



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Robert Bell
106 N. Cedar
Oakley, ID
83346

April 11, 1995

Water District: 45-B, Birch Creek

Dear Mr. Bell;

We have received your oath of office as watermaster of your district. A certificate of appointment is enclosed.

You are to take charge of the waters of your district and deliver the same according to the applicable licenses and decrees.

We still have not received your 1995 proposed budget. Please submit this document as soon as possible.

Sincerely,

James E. Stanton
Sr. Water Resource Agent



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Director

Robert Bell
106 N. Cedar
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March 10, 1995

RE: Water District 45-B, Birch Creek

Dear Mr. Bell;

Enclosed is an oath of office form. Upon receipt of the notarized form, a certificate of appointment as watermaster will be issued. Also enclosed is an approved copy of your 1994 Watermaster's Report. We still have not received your 1995 proposed budget, however; a blank budget form is enclosed for your use.

If you have any questions, please feel free to contact me.

Sincerely,

James E. Stanton
Sr. Water Resource Agent

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Robert Bell as
Watermaster of District 45-B for
1995 Calendar Year or until his successor is appointed and qualified
under the provisions of Section 42-608, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 11th
day of April 1995.

[Handwritten Signature]

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
County of Cassia) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of District 45-B for 1995 Calendar Year according to the best of my ability. So help me God.

RECEIVED

APR 11 1995

Department of Water Resources
Southern Region

Robert Bell

Principal

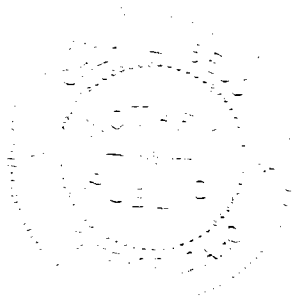
SUBSCRIBED AND SWORN to before me this 15 day of March, 1995.

Cheri L. Beus

NOTARY PUBLIC

Residing at Burley

Commission Expires 6-3-2000



SEAL