

WATER DISTRICT 45-C YEAR 2005 MEETING DATE 3-9-05

Watermaster Brandon Burke Telephone \_\_\_\_\_

Address \_\_\_\_\_

Appointment:  Annual  Seasonal

Secretary Kelly Adams Telephone 678-1101

Address PO Box A, Burley

Treasurer - Telephone \_\_\_\_\_

Address \_\_\_\_\_

Basis of Budget: None Year Average  Water Rights   
 Last Year's Deliveries (No Debits/Credit)  
Other \_\_\_\_\_

WM Oath of Office Sent 3-11-05 Received 4-12-05

Call-On Petition Sent - Received -

Certificate of Appointment Sent 4-12-05

\_\_\_\_\_ Daily Record Books Sent \_\_\_\_\_ Received \_\_\_\_\_

Treasurer Oath Sent - Received -

Certificate of Appointment Sent \_\_\_\_\_

| Forms Needed:                   | Date Sent:   | Received:    |
|---------------------------------|--------------|--------------|
| <u>_____</u> Watermaster Report | <u>_____</u> | <u>_____</u> |
| <u>_____</u> Proposed Budget    | <u>-</u>     | <u>-</u>     |
| <u>_____</u> Adopted Budget     | <u>-</u>     | <u>-</u>     |

WM Report Returned For Correction \_\_\_\_\_

WM Report Approved \_\_\_\_\_ Copy To District \_\_\_\_\_

Minutes of Meeting Received 4-1-05 Acknowledged 4-4-05

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_