

State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380 Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

March 11, 2005

Armand Eckert 716-B East 4900 North Buhl, ID 83316

RE: Water District 47-G, Salmon Falls Creek

Dear Mr. Eckert;

We have the 2004 Watermaster's Report for your district, your 2004 year-end financial statement, your 2005 Proposed & Adopted Budgets, notarized oaths of office for you and Mr. Runyon for this year, and a signed call-on petition for watermaster services.

A signed copy of the approval page of the Report is enclosed for your records, as are certificates of appointment for your and Charles.

Regards,

James E. Stanton Sr. Water Resource Agent

RECEIVED

MAR 10 2005

Department of Water Resources Southern Region

Mr. James E. Stanton Sr. Water Resource Agent Department of Water Resources 1341 Fillmore Street, Suite 200 Twin Falls, Idaho 83301-3380

Dear Jim

I respectfully submit the following documents on behalf of Water District 47G:

- 1) THE WATER MASTER REPORT FOR 2004
- 2) THE WATER MASTER'S PROPOSED BUDGET FOR 2005
- 3) THE ADOPTED BUDGET AND RESOLUTIONS FOR 2005
- 4) MINUTES OF THE 2005 ANNUAL WATER DISTRICT 47G MTG.
- 5) STATEMENT OF FINANCIAL AFFAIRS FOR WATER DISTRICT 47G
- 6) PETITION FOR WATER MASTER SERVICES
- 7) OFFICIAL OATH FOR THE WATER DISTRICT 47G WATER MASTER
- 8) OFFICIAL OATH FOR THE WATER DISTRICT 47G SEC/TREAS.

Would you please acknowledge receipt of the above?

Sincerely

Armand M./Eckert, Secretary

Water District 47G