



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

Water Dist. 45-B
COPY

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 21, 1996

Robert Bell
108 North Center
Oakley, Idaho 83346

Re: Water master daily record book for 1995.

Dear Mr. Bell:

Jim Stanton of the southern regional office of the Department of Water Resources requested, on February 28, 1996 and on April 12, 1996, that you deliver your daily record book of water deliveries in water district no. 45-B, Birch Creek, to him. As of this date, the daily record books have not been delivered to the department. I recognize that you may have thought you sent them to the department. Nonetheless, our search of our files leads us to believe that the daily records were not sent.

It is essential that the daily records be kept up to date during the time of water delivery, and that the summary of the daily records as recorded in the water master's report be taken from the daily records. If a water user questions the summary of deliveries on the water master's report, the report must be supplemented by the daily records.

When a dispute arises regarding the billing, as happened in this case, if the daily records were not kept, or cannot be found, a water user may have a legitimate case to have his bill set aside or reduced.

This letter is another request that you submit the water master daily records for 1995.

Sincerely,

A handwritten signature in cursive script that reads 'Gary Spackman'.

Gary Spackman

GS/dde

cc: John Fannesbeck
Jim Stanton, Southern Region



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

Robert Bell
108 N Center
Oakley, ID
83346

April 12, 1996

Water District: 45-B, Birch Creek

Dear Mr. Bell;

Although you stated in our recent conversation that you sent in your watermaster record books for 1995, I do not find these books in my files. We have received your watermaster's report, but not your record books. If you still have these books, please send them to me by April 19. If you can't find the books in your files, please let me know. Mr. Fannesbeck has questioned the amount of water that he supposedly received, and his subsequent water bill, so your delivery records are needed to settle this matter.

Thank You,

James E. Stanton
Sr. Water Resource Agent



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 Fax (208) 736-3037

PHILIP E. BATT
 Governor

KARL J. DREHER
 Director

February 28, 1996

Robert Bell
 108 N Center
 Oakley, ID
 83346

Water District: 45-B, Birch Creek

Dear Mr. Bell;

We have received an inquiry from a water user in your district concerning the amount of water that was delivered to him. In order to confirm his delivery, we need your daily record books for 1995. Please send these books to me at your earliest convenience. Thank you for your assistance in this matter.

Sincerely,

James E. Stanton
 Sr. Water Resource Agent

Post-It® Fax Note	7671	Date	5/10	# of pages	2
To	Gary Spackman	From	J. Stanton		
Co./Dept.	Water Res.	Co.	Southern		
Phone #		Phone #			
Fax #		Fax #			

*John Tomasko
 2400 West 4th St
 Oakley, ID 83346*