



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 6, 2001

Robert Bell
108 N Center
Oakley, ID
83346

Water District: 45-B, Birch Creek

Dear Mr. Bell;

As you have again been elected as watermaster of your district, an oath of office is enclosed. Once we receive your notarized oath, a certificate of appointment will be issued.

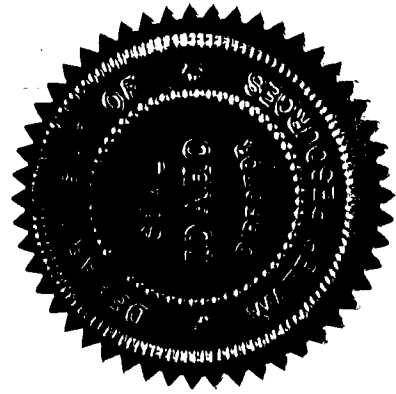
Regards,

James E. Stanton
Sr. Water Resource Agent

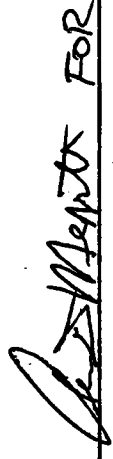
State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Robert Bell as
Watermaster of Water District 45-B, Birch Creek for
Calendar Year 2001 or until his successor is
appointed and qualified under the provisions of Sections 42-605 & 607,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 28th
day of February 2001.


Director Karl Dreher

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
FEB 28 2001
Department of Water Resources
Southern Region
Official Oath

State of Idaho)
County of Cassia) ss

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-B for the ___ irrigation season or ✓ calendar year of 2001 according to the best of my ability. So help me God.

Robert Bell
Watermaster

SUBSCRIBED AND SWORN TO before me this 14 day of Feb., 2001.

James E. Munklerger
Notary Public
Residing At Burley, Idaho
Commission Expires April 20, 2004

