



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
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PHILIP E. BATT
Governor

KARL J. DREHER
Director

Robert Bell
108 N Center
Oakley, ID
83346

February 6, 1996

Water District: 45-B, Birch Creek

Dear Mr. Bell;

We have received your 1995 watermaster's report. An approved copy of the report is enclosed, and an approved copy will also be sent to the county auditor.

We have not received your proposed budget for 1996, however. This was supposed to be submitted prior to this year's water meeting, but it appears that the meeting has already been held. No watermaster can be appointed until all the required paperwork has been received in this office. Forms for your proposed and adopted budgets, and an oath of office for the watermaster, are enclosed.

If you need assistance, feel free to contact me.

Sincerely,

James E. Stanton
Sr. Water Resource Agent