

(This report must be made in duplicate, one copy to be forwarded to the Department of  
Water Resources, Boise, Idaho, and one copy to the Secretary of the last Annual  
Water User's Meeting of your District.)

JAN 05 1995  
Department of Water Resources  
Regional Office

## Watermaster's Proposed Budget

FOR 19 95

Water District No. 45 K.  
Stream Cottonwood  
Name of Watermaster Verl S. Okelberry  
Post Office Address R#1, Box 52, Oakley Idaho 83346.  
Name of Secretary Kim Cranney  
Post Office Address Oakley Idaho 83346.

### Section 42-615 -- IDAHO CODE ANNOTATED

PROPOSED BUDGET FOR SUCCEEDING YEAR -- Said Watermaster shall on or before November fifteenth in each year, also prepare and file with the secretary of said water meeting a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a proposed Budget for the season of 19 95.

Verl S. Okelberry  
Watermaster.

|     | OWNER OR DITCH             | Water<br>Right<br>Ident. No. | DESCRIPTION OF LAND |      |      |
|-----|----------------------------|------------------------------|---------------------|------|------|
|     |                            |                              | Subdivision         | Sec. | Twp. |
| 1.  | Byton Martin               | 435                          |                     |      |      |
| 2.  | Fish & Game                | 438                          |                     |      |      |
| 3.  | Harold Cranney & Sons Farm | 448.                         |                     |      |      |
| 4.  | Del Roy Milton             | 421.                         |                     |      |      |
| 5.  | Warm Creek Farms.          | 453 & 456                    |                     |      |      |
| 6.  | Cranney Bros.              | 429.                         |                     |      |      |
| 7.  | Cranney Farms.             | 433.                         |                     |      |      |
| 8.  | Pickett Sheep & Ranch.     | 432 & 435                    |                     |      |      |
| 9.  | Vaughn & Paul. Woodhouse   | 516                          |                     |      |      |
| 10. | Oakley Canal. Co.          | 517.                         |                     |      |      |
| 11. |                            |                              |                     |      |      |
| 12. |                            |                              |                     |      |      |
| 13. |                            |                              |                     |      |      |
| 14. |                            |                              |                     |      |      |
| 15. |                            |                              |                     |      |      |
| 16. |                            |                              |                     |      |      |
| 17. |                            |                              |                     |      |      |
| 18. |                            |                              |                     |      |      |
| 19. |                            |                              |                     |      |      |
| 20. |                            |                              |                     |      |      |
| 21. |                            |                              |                     |      |      |
| 22. |                            |                              |                     |      |      |
| 23. |                            |                              |                     |      |      |
| 24. |                            |                              |                     |      |      |
| 25. |                            |                              |                     |      |      |
| 26. |                            |                              |                     |      |      |
| 27. |                            |                              |                     |      |      |
| 28. |                            |                              |                     |      |      |
| 29. |                            |                              |                     |      |      |
| 30. |                            |                              |                     |      |      |
| 31. |                            |                              |                     |      |      |
| 32. |                            |                              |                     |      |      |
| 33. |                            |                              |                     |      |      |
| 34. |                            |                              |                     |      |      |
| 35. |                            |                              |                     |      |      |

|     | PAST SEASON'S COSTS |         |       |         |         | Average Cost for 5 Yr. Period | Proposed Next Year's Budget |
|-----|---------------------|---------|-------|---------|---------|-------------------------------|-----------------------------|
|     | 19 90               | 19 91   | 19 92 | 19 93   | 19 94   |                               |                             |
| 1.  | -                   | 33 73   | -     | 52 63   | 77 02   |                               | 62 26                       |
| 2.  | 1033 05             | 523 63  | -     | 575 72  | 120 52  |                               | 553 99                      |
| 3.  | -                   | 86 54   | -     | 314 45  | 143 02  |                               | 376 54                      |
| 4.  | 177 04              | 141 91  | -     | 175 67  | 207 52  |                               | 153 09                      |
| 5.  | 335 92              | 181 51  | -     | -       | -       |                               | -                           |
| 6.  | 445 52              | 237 25  | -     | -       | -       |                               | -                           |
| 7.  | -                   | -       | -     | -       | -       |                               | -                           |
| 8.  | -                   | -       | -     | 552 87  | 843 02  |                               | 493 13                      |
| 9.  | 376 77              | 253 74  | -     | 327 00  | 432 53  |                               | 294 49                      |
| 10. | -                   | 79 57   | -     | 308 46  | 149 00  |                               | 371 18                      |
| 11. | -                   | 49 14   | -     | -       | -       |                               | -                           |
| 12. | -                   | 54 64   | -     | 207 57  | 288 02  |                               | 210 16                      |
| 13. | -                   | -       | -     | 185 78  | -       |                               | 235 67                      |
| 14. | -                   | -       | -     | 152 64  | -       |                               | 250 09                      |
| 15. |                     |         |       |         |         |                               |                             |
| 16. |                     |         |       |         |         |                               |                             |
| 17. |                     |         |       |         |         |                               |                             |
| 18. |                     |         |       |         |         |                               |                             |
| 19. |                     |         |       |         |         |                               |                             |
| 20. |                     |         |       |         |         |                               |                             |
| 21. |                     |         |       |         |         |                               |                             |
| 22. |                     |         |       |         |         |                               |                             |
| 23. |                     |         |       |         |         |                               |                             |
| 24. |                     |         |       |         |         |                               |                             |
| 25. |                     |         |       |         |         |                               |                             |
| 26. |                     |         |       |         |         |                               |                             |
| 27. |                     |         |       |         |         |                               |                             |
| 28. |                     |         |       |         |         |                               |                             |
| 29. |                     |         |       |         |         |                               |                             |
| 30. |                     |         |       |         |         |                               |                             |
| 31. |                     |         |       |         |         |                               |                             |
| 32. |                     |         |       |         |         |                               |                             |
| 33. |                     |         |       |         |         |                               |                             |
| 34. |                     |         |       |         |         |                               |                             |
| 35. | 2268 30             | 1641 66 | -     | 2852 73 | 2260 65 |                               | 3000 00                     |

| Year      | WATERMASTER |        |         | ASSISTANT WATERMASTER |        |       | Other Expense | Total Costs |
|-----------|-------------|--------|---------|-----------------------|--------|-------|---------------|-------------|
|           | Days        | Salary | Total   | Days                  | Salary | Total |               |             |
| 19 94     | 70          | 30 00  | 2100 00 |                       |        |       | 1600          | 2260 66     |
| 19 95     | 106         | 25 00  | 2650 00 |                       |        |       | 202           | 2852 73     |
| 19 96     | -           | -      | -       |                       |        |       | -             | -           |
| 19 97     | 61          | 25 00  | 1535 00 |                       |        |       | 116           | 1651 66     |
| 19 98     | 88          | 25 00  | 2200 00 |                       |        |       | 30            | 2260 65     |
| Average   |             |        |         |                       |        |       |               |             |
| Next Year | 100         | 30 00  | 3000    |                       |        |       | 500           | 3500 00     |

WATERMASTER'S PROPOSED BUDGET