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JOHN R. COLEMAN
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TELEPHONE (208) 734-1224

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April 6, 1998

James Stanton
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls, ID 83301-3380

RECEIVED

APR 07 1998

Department of Water Resource
Southern Region

Re: Water District 47-C

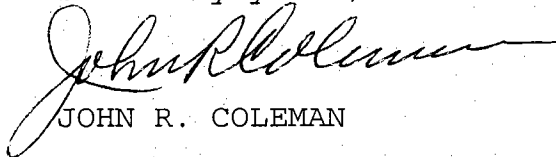
Dear Jim:

With regard to Water District 47-C, I am enclosing for your files a signed copy of the Adopted Budget for the 1998 irrigation season, together with a copy of the minutes of the annual meeting wherein Melvin Crowley was elected watermaster to serve through March 15, 1999.

Executed copies of the Adopted Budget have been sent to the Auditors in Twin Falls and Owyhee Counties.

If you have any questions concerning any of these matters, please feel free to contact me.

Sincerely yours,



JOHN R. COLEMAN

JRC\jlk
Encls.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

April 8, 1998

John Coleman
Coleman, Ritchie & Robertson
PO Box 525
Twin Falls, ID
83303

Water District: 47-C, Cedar, Devil & Deadwood Creeks

Dear Mr. Coleman;

We have received your adopted budget and the minutes of this year's water meeting. The requirements for the 1998 operation of your district have now been met.

Regards,

James E. Stanton
Sr. Water Resource Agent

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of Each designated county.)

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ADOPTED BUDGET AND RESOLUTIONS

APR 07 1998

PERTAINING TO THE COLLECTION THEREOF

Department of Water Resources
Southern Region

FOR 1998

WATER DISTRICT NO. 47-C

STREAM Cedar, House, Devil and Deadwood Creeks

COUNTY Twin Falls and Owyhee

NAME OF SECRETARY John R. Coleman

ADDRESS OF SECRETARY P. O. Box 525, Twin Falls, Idaho 83303-0525

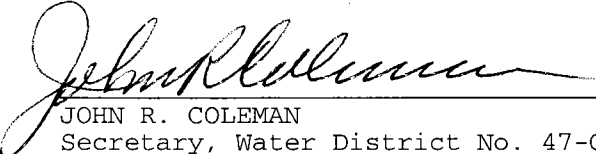
Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"46-613. Said budget when approved shall be filed with the Secretary of said meeting **and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting.** If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection.***"

"42-617. *** All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting **and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting.*****.

Twin Falls, Idaho, March 2, 1998

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual water Users' Meeting of Water District No. 47-C, held at Twin Falls, Idaho, on the 2nd day of March, 1998, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.


JOHN R. COLEMAN
Secretary, Water District No. 47-C

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BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

APR 07 1998

WATER DISTRICT NO. 47-C

Department of Water Resources
Southern Region

| | |
|---|-------------|
| Estimated Amount for Watermaster's Salary ----- | \$ 3,600.00 |
| Watermaster's Gasoline Expense ----- | 1,450.00 |
| Secretary's Salary ----- | 500.00 |
| Estimated Amount for Other Expenses ----- | 500.00 |
| TOTAL ESTIMATED EXPENSES FOR 1998 ----- | \$6,050.00 |

| Individual, Ditch or Canal Company, assessed | Address | Amount of Budget |
|---|---|------------------|
| TWIN FALLS COUNTY: | | |
| Devil Creek Ranch, Inc. Devil Creek Right House Creek Right | c/o Rolland Patrick Rogerson, ID 83302 | 449.98 98.40 |
| Maurice Guerry | Route 2, Box 103 Buhl, ID 83316 | 128.16 |
| Swan Land & Livestock | c/o William Swan Rogerson, ID 83302 | 704.14 |
| Gerald Tews | 2473 East 4100 North Filer, ID 83328 | 104.43 |
| Cedar Canal Company | 1055 Redbud Drive Redding, CA 96001 | 1336.31 |
| Cedar Mesa Reservoir & Canal Company | 1055 Redbud Drive Redding, CA 96001 | 2654.40 |
| Salmon Falls Sheep Company | Route 1, Box 741 Hagerman, ID 83332 | 145.58 |
| TOTAL BUDGET TWIN FALLS COUNTY | | 5621.40 |

The sums to be collected from each water user are shown on the following table, which table allows for 1997 and prior years credit to which the water user is entitled, and charges the water user for any deficit due from him for the same or prior years.

| | | | |
|--|------------------|--------|--------|
| Devil Creek Ranch, Inc. Devil Creek Right | 1998 budget | 449.98 | 522.29 |
| | Plus 1997 debit | 72.31 | |
| House Creek Right | 1998 budget | 98.40 | 144.86 |
| | Plus 1997 debit | 46.46 | |
| Maurice Guerry | 1998 budget | 128.16 | 113.14 |
| | Less 1997 credit | 15.02 | |

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET
AS ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF

WATER DISTRICT NO. 47-C

"It being desirable that a date different than that fixed by statutes, i.e., June 1, be fixed as the final date upon which the amount payable from each water user as shown by the adopted budget shall be due; and that the water payments be made prior to delivery of any water,

"NOW, THEREFORE, BE IT RESOLVED that the amounts payable by each water user as shown by the adopted budget, shall become due and payable on May 1, 1998, and said amounts if not so paid shall bear interest at the rate of 8% per annum.

"BE IT FURTHER RESOLVED that no water be delivered by the Watermaster of this District to any water user until such time as the assessments for such water user are paid in full."

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APR 07 1998

Department of Water Resources
Southern Region