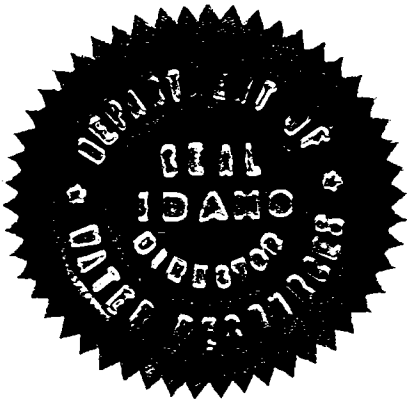


STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed CHUCK PAYTON as
TREASURER of WATER DISTRICT 45-B for
1994 IRRIGATION SEASON or until his successor is appointed and qualified
under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 8th
day of APRIL 19 94.

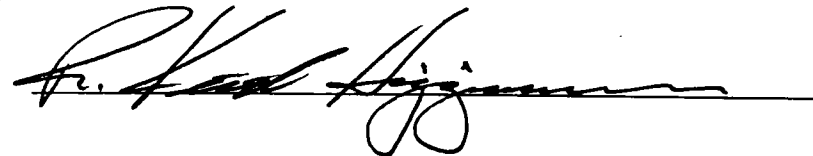
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed _____ Robert Bell _____ *as*
_____ Watermaster _____ *of* _____ District 45-B Birch Creek _____ *for*
_____ Calender Year 1994 _____ *or until his successor is appointed and qualified*
under the provisions of Section _____ 42-608 _____ *, Idaho Code, at such rate of compensation as established by*
applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this _____ 11th _____
day of _____ May _____ 19 94 _____



SCANNED

JUL 29 2004

RECEIVED

MAR 31 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES Department of Water Resources
Southern Region Office

OF THE
STATE OF IDAHO

STATE OF IDAHO

County of Blaine

)
)
) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code and that I will faithfully discharge all the duties of the office of Treasurer of Water District 45-B for 1994 according to the best of my ability. So help me God.

Chuck Rayton
Principal

SUBSCRIBED AND SWORN to before me this 30 day of March, 1994.

Dorothy Robinson
NOTARY PUBLIC
Residing at Oakley
Commission Expires 5/12 / 1998

SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED

MAY 10 1994

De. Resources
Southern Region Office

STATE OF IDAHO)
County of Cassia) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section ~~42-605 and 42-607, Idaho Code~~ and that I will faithfully discharge all the duties of the office of Watermaster of District 45-B for 1994 according to the best of my ability. So help me God.

Robert Bell

Principal

SUBSCRIBED AND SWORN to before me this 5th day of April, 1994.

Alvin Gae
NOTARY PUBLIC

Residing at Burley

Commission Expires 10/15/96

SEAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Robert Bell, Watermaster
106 N. Cedar
Oakley, ID
83346

May 11, 1994

Water District: 45-B, Birch Creek

Dear Mr. Bell;

We have received your oath of office, but still have not received the watermaster's proposed budget for 1994 as required by Sec. 42-615 Idaho Code. Since you were elected on a year-around basis, no call-on petition is required. Please submit your proposed budget as soon as possible.

Your watermaster certificate is enclosed. You will assume your duties as watermaster of District 45-B. You will take charge of the waters of your district and deliver the same in accordance with the applicable licenses and decrees.

Please feel free to contact this office for any assistance you might require.

Sincerely,

James E. Stanton
Sr. Water Resource Agent

SCANNED
MAY 29 2004

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED

MAY 10 1994

De. Resources
Southern Region Office

STATE OF IDAHO)
County of Cassia) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section ~~42-605 and 42-607, Idaho Code~~ and that I will faithfully discharge all the duties of the office of Watermaster of District 45-B for 1994 according to the best of my ability. So help me God.

Robert Bell

Principal

SUBSCRIBED AND SWORN to before me this 5th day of April, 1994.

Alvin Gae
NOTARY PUBLIC

Residing at Burley

Commission Expires 10/15/96

SEAL

RECEIVED

MAR 31 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES Department of Water Resources
Southern Region Office

OF THE
STATE OF IDAHO

STATE OF IDAHO

County of Blaine

)
)
) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code and that I will faithfully discharge all the duties of the office of Treasurer of Water District 45-B for 1994 according to the best of my ability. So help me God.

Chuck Rayton
Principal

SUBSCRIBED AND SWORN to before me this 30 day of March, 1994.

Dorothy Robinson
NOTARY PUBLIC
Residing at Oakley
Commission Expires 5/12 / 1998

SEAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 08 1994

ATTN : CHUCK PAYTON

WATER DISTRICT # 45-B


Dear Chuck:

Your oath of office as Water District Treasurer has been received, approved, and filed. Your CERTIFICATE OF APPOINTMENT is enclosed.

Instructions and information outlining the duties of the office are attached.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,


for James E. Stanton
Sr. Water Resource Agent

JS:drt
Enc.