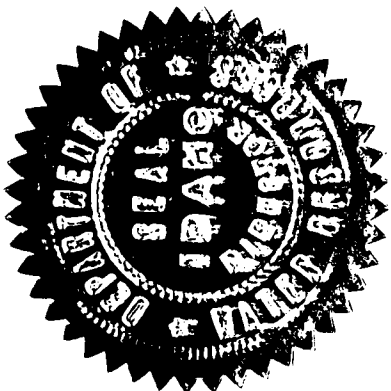


State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have this day appointed _____ as
_____ Treasurer _____ of _____ Water District 45-B, Birch Creek _____ for
_____ 1998 Calendar Year _____ or until his successor is
appointed and qualified under the provisions of Section(s) _____ 42-619 _____,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, _____ 10th
day of _____ February _____ 19 98 _____.

Director

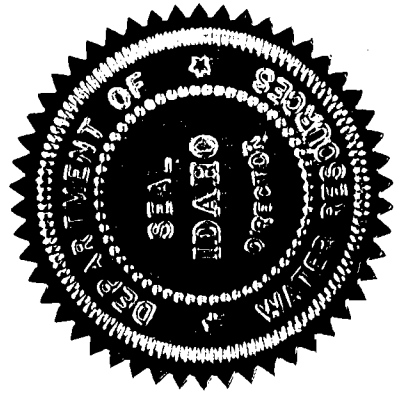
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed _____ as
Watermaster _____ of Water District 45-B, Birch Creek _____ for
1998 Calendar Year _____ or until his successor is appointed and qualified
under the provisions of Section 42-605 & 607 _____, Idaho Code, at such rate of compensation as established by

applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this _____ 9th
day of _____ June _____ 1998.

[Handwritten Signature]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

June 9, 1998

Robert Bell
108 N Center
Oakley, ID
83346

Water District: 45-B, Birch Creek

Dear Mr. Bell;

We have received your oath of office as watermaster of your district for 1998. Your certificate of appointment is enclosed. You sent your oath to our Boise office; in the future, please send all correspondence directly to me.

Regards,

James E. Stanton
Sr. Water Resource Agent

RECEIVED

RECEIVED

JUN 08 1998

BEFORE THE DEPARTMENT OF WATER RESOURCES

JUN 04 1998

Department of Water Resources
Southern Region

OF THE STATE OF IDAHO

Department of Water Resources

State of Idaho

County of

Cassia

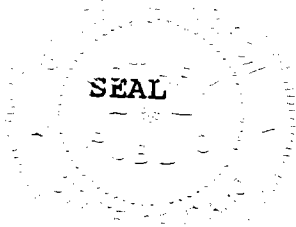
} ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-B for the irrigation season or ✓ calendar year of 1998 according to the best of my ability. So help me God.

Robert Bell
Watermaster

SUBSCRIBED AND SWORN TO before me this 12th day of March, 1998.



Stacy L. Kreech
Notary Public

Residing At Burley, ID

Commission Expires 06/06/2000

RECEIVED

FEB 10 1998

BEFORE THE DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern Region

OF THE STATE OF IDAHO

State of Idaho)

County of Cassia)

ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 45-B for the calendar year of 1998 according to the best of my ability. So help me God.

x. Chuck Boytore
Treasurer

SUBSCRIBED AND SWORN TO before me this 7 day of Feb, 1998.

Dorothy Robinson
Notary Public

Residing At Oakley

Commission Expires 5/12/98

SEAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

February 11, 1998

Robert Bell
108 N Center
Oakley, ID
83346

Water District: 45-B, Birch Creek

Dear Mr. Bell;

As you have again been elected as watermaster of your district, an oath of office is enclosed. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 10, 1998

Chuck Payton
495 N Lincoln
Oakley, ID
83346

Water District: 45-B, Birch Creek

Dear Mr. Payton;

We have received your oath of office as treasurer of your district, the minutes of this year's water meeting, and your 1998 adopted budget. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent