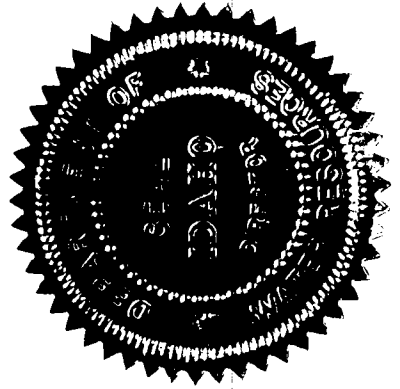


State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have this day appointed Robert Bell as  
Watermaster of Water District 45-B, Birch Creek for  
Calendar Year 2000 or until his successor is  
appointed and qualified under the provisions of Section(s) 42-205 & 207,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 20th  
day of March 19 2000.

Robert Bell FOR  
Director Karl Dreher

RECEIVED

BEFORE THE DEPARTMENT OF WATER RESOURCES MAR 17 2000

OF THE STATE OF IDAHO

Department of Water Resources  
Bozeman, Idaho

State of Idaho )  
 )  
County of CASSIA ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-B for the \_\_\_ irrigation season or 1 calendar year of 2000 according to the best of my ability. So help me God.

Robert C. Bell  
Watermaster

SUBSCRIBED AND SWORN TO before me this 1<sup>st</sup> day of MARCH, 2000.

SEAL

Arthur W. Cannon  
Notary Public  
Residing At Burley, Idaho  
Commission Expires 5-9-2000



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

March 20, 2000

Robert Bell  
108 N Center  
Oakley, ID  
83346

Water District: 45-B, Birch Creek

Dear Mr. Bell;

We have received your oath of office as watermaster of your district for 2000. Your certificate of appointment is enclosed.

On another matter, we have not received your daily-delivery records for 1999. Please send these records to me by April 1, 2000.

Regards,

James E. Stanton  
Sr. Water Resource Agent