

March 04, 2003

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MAR 11 2003
Department of Water Resources
Southern Branch

Mr. James E. Stanton
Sr. Water Resource Agent
Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

Dear Jim

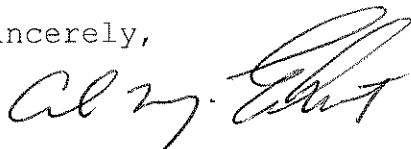
I respectfully submit the following documents on behalf of Water District 47G:

- 1) THE WATERMASTER REPORT FOR 2002
- 2) THE WATERMASTER'S PROPOSED BUDGET FOR 2003
- 3) THE ADOPTED BUDGET AND RESOLUTIONS FOR 2003
- 4) MINUTES OF THE 2003 ANNUAL WATER DISTRICT 47G MEETING
- 5) STATEMENT OF FINANCIAL AFFAIRS FOR WATER DISTRICT 47G
- 6) PETITION FOR WATERMASTER SERVICES
- 7) OFFICIAL OATH FOR THE WATER DISTRICT 47G WATERMASTER
- 8) OFFICIAL OATH FOR THE WATER DISTRICT 47G SECRETARY/TREASURER

Would you please acknowledge receipt of the above.

If you believe any are in error, please let me know.

Sincerely,



Armand M. Eckert, Secretary
Water District 47G