## REGETVED

JAN 2 5 1994

Department of Water Resources Southern Region Office

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County

## ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF

FOR 19 94

WATER DISTRICT NO
STREAM 45 B Birch Creek
COUNTY Cassia
NAME OF SECRETARY Churk Payton
ADDRESS OF SECRETARY Cakley, Idako 83346
Sections 42-613 and 42-617, Idaho Code Annotated, provide:
"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * * * "
"42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * * "
Makly , Idaho, 4 - 20 , 19 94
I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water
Users' Meeting of Water District No. 45 B, held at Makly Shoho.
on the
to the time and the manner of collecting the amounts provided for in the said budget.
Secretary, Water District No. 45 B 7

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Amount of Budget	ssərbbA	Water Right Ident, No.	Individual, Ditch or Canal Company, assessed	
DISTRIBUTION OF THE BUDGET AMONG USERS				
TOTAL ESTIMATED EXPENSES FOR 19				
Estimated Amount for Other Expenses				
Estimated Amount for Assistant Watermaster — — — — — — \$ — — — — — \$				
Estimated Amount for Watermaster's Salary — — — — — — — — & — — — & — — — & — — — S				
WATER DISTRICT No.				
SA32U A3TAW 3HT 4O				
BUDGET ADOPTED AT THE ANNUAL MEETING				
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