

WATER DISTRICT 45-C YEAR 2004 MEETING DATE 3-8-04

Watermaster Brandon Bedke Telephone \_\_\_\_\_

Address \* \_\_\_\_\_

Appointment:  Annual  Seasonal

Secretary Kelly Adams Telephone 678-1101

Address PO Box A, Burley

Treasurer None - no budget Telephone \_\_\_\_\_

Address \_\_\_\_\_

Basis of Budget:  Year Average  Water Rights  
 Last Year's Deliveries (No Debits/Credit)  
Other \_\_\_\_\_

WM Oath of Office Sent 3-12-04 Received 3-23-04

Call-On Petition Sent - Received -

Certificate of Appointment Sent 4-1-04

\_\_\_\_\_ Daily Record Books Sent \_\_\_\_\_ Received \_\_\_\_\_

Treasurer Oath Sent ~~3-12-04~~ None Received \_\_\_\_\_

Certificate of Appointment Sent \_\_\_\_\_

Forms Needed:	Date Sent:	Received:
<u>-</u> Watermaster Report	_____	_____
<u>-</u> Proposed Budget	_____	_____
<u>-</u> Adopted Budget	_____	_____

WM Report Returned For Correction \_\_\_\_\_

WM Report Approved \_\_\_\_\_ Copy To District \_\_\_\_\_

Minutes of Meeting Received 3-11-04 Acknowledged 3-11-04

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_

\* Send everything to secretary