



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033  
Fax (208) 736-3037

**PHILIP E. BATT**  
Governor

**KARL J. DREHER**  
Director

Chuck Payton, Secretary  
Rt 1 Box 103  
Oakley, ID  
83346

February 16, 1996

Water District: 45-B, Birch Creek

Dear Mr. Payton;

We have received your adopted budget for 1996. As you have also been elected as treasurer of your district, an oath of office is enclosed for your use. Upon receipt of the notarized oath, a certificate of appointment will be issued.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent



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ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 19 96

RECEIVED  
FEB 16 1996  
Department of Water Resources  
Southern Region

WATER DISTRICT NO. 45 B 1

STREAM Burch Creek

COUNTY Cassia

NAME OF SECRETARY Chuck Payton

ADDRESS OF SECRETARY Oakley Idaho 83346

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

\_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

Cassia County County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Oakley, Idaho, FEB 14, 1996

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 45 B., held at Oakley Idaho on the 9 day of January, 1996, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Chuck Payton  
Secretary, Water District No. 45 B.



45B BIRCH CREEK WATER USERS  
OAKLEY IDAHO 83346  
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THE ANNUAL MEETING OF 45B, BIRCH CREEK WATER USERS AND THE BIRCH CREEK ASSOCIATION WAS CALLED TO ORDER BY PRESIDENT, TIM PAYTON, AT 7:10 P.M. ON JANUARY 9TH, 1996.

CREDENTIALS COMMITTEE BOB MANNING AND HENRY CALLAHAN REPORTED THAT ENOUGH SHARE HOLDERS WERE PRESENT TO HOLD A MEETING. PRESENT WERE, HENRY CALLAHAN, BOB MANNING, TIM PAYTON, ROBERT BELL, JOHN & CLYDENE PONSBECK, JIM MCBRIDE, DARRIN CRITCHFIELD, AND CHUCK PAYTON.

HENRY CALLAHAN NOMINATED TIM PAYTON AS CHAIRMAN, THIS WAS END BY BOB MANNING, AND PUT IN BY ACCLIMATION. BOB MANNING NOMINATED CHUCK PAYTON AS SEC. TREAS. THIS WAS SECONDED BY HENRY CALLAHAN, AND PUT IN BY ACCLIMATION.

THE MINUTES OF THE YEAR 1995 WAS READ AND APPROVED. THE LAST YEAR BUDGET WAS READ AND APPROVED WITH \$1640.00 IN THE BANK, AND \$930.00 IN SAVINGS.

BOB MANNING MADE THE MOTION THAT \$2500.00 BE PAID IN CONTRACT LABOR TO THE DITCH RIDER AND WATER MASTER. THIS WAS TO BE PAID IN TWO PAYMENTS OF \$1250.00 IN JUNE AND \$1250.00 WHEN THE BOOKS ARE INTO THE DEPARTMENT OF WATER RESOURCES. THIS WAS SECONDED BY TIM PAYTON AND THE MOTION PASSED.

BOB MANNING MADE A MOTION THAT THE BUDGET BE SET AT \$6000.00 THIS WAS SECONDED BY JIM MCBRIDE, AND THE MOTION PASSED.

JIM MCBRIDE NOMINATED ROBERT BELL FOR WATER MASTER AND DITCH RIDER FOR THE YEAR 1996, THIS WAS SECONDED BY BOB MANNING, THE MOTION PASSED.

ROBERT BELL MADE A MOTION THAT ALL WATER USERS BE ASSESSED \$20.00, IF THEY USE THE WATER OR NOT. THIS WAS SECONDED BY BOB MANNING, AND THE MOTION PASSED.

DARREN CRITCHFIELD SAID THE OAKLEY CANAL CO. WOULD PAY \$440.00 FOR THE YEAR 1996.

ROBERT BELL MADE A MOTION THAT MARJ GORRINGE HELP WITH THE BOOKS AT \$150.00 THIS WAS SECONDED BY HENRY CALLAHAN, AND THE MOTION PASSED.

TIM PAYTON MADE THE MOTION THAT ROBERT BELL SERVE ON THE FLOOD BOARD, THIS WAS SECONDED BY CHUCK PAYTON, AND THE MOTION PASSED.

ADVISORY BOARD MEMBERS ARE BOB MANNING, CHUCK PAYTON, ROBERT BELL, AND JIM MCBRIDE, TO REPRESENT THE TOWN.

45B BIRCH CREEK WATER USERS  
PAGE 2

TIM PAYTON MADE A MOTION THAT THE SECRETARY TREASURER BE THE ONE TO PAY THE BILLS. THE BANK TO USE IS FIRST INTERSTATE OF BURLEY.

BOB MANNING MADE THE MOTION THAT ALL DELINQUENT WATER BE PAID BEFORE WATER COULD BE TURNED ON, AND THAT ALL BILLS FOR 1994, 93, 92, AND 91 BE PAID BY MARCH 25TH. BEFORE WATER WOULD BE DELIVERED BY APRIL 1, 1996. THIS WAS SECONDED BY CLYDENE FONSBECK, AND THE MOTION CARRIED.

BUDGET FOR 1996

FHA	-----	2100.00
MARJ GORRINSE	-----	150.00
SAVINGS ACCOUNT	-----	250.00
WATER MASTER	-----	2500.00
REPAIRS	-----	1000.00
TOTAL BUDGET	=====	6000.00

1996

BIRCH CREEK  
WATER DISTRICT NO. 45B

NAME	WATER USED		DEBIT OR		FEE
	1995	1996	CREDIT		
01-ADAMS, ERNEST	0	20.00	20.00	.00	
02-BEDKE, ERIC	0.9	20.00	20.00	.00	20.00
03-BEDKE, RAY C.	0	20.00	20.00	.00	20.00
04-BELL, CLIFF	1.8	20.00	20.00	.00	20.00
05-BELL, (MARCUS VERDIN)	1.9	20.00	20.00	.00	20.00
06-BELL, (CLYDENE FONSBECK)	42.0	428.00	428.00	.00	428.00
07-BURCH, GOLDEN	0	20.00	20.00	.00	20.00
08-BUCKLEY, ROYCE (ENNIS MATTHEWS)	0	20.00	20.00	.00	20.00
09-CALLAHAN, HENRY	105.4	1070.00	1070.00	.00	1070.00
10-COOPER, MAX	1.4	20.00	20.00	.00	20.00
11-DAYLEY, KENDALL	1.2	20.00	20.00	.00	20.00
12-FEHLMAN, ROBERT	4.2	42.44	42.44	.00	20.00
13-GARRARD, EDNA	1.2	20.00	20.00	.00	20.00
14-GEE, LA VERDA	17.5	178.10	178.10	.00	20.00
15-GORRINGE, BRENDON	2.2	22.04	22.04	.00	22.04
16-GORRINGE, MILDRED	0	20.00	20.00	.00	20.00
17-HAINES, MRS. CW.	1.8	20.00	20.00	.00	20.00
18-HALE, JAMES	4.7	47.54	47.54	.00	47.54
19-HARPER, ARNOLD	0	20.00	20.00	.00	20.00
20-HUNTER, RALPH (BLAIR GARNER)	0	20.00	20.00	.00	20.00
21-JUDD, DAVID	0.1	20.00	20.00	.00	20.00
22-JONES, SHARON	0	20.00	20.00	.00	20.00
23-MATTHEWS, ENNIS	285	2906.00	2906.00	.00	2906.00
24-MCERIDE, JAMES	1.2	20.00	20.00	.00	20.00
25-MCKNIGHT, TIM	0.4	20.00	20.00	.00	20.00
26-MULLARD, GARY	.9	20.00	20.00	.00	20.00
27-MYERS, T.R.	1.4	20.00	20.00	.00	20.00
28-MITTON, STEVEN	0	20.00	20.00	.00	20.00
29-MULHLESTEIN, CLINT	5.1	51.52	51.52	.00	51.52
30-MCMURRY, NORMAN	0	20.00	20.00	.00	20.00
31-PAYTON, CHARLES	41.5	422.90	422.90	.00	422.90
32-PAYTON, TIM	15.8	160.76	160.76	.00	160.76
33-PETERSON, MURIAL	0	20.00	20.00	.00	20.00
34-PETERSON, NELS	1.2	20.00	20.00	.00	20.00
35-QUALLS, CINDY	1.3	20.00	20.00	.00	20.00
36-RANDALL, L ILLA	5.0	50.60	50.60	.00	50.60
37-ROUNDY, JON	0	20.00	20.00	.00	20.00
38-ROSE, GLEN	0	20.00	20.00	.00	20.00
39-AMMIOTT, MIKE (VICKY BABBITT)	1.5	20.00	20.00	.00	20.00
40-STRINGHAM, LONNIE	0	20.00	20.00	.00	20.00
41-TAYLOR, ELMER (PAUL ICE)	0.4	20.00	20.00	.00	20.00
42-WHITELEY, REED	1.1	20.00	20.00	.00	20.00
TOTALS	548.1	6000.00	6000.00	.00	6000.00

\$20.00 charge set at 2.0  
charge calculated at 10.2