



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380  
Phone: (208) 736-3033 FAX: (208) 736-3037

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**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

December 29, 1998

Robert Bell  
108 N Center  
Oakley, ID  
83346

Water District: 45-B, Birch Creek

Dear Mr. Bell;

We have received your 1998 watermaster's report and six daily-record books. A copy of the approval page of the report is enclosed for your records.

Regards,

James E. Stanton  
Sr. Water Resource Agent

# WATERMASTER'S REPORT

From April, 1998 To October, 1998

Water District No. 45 B

Name of Watermaster Robert Bell

P.O. Address 108 North Center OAKLEY, Idaho 83346

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Cassia } ss.

RECEIVED

DEC 15 1998

Department of Water Resources  
Southern Region

Robert Bell, being first duly sworn, deposes and says that he is Watermaster of Water District 45 B, having been lawfully appointed by BURCH CREEK, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Robert Bell

(Deputy) Watermaster District No. 45-B

Subscribed and sworn to before me, this 14 day of December, 1998

Janet Castle Kuehn  
Notary Public

(SEAL)

My Commission expires April 20, 2004

Boise, Idaho, 12-29, 1998

I HEREBY CERTIFY, that Robert Bell was lawfully appointed by me as Water Master of Water District No. 45-B, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher  
Director, Department of Water Resources

By

J. P. Hollerton

WATER RIGHT OWNER

IDWR  
WATER RIGHT  
IDENT No.

DIVERSION NAME / REMARKS

1	Adams, Ernest		
2	Amiott, Mike		
3	Anderson, Robert		
4	Bedke, Eric		
5	Bedke, Ray C		
6	Bell, Clifford		
7	Burch, Golden		
8	Cooper, Max		
9	Dayley, Kendall		
10	EIS, Paul		
11	Fehlman, Robert		
12	Fonnesbeck, John		
13	Garrard, Edna		
14	Gee, LaVerd		
15	Goringe, Brendon		
16	Haines, C.W.		
17	Hale, James		
18	Harper, Arnold		
19	Judd, David		
20	Kelly, Cindy		
21	Laker, Dan		
22	Matthews, Enis		
23	Mcbride, James		
24	McKnight, Tim		
25	Mitton, Delroy		
26	Muemry, Norman		
27	Muhlestein, Clint		
28	Mollard, Gary		
29	Munk, David		
30	Myers, T.R.		



## SECTION 42-606 IDAHO CODE

**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

# WATERMASTER'S REPORT

From \_\_\_\_\_, 19\_\_\_\_ To \_\_\_\_\_, 19\_\_\_\_

Water District No. \_\_\_\_\_

Name of Watermaster \_\_\_\_\_

P.O. Address \_\_\_\_\_

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO                    }  
  } ss.  
COUNTY OF \_\_\_\_\_        }

**RECEIVED**

**DEC 15 1998**

**Department of Water Resources  
Southern Region**

\_\_\_\_\_, being first duly sworn, deposes and says that he is Watermaster of Water District \_\_\_\_\_, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

\_\_\_\_\_  
(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
*Notary Public*

(SEAL)

My Commission expires \_\_\_\_\_

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
*Director, Department of Water Resources*

By \_\_\_\_\_

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
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Okelberry, Sharon

Payton, Charles

Payton, Tim

Peterson, Muriel

Peterson, Nels

Randell, Ella

Stringham, Lonnie

Whiteley, Reed

1

2

3

4

5

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$			
	\$	cts.	\$	cts.	\$	cts.	\$	cts.				
0										Total No. Days of Watermaster		
403.8										days at \$	per day	\$
42.0										Total No. Days of Asst. Watermaster		
0										days at \$	per day	\$
2.5										Other expenses charged pro rata		\$
5.9										<b>TOTAL COST</b>		\$
0										Total No. 24-Hour Sec. Feet Delivered		
1.5										Cost per 24-Hour Sec. Feet Delivered		\$

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1998 ACTUAL WATER USE

BIRCH CREEK WATER USERS 45-B

1998

NAME:	volume USED used IN 1998	
ANDERSON, BOB	0	\$20.00
ADAMS, ERNEST	0	\$20.00
AMMIOTT, MIKE	0	\$20.00
BEDKE, ERIC	1	\$20.00
BEDKE, RAY C.	0	\$20.00
BELL, CLIFF	6	\$20.00
BURCH, GOLDEN	0	\$20.00
BUCKLEY, ROYCE	0	\$20.00
CALLAHAN, HENRY	0	\$0.00
COOPER, MAX	3.3	\$20.00
DAYLEY, KENDALL	21.5	\$53.44
FEHLMAN, ROBERT	14.8	\$20.00
FONSBECK, CLYDENE	0	\$20.00
GARRARD, EDNA	4.1	\$20.00
GEE, LAVERDA	3.5	\$20.00
GORRINGE, BRENDON	3.8	\$20.00
HAINES, MRS CLOYCE	8.9	\$24.19
HALE, JAMES	9.8	\$26.64
HARPER, ARNOLD	0	\$20.00
LUKER, DAN	2.2	\$20.00
ICE, PAUL	0	\$20.00
GARY, NIGEL	0	\$20.00
JUDD, DAVID	0	\$20.00
MATTHEWS, ENIS	1302	\$3,538.99
McBRIDE, JAMES	3.2	\$20.00
McMURRY, NORMAN	0	\$20.00
McKNIGHT, TIM	2.9	\$20.00
MULLARD, GARY	0	\$20.00
MYERS, T.R.	1.7	\$20.00
MITTON, STEVEN	0	\$20.00
MULHLESTEIN, CLINT	2	\$20.00
PAYTON, CHARLES	403.8	\$1,097.58
PAYTON, TIM	42	\$114.16
PETERSON, MURIAL	0	\$20.00
PETERSON, NELS	2.5	\$20.00
QUALLS, CINDY	2	\$20.00

RANDALL, ILLA	5.9	\$20.00
MUNK, DAVID	0	\$20.00
STRINGHAM, LONNIE	0	\$20.00
VERDINE, MARCUS	0	\$20.00
WHITELEY, EARL	0	\$20.00
WHITELEY, READ	0	\$20.00
OAKLEY CANAL CO.		\$440.00
TOTALS	1846.9	\$6,000.00

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2.718119