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MAR 31 2003
Department of Water Resources
Southern Region

March 27, 2003

James E. Stanton
Sr. Water Resource Agent
Id. Dept. of Water Resource

Dear Mr. Stanton

Please find enclosed a signed and notarized sworn water-master oath for Brandon Bedke. We are pursuing the workman's comp requirement at present. I have received the application form from the state insurance fund folks.

Our most current water-master handbook is dated March 1993. Do we have the most current issue? Could you please send another handbook so that our water-master can keep one in his possession? His mailing address is Brandon Bedke

P.O. Box 145
Oakley, Id. 83346

Thank you, for you cooperation and assistance.

Sincerely,



Kelly B. Adams
Secretary
Water District 45-C