



IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
222 SHOSHONE ST E  
TWIN FALLS ID 83301  
(208) 736-3033

PHILIP E BATT  
GOVERNOR

KARL J DREHER  
DIRECTOR

November 5, 1996

Robert Bell  
108 N Center  
Oakley, ID  
83346

Water District: 45-B, Birch Creek

Dear Mr. Bell;

Enclosed are watermaster-report forms for the above-referenced district for 1996. Also enclosed are proposed-budget forms for 1997. Please complete these forms and return them to me by December 16, 1996. Be sure to include your daily records of water delivery with your 1996 watermaster report.

Regards,

James E. Stanton  
Sr. Water Resource Agent



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380  
Phone: (208) 736-3033 FAX: (208) 736-3037

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**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

January 14, 1997

Robert Bell  
108 N Center  
Oakley, ID  
83346

Water District: 45-B, Birch Creek

Dear Mr. Bell;

We still have not received your 1996 watermaster's report and daily record books, nor your 1997 proposed budget. Our office moved to a new location in the middle of December, so this could have caused problems with mail deliveries. At any rate, we still need these items. If you do not have original documents, copies will do. Please send these items to me as soon as possible.

Regards,

James E. Stanton  
Sr. Water Resource Agent

# WATERMASTER'S REPORT RECEIVED

FEB 24 1997

From April 1st, 1996 To September 30 Department of Water Resources  
Southern Region

Water District No. 45-B  
Name of Watermaster Robert Bell  
P.O. Address 108 N. Center OAKLEY Id. 83346

### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
  ) ss.  
COUNTY OF Cassia )

Robert Bell, being first duly sworn, deposes and says that he is Watermaster of Water District 45-B, having been lawfully appointed by Karl J. Dreher ~~Birch Creek Association~~, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Robert Bell

(Deputy) Watermaster District No. 45-B

Subscribed and sworn to before me, this 21<sup>st</sup> day of February, 1997

Stacey S. Krieger  
Notary Public

(SEAL)

My Commission expires 06/06/2000

Boise, Idaho, 2-27, 1997

I HEREBY CERTIFY, that Robert Bell was lawfully appointed by me as Water Master of Water District No. 45-B, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher  
Director, Department of Water Resources

By J. P. Stanton



# WATERMASTER'S REPORT

## BIRCH CREEK WATER USERS 45-B

NAME:	VOLUME	YEAR	YEAR	
		EXPENSE	EXPENSE	
		1996	DUE 1997	
ANDERSON, BOB	0	\$20.00	\$20.00	OAKLEY
ADAMS, ERNEST	0	\$20.00	\$20.00	OAKLEY
AMMIOTT, MIKE	0	\$20.00	\$20.00	OAKLEY
BEDKE, ERIC	0.98	\$20.00	\$20.00	OAKLEY
BEDKE, RAY C.	0	\$20.00	\$20.00	OAKLEY
BELL, CLIFF	2.95	\$23.49	\$20.00	OAKLEY
BURCH, GOLDEN	0	\$20.00	\$20.00	OAKLEY
BUCKLEY, ROYCE	0	\$20.00	\$20.00	OAKLEY
CALLAHAN, HENRY	200.3	\$1,399.67	\$1,297.25	OAKLEY
COOPER, MAX	2.58	\$20.00	\$20.00	OAKLEY
DAYLEY, KENDALL	3.5	\$24.19	\$22.67	OAKLEY
FEHLMAN, ROBERT	6.87	\$47.75	\$44.49	OAKLEY
FONSBECK, CLYDENE	10.71	\$74.59	\$69.36	BURLEY
GARRARD, EDNA	2.66	\$20.00	\$20.00	OAKLEY
GEE, LAVERDA	15.27	\$106.46	\$98.90	OAKLEY
GORRINGE, BRENDON	3.98	\$27.55	\$25.78	OAKLEY
HAINES, MRS CLOYCE	8.3	\$57.74	\$53.76	OAKLEY
HALE, JAMES	5.48	\$38.03	\$35.49	OAKLEY
HARPER, ARNOLD	0	\$20.00	\$20.00	OAKLEY
LUKER, DAN	0	\$20.00	\$20.00	OAKLEY
ICE, PAUL	2.16	\$20.00	\$20.00	OAKLEY
GARY, NIGEL	0	\$20.00	\$20.00	OAKLEY
JUDD, DAVID	1	\$20.00	\$20.00	OAKLEY
MATTHEWS, ENIS	404.1	\$2,824.08	\$2,617.17	OAKLEY
McBRIDE, JAMES	1.99	\$20.00	\$20.00	OAKLEY
McMURRY, NORMAN	0	\$20.00	\$20.00	OAKLEY
McKNIGHT, TIM	3.99	\$27.62	\$25.84	OAKLEY
MULLARD, GARY	1.99	\$20.00	\$20.00	OAKLEY
MYERS, T.R.	2.16	\$20.00	\$20.00	OAKLEY
MITTON, STEVEN	0	\$20.00	\$20.00	OAKLEY
MULHLESTEIN, CLINT	4.32	\$29.92	\$27.98	OAKLEY
PAYTON, CHARLES	88.8	\$620.37	\$575.12	OAKLEY

PAYTON, TIM	10.8	\$75.21	\$69.95	OAKLEY
PETERSON, MURIAL	0	\$20.00	\$20.00	OAKLEY
PETERSON, NELS	2.06	\$20.00	\$20.00	OAKLEY
QUALLS, CINDY	0.83	\$20.00	\$20.00	OAKLEY
RANDALL, ILLA	9.13	\$63.54	\$59.13	OAKLEY
MUNK, DAVID	0	\$20.00	\$20.00	OAKLEY
STRINGHAM, LONNIE	0	\$20.00	\$20.00	OAKLEY
VERDINE, MARCUS	5.73	\$39.78	\$37.11	OAKLEY
WHITELEY, EARL	0	\$20.00	\$20.00	OAKLEY
WHITELEY, READ	1.99	\$20.00	\$20.00	OAKLEY
OAKLEY CANAL CO.		0	\$400.00	OAKLEY
TOTALS	804.63	\$6,000.00	\$6,000.00	

\$6,000.00 6.932201  
 \$1,300.00  
 \$5,700.00

6.47655