

WATER DISTRICT 45-k YEAR 2004 MEETING DATE 1-6-04

Watermaster Orkley Canal Co. - Clint Muhlestein Telephone 862-3356

Address PO Box 207, Orkley

Appointment: Annual Seasonal

Secretary Same Telephone _____

Address _____

Treasurer Cross County Telephone _____

Address _____

Basis of Budget: Year Average Water Rights
 Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent _____ Received 1-7-04

Call-On Petition Sent 1-7-04 Received 1-12-04

Certificate of Appointment Sent 1-15-04 & 9-14-04

_____ Daily Record Books Sent _____ Received _____

Treasurer Oath Sent - Received -

Certificate of Appointment Sent -

Forms Needed:	Date Sent:	Received:
<u>2</u> Watermaster Report	<u>10-5-04</u>	<u>12-10-04</u>
<u>2</u> Proposed Budget	<u>11-20-03</u>	<u>1-7-04</u>
<u>2</u> Adopted Budget	<u>1-7-04 & 12-12-04</u>	_____

WM Report Returned For Correction 1-13-05

WM Report Approved 1-27-05 Copy To District 1-27-05

Minutes of Meeting Received 1-15-04 Acknowledged 1-15-04

Bills Received _____

Sent To County _____

Contact Person/FAX # _____

2 proposed budgets sent 10-5-04