



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033  
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PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

Robert Bell  
106 N Cedar  
Oakley, ID  
83346

November 21, 1995

Water District: 45-B, Birch Creek

Dear Mr. Bell;

Enclosed are watermaster report forms for 1995, and proposed budget forms for 1996. Instructions are on the backs of the forms. Two copies of each form are enclosed; extra copies may be made as needed. Please submit the completed forms to this office prior to your next annual water meeting. Upon receipt of these forms, adopted budget forms will be sent to the secretary of your district.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent