| WATER DISTRICT 45-8 | year <u>1998</u> | MEETING DATE /- | 10-98 (Satur |
|-------------------------------|----------------------|-------------------------|--------------|
| Watermaster Robert Bell | T€ | elephone | |
| Address 08 | N Center, 091 | Ley 83346 | |
| | • | / Seasonal | |
| Secretary Chuck Payton | | Telephone <u>862-34</u> | 60 |
| / | | ley | |
| Treasurer Sime | • | / | |
| Address | | | |
| Basis of Budget:Ye | | | |
| La | st Year's Del: | iveries (No Debit | cs/Credit) |
| Other_ | 1 | | |
| WM Oath of Office Sent_ | 2-80-98 | Received 6-9-98 | |
| Call-On Petition Sent | | Received | |
| Certificate of Appointme | nt Sent <u>6-9-5</u> | '8 | |
| | ent 10-7-98 | 6 Received | 12-15-98 |
| Treasurer Oath Sent λ | - 2-98 | Received 2 -/ | 0-98 |
| Certificate of Appointme | | _ | |
| | Date Sent: | Received: | |
| _XWatermaster Report | 10-7-98 | | -98 |
| Proposed Budget | | | |
| 3 Adopted Budget | 2-2-98 | 2-10-98 | |
| WM Report Returned For (| Correction | | |
| WM Report Approved /2- | 29-98 Cop | y To District_/ | 2-29-98 |
| Minutes of Meeting Rece | ived <u>2-/0-98</u> | _ Acknowledged_ | 2-10-98 |
| Bills Received | | | |
| Sent To County | | | |
| Contact Person/FAX # | | | |