



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 2, 1997

Robert Bell
101 N Center
Oakley, ID
83346

Water District: 45-B, Birch Creek

Dear Mr. Bell;

We have received your 1997 watermaster's report and six daily-record books. An approved copy of your report is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From April 1st, 1997 To Sept 30, 1997

RECEIVED

NOV 25 1997

Water District No. 145 B

Name of Watermaster Robert Bell

P. O. Address 108 N. Center, Oakley, Id. 83346

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO,

COUNTY OF Cassia } ss.

Robert Bell, being first duly sworn, deposes and says that he is (~~Deputy~~) Watermaster on Birch Creek in District 45-B, having been lawfully appointed by the Director, Department of Water Resources Twin Falls and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ _____ is justly due as stated.

Robert Bell

(Deputy) Watermaster District No. 45-B

Subscribed and sworn to before me, this 7th day of November, 1997

Cheri L. Beus
Notary Public

(SEAL)

My Commission expires 6-3-2000

Boise, Idaho, December 2, 1997

I HEREBY CERTIFY, That Robert Bell

was lawfully appointed by me (~~Deputy~~) Watermaster of District No. 45-B, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher
Director, Department of Water Resources

By J. Foltan

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND			
		Subdivision	Sec.	Twp.	Rge.
Adams, Ernest					
Bedke, Eric					
Bedke, Ray C.					
BELL, Clifford					
BELL, (Marcus, Verdin)					
BELL, (Clydene, Fonsbak)					
Burch, Golden					
Callahan, Henry					
Buckley, (Ennis Matthews)					
COOPER, Max					
Dayley, Kendall					
Fehlman, Robert					
Garrard, Edna					
Gree, La Verda					
Gorringe, Brendon					
Gorringe, Mildred					
Haines, Mrs C. W.					
Hale, James					
Harper, Arnold					
LUKE LUKER, Dan					
Judd, David					
Nigel, Garry					
matthews, (Bob, Manning)					
McBride, James					
McKnight, Tim					
MULLARD, Gary					
myers, T.R.					
Mittton, Steven					
MULHLESTEIN, CINT					
McMURRY, Norman					
Payton, Charles					
Payton, Tim					
Peterson, Muriel					
Peterson, NOIS					
Qualls, Cindy					
Randall, ILLA					

WATERMASTER'S REPORT

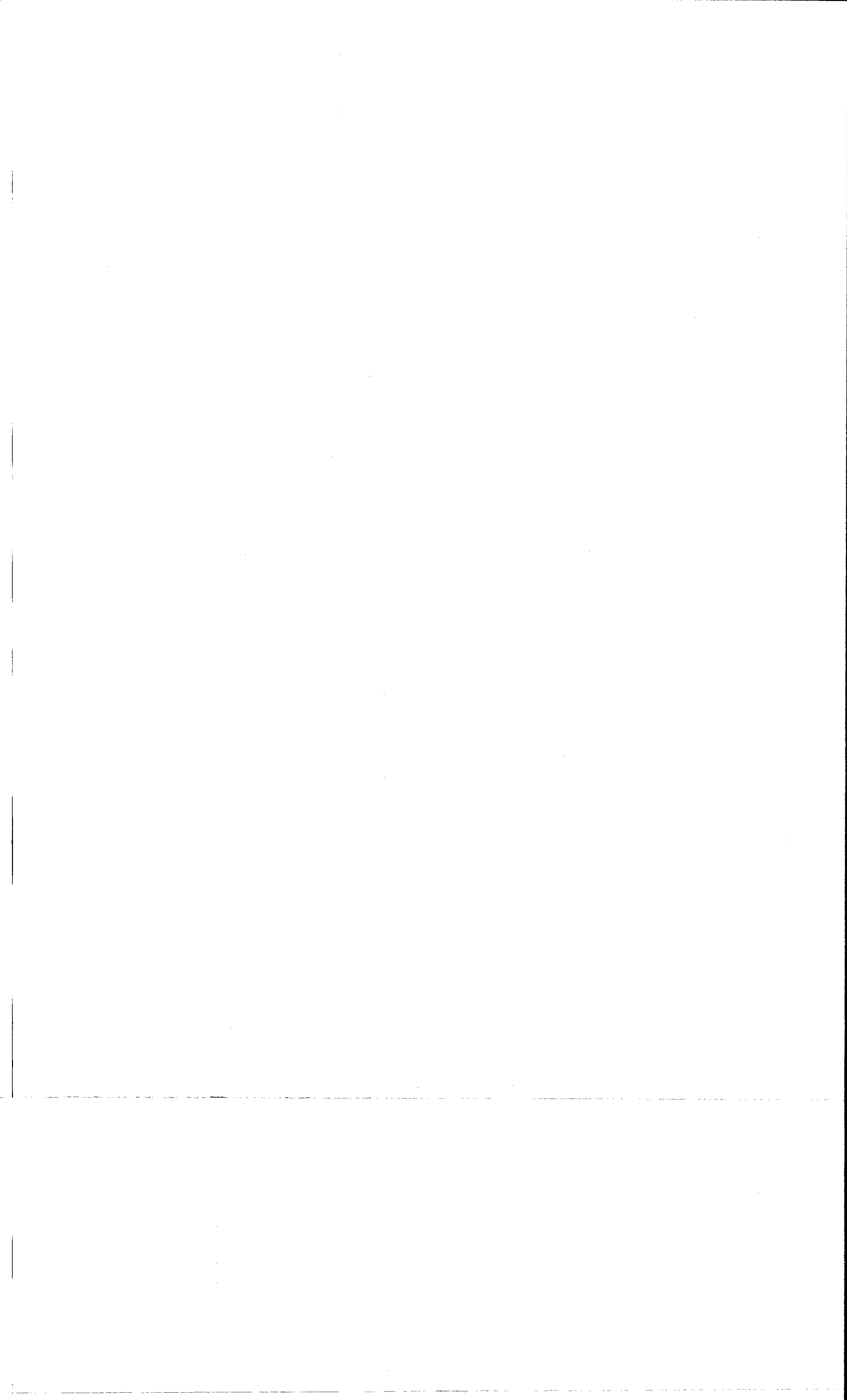
BIRCH CREEK WATER USERS 45-B

NAME: volume used 1997

ANDERSON, BOB	0	\$20.00		
ADAMS, ERNEST	0	\$20.00		
AMMIOTT, MIKE	0	\$20.00		
BEDKE, ERIC	0	\$20.00		
BEDKE, RAY C.	0	\$20.00		
BELL, CLIFF	3.4	\$20.00		
BURCH, GOLDEN	0	\$20.00		
BUCKLEY, ROYCE	0	\$20.00		
CALLAHAN, HENRY	380	\$1,458.10		
COOPER, MAX	1.36	\$20.00		
DAYLEY, KENDALL	22.44	\$86.10		
FEHLMAN, ROBERT	20.1	\$77.13		
FONSBECK, CLYDENE	38	\$145.81		
GARRARD, EDNA	2.21	\$20.00		
GEE, LAVERDA	13.43	\$51.53		
GORRINGE, BRENDON	0	\$20.00		
HAINES, MRS CLOYCE	24.35	\$93.43		
HALE, JAMES	10.24	\$39.29		
HARPER, ARNOLD	0	\$20.00		
LUKER, DAN	2.21	\$20.00		
ICE, PAUL	1.36	\$20.00		
GARY, NIGEL	0	\$20.00		
JUDD, DAVID	0	\$20.00		
MATTHEWS, ENIS	644.1	\$2,471.47		
McBRIDE, JAMES	1.87	\$20.00		
McMURRY, NORMAN	0	\$20.00		
McKNIGHT, TIM	4.25	\$20.00		
MULLARD, GARY	2.04	\$20.00		
MYERS, T.R.	1.87	\$20.00		
MITTON, STEVEN	0	\$20.00		
MULHLESTEIN, CLINT	10.2	\$39.14		
PAYTON, CHARLES	62	\$237.90		
PAYTON, TIM	72	\$276.27		
PETERSON, MURIAL	0	\$20.00		
PETERSON, NELS	2.04	\$20.00		
QUALLS, CINDY	0.85	\$20.00		

RANDALL, ILLA	6.21	\$23.83		
MUNK, DAVID	0	\$20.00		
STRINGHAM, LONNIE	0	\$20.00		
VERDINE, MARCUS	0	\$20.00		
WHITELEY, EARL	0	\$20.00		
WHITELEY, READ	0	\$20.00		
OAKLEY CANAL CO.		\$400.00		
TOTALS	1326.5	\$6,000.00		

Cost 38371 P. 344.5 11



Watermaster's Report

From _____, 19 _____

To _____, 19 _____

- OF -

_____ County, Idaho,

Dated _____, 19 _____

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

this _____ day of _____,

A.D. 19 _____.

Ex-Officio Recorder.

By _____
Deputy.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of \$ _____, payable to _____, Watermaster for District No. _____, for services rendered during 19_____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From _____, 19____ To _____, 19____

Water District No. _____

Name of Watermaster _____

P. O. Address _____

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF _____ } ss.

_____, being first duly sworn, deposes and says
that he is (Deputy) Watermaster on _____ Creek in District _____, having been
lawfully appointed by the Director, Department of Water Resources _____
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ _____ is justly due as stated.

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this _____ day of _____, 19____

Notary Public.

(SEAL)

My Commission expires _____

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____

was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

Director, Department of Water Resources

By _____

