

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From April - 1, 1995 To Oct. 1, 1995

Water District No. 45 B

Name of Watermaster Robert Bell

P. O. Address: 108 N Center OAKLEY, ID. 83346

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FEB 01 1996

AFFIDAVIT OF WATERMASTER

Department of Water Resources
Southern Region

STATE OF IDAHO, }
COUNTY OF Cassia } ss.

Robert Bell, being first duly sworn, deposes and says
that he is (~~Deputy~~) Watermaster on Birch Creek in District 45 B, having been
lawfully appointed by the Director, Department of Water Resources Twin Falls
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 6000. is justly due as stated.

Subscribed and sworn to before me, this 19th day of January, 1996

(Deputy) Watermaster District No. 45-B

Cheri L. Beus
Notary Public.

(SEAL)

My Commission expires 6-3-2000

Boise, Idaho, 2-6, 1996

I HEREBY CERTIFY, That Robert Bell
was lawfully appointed by me (~~Deputy~~) Watermaster of District No. 45-B, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

Karl R. Dreher
Director, Department of Water Resources

By Robert Bell

J. Stanton

WATER DISTRICT 45-B

YEAR 1995

Meeting Date/Place 1-9-95

Proposed Budget Received _____ Copy To Sec. _____

Adopted Budget Received 2-27-95 Copy to County _____

Minutes of Meeting Received 2-27-95 Acknowledged 1-30-95

Watermaster Robert Bell Telephone _____

Address 108 N. ~~Center~~ Center, Oakley

Period of Appointment annual

Secretary Chuck Payton Telephone 862-3460

Address Rt, 1 Box 103, Oakley

Treasurer Chuck Payton Telephone _____

Address _____

WM Oath of Office Sent 3-10-95 Received 4-11-95

Call-On Petition Sent - Received -

WM Cert. of Appointment Sent 4-11-95

Watermaster Books Sent _____ Received _____

Sec. Oath of Office Sent _____ Received _____

Sec. Cert. of Appointment Sent _____

Treas. Oath of Office Sent 3-10-95 Received _____

Treasurer Cert. of Appointment Sent _____

Counties Involved in Budget Collection No

WM Report Forms, Proposed & Adopted Budget Forms Sent 11-22-95 ²⁻⁶⁻⁹⁶

WM Report Received 2-1-96 Returned for Corr. _____

WM Report Approved 2-6-96 Copy to County 2-7-96

Bills Received _____ Sent to County _____

Financial Statement Received _____ Audit _____

1995 BIRCH CREEK
 WATER DISTRICT NO. 45B

NAME	ACTUAL WATER CHARGE	
01-ADAMS, ERNEST	0	20.00
02-BEDKE, ERIC	0.9	20.00
03-BEDKE, RAY C.	0	20.00
04-BELL, CLIFF	1.8	20.00
05-BELL, (MARCUS VERDIN)	1.9	20.00
06-BELL, (CLYDENE FONSBECK)	42.0	428.00
07-BURCH, GOLDEN	0	20.00
08-BUCKLEY, ROYCE (ENNIS MATTHEWS)	0	20.00
09-CALLAHAN, HENRY	105.4	1070.00
10-COOPER, MAX	1.4	20.00
11-DAYLEY, KENDALL	1.2	20.00
12-FEHLMAN, ROBERT	4.2	42.44
13-GARRARD, EDNA	1.2	20.00
14-GEE, LA VERDA	17.5	178.10
15-GORRINGE, BRENDON	2.2	22.04
16-GORRINGE, MILDRED	0	20.00
17-HAINES, MRS. CW.	1.8	20.00
18-HALE, JAMES	4.7	47.54
19-HARPER, ARNOLD	0	20.00
20-HUNTER, RALPH (BLAIR GARNER)	0	20.00
21-JUDD, DAVID	0.1	20.00
22-JONES, SHARON	0	20.00
23-MATTHEWS, ENNIS	285	2906.00
24-MCBRIDE, JAMES	1.2	20.00
25-MCKNIGHT, TIM	0.4	20.00
26-MULLARD, GARY	.9	20.00
27-MYERS, T.R.	1.4	20.00
28-MITTON, STEVEN	0	20.00
29-MULHLESTEIN, CLINT	5.1	51.52
30-MCMURRY, NORMAN	0	20.00
31-PAYTON, CHARLES	41.5	422.90
32-PAYTON, TIM	15.8	160.76
33-PETERSON, MURIAL	0	20.00
34-PETERSON, NELS	1.2	20.00
35-QUALLS, CINDY	1.3	20.00
36-RANDALL, L ILLA	5.0	50.60
37-ROUNDY, JON	0	20.00
38-ROSE, GLEN	0	20.00
39-AMMIOTT, MIKE (VICKY BABBITT)	1.5	20.00
40-STRINGHAM, LONNIE	0	20.00
41-TAYLOR, ELMER (PAUL ICE)	0.4	20.00
42-WHITELEY, REED	1.1	20.00
TOTALS:	548.1	6000.00

\$20.00 charge set at 2.0
 charge calculated at 10.2

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Department of Water Resources
 Southern Region

Watermaster's Report

From _____, 19____

To _____, 19____

- OF -

_____ County, Idaho,

Dated _____, 19____

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

this _____ day of _____,

A.D. 19____.

Ex-Officio Recorder.

By _____
Deputy.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of \$ _____, payable to _____, Watermaster for District No. _____, for services rendered during 19____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.