | | | | | | | | |
| Verdine M | | | | | | | | | |
| Whiteley E | | | | | | | | | |
| Whiteley K | | | | | | | | | |
| Whiteley L | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

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DEC 13 2001

WATERMASTER'S

Department of Water Resources
Southern Region

DAILY RECORD

Stream Birch Creek

Water District 45-B

Month of May, 192001

Watermaster Robert Bell

P.O. Address 109 N. Gate, OAKLEY, Id

Ten days after the close of the
irrigation season the Watermaster
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DEPARTMENT OF
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BOISE, IDAHO 83720

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09-20-170
1990 D-4013, 1,000

Month of May

2001
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NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 | AKS |
|-----------------------|--------------------------------|--------------------------|----|----|----|----|----|-----|
| Bell Cliff | | | | | | | | |
| Cooper Max | | | | | | | | |
| Dayley Kendall | | | | | | | | |
| Fehlmen Robert | | | | | | | | |
| Garrard Edna | | | | | | | | |
| Gee Laverda | | | | | | | | |
| Goring Brenden | | | | | | | | |
| Haines Mrs Joyce | | | | | | | | |
| Hale James | | | | | | | | |
| Manning Robert | | | 36 | 36 | 36 | 36 | 58 | |
| McBride James | | | | | | | | |
| McKnight Tom | | | | | | | | |
| Myers T. R. | | | | | | | | |
| Muhlstein Clint | | | | | | | | |
| Payton Charles | | | 40 | 40 | 40 | 40 | 40 | |
| Payton Tom | | | | | | | | |
| Randall Illa | | | | | | | | |

Month of May

2001
19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | RKS | | | | |
|--------------------|---|---|---|---|----|----|----|----|----|----|-----|---|---|---|---|
| Bell Cliff | | | | | | | | | | | | | | | |
| Cooper Max | | | | | | | | | | | | | | | |
| Dayley Kenda | | | | | | | | | | | | | | | |
| Fehlmen Rob. | | | | | | | | | | | | | | | |
| Garrard Ed H. | | | | | | | | | | | | | | | |
| Gree LaVerda | | | | | | | | | | | | | | | |
| Goring Br. | | | | | | | | | | | | | | | |
| Haines Mrs. | | | | | | | | | | | | | | | |
| Hale James | | | | | | | | | | | | | | | |
| Manning Robe | 5 | 6 | 5 | 6 | 5 | 4 | 5 | 0 | 5 | 0 | 8 | 4 | 8 | 4 | 7 |
| McBride Jame | | | | | | | | | | | | | | | |
| McKnight T. | | | | | | | | | | | | | | | |
| Myers T. R. | | | | | | | | | | | | | | | |
| Muhlstein Cl. | | | | | | | | | | | | | | | |
| Payton Charl | | | | | | | | | | | | | | | |
| Payton Tom | | | | | | | | | | | | | | | |
| Randall Ill | | | | | | | | | | | | | | | |

Month of May

2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | RKS | | | | |
|--------------------|----|-----|------|-----|-----|-----|-----|----|----|-----|-----|---|---|---|---|
| Bell Cliff | | | .51 | | | | | | | | | | | | |
| Cooper Max | | | .51 | | | | | | | | | | | | |
| Dayley Kend | | | 1.02 | | | | | | | | | | | | |
| Fehlmen Rob | | | | 5.1 | | | | | | | | | | | |
| Garrard Ed | | | | | | | | | | | | | | | |
| Gee Laverda | | | 2.04 | | | | | | | | | | | | |
| Goring Br | | | .68 | | | | | | | | | | | | |
| Haines Mrs | | | | | | | | | | | | | | | |
| Hale James | | | 1.7 | | | | | | | | | | | | |
| Manning Robe | 4 | 7.4 | 5.4 | 3 | 4.0 | 4.1 | 38. | 3 | 7 | 3 | 7 | 3 | 6 | 3 | 5 |
| McBride Jame | | | .51 | | | | | | | | | | | | |
| McKnight T | | | .68 | | | | | | | | | | | | |
| Myers T. R | | | .51 | | | | | | | | | | | | |
| Mulhistein Cl | | | .85 | | | | | | | | | | | | |
| Payton Charl | | | | | | | | | | | | | | | |
| Payton Tom | | | | 3.5 | | | | | | 3.5 | | | | | |
| Randall Ill | | | 1.02 | | | | | | | | | | | | |

Month of May

2001
19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pre-Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total | | REMARKS | | | | | |
|-------------------|------|----|----|----|----|----|---------------------|------|---------|---|----|-------|--|--|
| | | | | | | | in 24-hour Sec. | Feet | | | | | | |
| Bell Cliff | .51 | | | | | | 1.02 | | | | | | | |
| Cooper Max | .51 | | | | | | 1.02 | | | | | | | |
| Dayley Kend | 1.02 | | | | | | 2.04 | | | | | | | |
| Fehlman Rob | 1.7 | | | | | | 6.8 | | | | | | | |
| Garrard Ed | .68 | | | | | | .68 | | | | | | | |
| Gee Laverde | | | | | | | 2.04 | | | | | | | |
| Goring Br | .68 | | | | | | 1.36 | | | | | | | |
| Haines Mrs | | | | | | | 0 | | | | | | | |
| Hale James | 1.36 | | | | | | 3.06 | | | | | | | |
| Manning Robt | 3 | 6 | 3 | 4 | 3 | 2 | 3 | 0 | 2 | 7 | 27 | 129.6 | | |
| McBride James | .51 | | | | | | 1.02 | | | | | | | |
| McKnight T | .68 | | | | | | 1.36 | | | | | | | |
| Myers T. R | .34 | | | | | | .68 | | | | | | | |
| Mohlstein C | .68 | | | | | | 1.36 | | | | | | | |
| Payton Charl | | | | | | | 20.0 | | | | | | | |
| Payton Tom | | | | | | | 2.04 7.0 | | | | | | | |
| Randall Ill | 1.02 | | | | | | 2.04 | | | | | | | |

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

RECEIVED

DEC 13 2001

WATERMASTER'S
Department of Water Resources
Southern Region

DAILY RECORD

Stream Birch Creek

Water District 45-13

Month of June, 2001

Watermaster Robert Bell

P.O. Address 108 N. Center, CHALEY, ID

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of June 19201

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 | AKS |
|-----------------------|--------------------------------|--------------------------|----|----|----|----|----|-----|
| Bell Cliff | | | | | | | | |
| Couper Max | | | | | | | | |
| Dayley Kendell | | | | | | | | |
| Fehlman Robert | | | | | | | | |
| Garrard Edna | | | | | | | | |
| Gee Laverda | | | | | | | | |
| Goring Brandon | | | | | | | | |
| Harnes Mrs. Cloyce | | | | | | | | |
| Hale James | | | | | | | | |
| Manning Robert | | | 27 | 26 | 27 | 25 | 25 | |
| McBride James | | | | | | | | |
| McKnight Tim | | | | | | | | |
| Myers T. R. | | | | | | | | |
| Mulhirston Clont | | | | | | | | |
| Payton Tim | | | | | | | | |
| Randall ILLA | | | | | | | | |

Month of June 19201

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Prese Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | RKS | | | | |
|---------------------|---|---|---|---|-----|----|----|----|----|----|-----|----|----|----|----|
| Bell Cliff | | | | | | | | | | | | | | | |
| Couper Ma | | | | | | | | | | | | | | | |
| Dayley Ken | | | | | | | | | | | | | | | |
| Fehmen Ro | | | | | | | | | | | | | | | |
| Garrard Ed | | | | | | | | | | | | | | | |
| Gee LaVer | | | | | | | | | | | | | | | |
| Goring Bra | | | | | | | | | | | | | | | |
| Harnes Mrs. | | | | | | | | | | | | | | | |
| Hale James | | | | | | | | | | | | | | | |
| Manning Rob | 2 | 4 | 2 | 4 | 2 | 3 | 2 | 3 | 2 | 4 | 24 | 25 | 24 | 23 | 22 |
| McBride Jr | | | | | | | | | | | | | | | |
| McKnight T | | | | | | | | | | | | | | | |
| Myers T | | | | | | | | | | | | | | | |
| Muhlstein | | | | | | | | | | | | | | | |
| Payton T | | | | | 3.5 | | | | | | | | | | |
| Randall IL | | | | | | | | | | | | | | | |

Month of June 192001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | RKS |
|-----------------------|------|-----|-----|-----|-----|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Bell Cliff | .68 | | | | | | | | | | |
| Cooper Ma | .57 | | | | | | | | | | |
| Dayley Ken | .68 | | | | | | | | | | |
| Feh Imen R | 2.04 | | | | | | | | | | |
| Garrard Ed | .68 | | | | | | | | | | |
| Gee Laver | | | | | | | | | | | |
| Goring Bra | .68 | | | | | | | | | | |
| Harnes Mrs | 1.7 | | | | | | | | | | |
| Hale James | 1.02 | | | | | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| Manning Rob | 2.2 | 2.2 | 2.2 | 2.2 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.1 | |
| McBride J | .51 | | | | | | | | | | |
| McKnight T | .68 | | | | | | | | | | |
| Myers T | .34 | | | | | | | | | | |
| Mulholland | .68 | | | | | | | | | | |
| Payton T | | 3.5 | | | | | | 3.5 | | | |
| Randall IL | 1.36 | | | | | | | | | | |

Month of June

1921

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total | | REMARKS |
|-----------------------|----|----|----|----|----|----|--------------------|--------------|---------|
| | | | | | | | in 24-hour Sec. | Feet | |
| Bell Cl. F. | | | | | | | | .68 | |
| Couper Ma | | | | | | | | .51 | |
| Dayley Ken | | | | | | | | .68 | |
| Feh Inan R. | | | | | | | | 2.04 | |
| Garrard Ed | | | | | | | | .68 | |
| Gee Laver | | | | | | | | 0 | |
| Goring Bro | | | | | | | | .68 | |
| Hasnes Mrs. | | | | | | | | 1.7 | |
| Hale James | | | | | | | | 1.02 | |
| Manning Rob | 21 | 20 | 20 | 21 | 20 | | | 67.7 | |
| McBride J. | | | | | | | | .51 | |
| McKnight T | | | | | | | | .68 | |
| Myers T. | | | | | | | | .34 | |
| Mulhisen | | | | | | | | .68 | |
| Payton T. | | | | | | | | 10.5 | |
| Randall J. | | | | | | | | 1.36 | |

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

RECEIVED

DEC 13 2001

WATERMASTERS

Department of Water Resources
Southern Region

DAILY RECORD

Stream Birch Creek
Water District 45-B
Month of July, 2001
Watermaster Robert Bell
P.O. Address 109 N. Carter, Oakley, Id

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of July 192001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 | AKS |
|-----------------------|--------------------------------|--------------------------|-----------|------------|-----------|-----------|-----------|-----|
| <i>Robert Manning</i> | | | <i>20</i> | <i>1.9</i> | <i>19</i> | <i>19</i> | <i>18</i> | |
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Month of July

2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total | | REMARKS |
|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------------|----------|---------|
| | | | | | | | in 24-hour Sec. | Feet | |
| <u>Robert Manke</u> | <u>15</u> | <u>14</u> | <u>13</u> | <u>13</u> | <u>13</u> | <u>14</u> | <u>48</u> | <u>9</u> | |
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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

RECEIVED

DEC 13 2001

Department of Water Resources
Southern Region

DAILY RECORD

Stream Birch Creek

Water District 45-13

Month of August and September, 2001

Watermaster Robert Bell

P.O. Address 109 N-Center OAKley Id.

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of *August & September 2001*

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | | | | | | RKS | | | |
|-----------------------|--------------------------------|--------------------------|---|---|---|---|---|-----|---|---|--|
| | | | 1 | 2 | 3 | 4 | 5 | | | | |
| <i>Robert Manning</i> | | | 1 | 4 | 1 | 5 | 1 | 4 | 1 | 3 | |
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Month of August + September 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Prese Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | RKS |
|------------------------|---|---|---|---|----|----|----|----|----|----|-----|
| Robert Mann | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 3 | 2 | 2 | |
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Month of August & September 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour | | REMARKS | |
|--------------------|----|----|----|----|----|----|------------------|------|---------|--|
| | | | | | | | Sec. | Feet | | |
| Robert Mann | 1 | 5 | 1 | 4 | 1 | 5 | 15 | 43 | 3 | |
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Month of August + September 2001

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 |
|-----------------------|--------------------------------|--------------------------|-----------|-----------|-----------|-----------|-----------|
| | | | | | | | |
| <u>September 2001</u> | | | | | | | |
| <u>Robert Manning</u> | | | <u>15</u> | <u>16</u> | <u>16</u> | <u>16</u> | <u>16</u> |
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Month of August + September 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Proprietor | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|--------------------|----|----|----|----|----|----|----|----|----|----|
| September 20 | | | | | | | | | | |
| Robert man | 16 | 16 | 16 | 15 | 15 | 15 | 14 | 15 | 16 | 16 |
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Month of August & September 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pre Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
|---------------------|----|----|----|----|----|----|----|----|----|-----|
| <u>September 20</u> | | | | | | | | | | |
| <u>Robert man</u> | 16 | 16 | 16 | 15 | 15 | 10 | 15 | 16 | 16 | 16. |
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Month of August & September 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pre Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total | | REMARKS |
|-----------------------|-----------|-----------|-----------|-----------|-----------|----------|------------|-----------|---------|
| | | | | | | | in 24-hour | Sec. Feet | |
| <i>September 2001</i> | | | | | | | | | |
| <i>Robert man</i> | <i>16</i> | <i>16</i> | <i>16</i> | <i>16</i> | <i>16</i> | <i>—</i> | <i>469</i> | | |
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