

WATER DISTRICT 45-k YEAR 2005 MEETING DATE 1-24-05

Watermaster Clint Muhlestein Telephone 862-3356 cell # 260-0833

Address c/o Oakley Canal Co., PO Box 207

Appointment: Annual  Seasonal

Secretary Oakley Canal Co. Telephone \_\_\_\_\_

Address \_\_\_\_\_

Treasurer ~~Cassia County~~ David Pickett Telephone 862-3401

Address 1620 S 600 W, Oakley

Basis of Budget: Year Average Water Rights  
 Last Year's Deliveries (No Debits/Credit)  
Other \_\_\_\_\_

WM Oath of Office Sent 2-11-05 Received 2-23-05

Call-On Petition Sent - Received 1-25-05

Certificate of Appointment Sent 2-23-05

Daily Record Books Sent \_\_\_\_\_ Received \_\_\_\_\_

Treasurer Oath Sent 2-11-05 Received \*\*

Certificate of Appointment Sent \*\*

Forms Needed:	Date Sent:	Received:
<u>2</u> Watermaster Report	<u>11-17-05</u>	<u>1-23-06</u>
<u>2</u> Proposed Budget	<u>10-5-04</u>	<u>12-10-04</u>
<u>2</u> Adopted Budget	<u>1-10-05</u>	<u>-</u>

WM Report Returned For Correction \_\_\_\_\_

WM Report Approved 1-23-05 Copy To District 1-23-06

Minutes of Meeting Received 2-9-05 Acknowledged 2-9-05

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_