

**ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF**

FOR 2005

RECEIVED  
MAR 09 2005  
Department of Water Resources  
Southern Region

WATER DISTRICT NO. 47-0

STREAM ROCK CREEK

COUNTY TWIN FALLS

NAME OF SECRETARY SHARI HELMAN

ADDRESS OF SECRETARY 2391 ROCK CREEK ROAD, HANSEN, ID 83334

**COLLECTION AND HOLDING OF WATER DISTRICT FUNDS**

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

\_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

\_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_, Idaho, \_\_\_\_\_, 2005

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 47-0 held at IDAHO DEPARTMENT OF WATER RESOURCES' OFFICE on the 7th day of MARCH, 2005, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

  
\_\_\_\_\_  
Shari Helman

Secretary, Water District No. 47-0

| WATER RIGHT OWNER<br>DISTRICT 47-0<br>3/7/2005                                     | WATER RIGHT IDENT<br>NO.   | SOURCE       | 2005<br>BUDGET |
|--|--|--------------|----------------|
| BROKEN DIAMOND RANCH<br>CHARLES HELMAN<br>2391 ROCK CREEK ROAD<br>HANSEN, ID 83334 | 116B, 136, 153   | ND, 5th Fork | \$ 169.84      |
| RANDY BROWN<br>4398 E 2900 N<br>MURTAUGH, ID 83344                                 | 2438, 147B   | East Ditch   | \$ 184.79      |
| RAYMOND BUTLER<br>3094-A N 3800 E<br>HANSEN, ID 83334                              | 135, 155   | Bulter Ditch | \$ -           |
| DAVID CROCKETT<br>2678-A ROCK CREEK ROAD<br>HANSEN, ID 83334                       | 154, 119   | CD, Main Crk | \$ 291.68      |
| DANIEL CUMMINS<br>4418 E 3300 N<br>MURTAUGH, ID 83344                              | 193, 191, 192, 171, 172<br>169, 170, 168, 179, 180,<br>181, 189, 190, 4150, 147A | East Ditch   | \$ 551.55      |
| LEONARD DAW<br>3124 N 3900 E<br>HANSEN, ID 83334                                   | 182. 184B  | East Ditch   | \$ 46.05       |
| FLOYD DEADMOND<br>2588 ROCK CREEK ROAD<br>HANSEN, ID 83334                         | 151D, 120D   | Main Creek   | \$ 20.00       |
| HAROLD FRAZIER<br>2568-A ROCK CREEK ROAD<br>HANSEN, ID 83334                       | 151L, 120L, 152B   | Main Creek   | \$ 29.73       |

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| BRENT FUNK<br>2911 N 4000 E<br>HANSEN, ID 83334              | 127A, 16640D, 173, 174<br>176, 177, 187, 188, 175<br>160A  | East Ditch<br>Dulin Ditch | \$ 538.78   |
| DAVID FUNK<br>3245 N 4700 E<br>MURTAUGH, ID 83344            | 144, 144B, 157, 2489,<br>161, 2480, 134, 167, 124A<br>133, 125B, 126B, 149B,<br>118, 148B, 156, 145, 146 | West Ditch                | \$ 1,283.87 |
| LUCY GRAY<br>3825 E 2950 N<br>HANSEN, ID 83334               | 121, 122, 123, 124B,<br>162A, 138, 158   | WD,GD & RC                | \$ 445.10   |
| CECILIA HAUSNER<br>2987 N 3800 E<br>HANSEN, ID 83334         | 149, 134   | West Ditch                | \$ 20.00    |
| WILLIS HENDERSON<br>2554 ROCK CREEK ROAD<br>HANSEN, ID 83334 | 151P, 120P   | Main Creek                | \$ 20.00    |
| RODNEY HOPWOOD<br>2971 N 3600 E<br>KIMBERLY, ID 83341        | 2481   | West Ditch                | \$ 25.46    |
| ROBERT JOHNSON<br>2544 ROCK CREEK ROAD<br>HANSEN, ID 83334   | 151M, 120R   | Main Creek                | \$ 20.00    |
| DAVID KIME<br>2944 ROCK CREEK ROAD<br>HANSEN, ID 83334       | 138B   | West Ditch                | \$ 20.00    |
| DAVE KISSINGER<br>2540 ROCK CREEK RD                         | 152D, 151N, 120N, 152C   | Main Creek                | \$ 20.00    |

HANSEN, ID 83334

|   |            |            |          |
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| WAYLAND MCCLELLAN<br>2548 ROCK CREEK ROAD<br>HANSEN, ID 83334 | 151F, 120F | Main Creek | \$ 20.00 |
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|---|------------|------------|----------|
| SAM MORSE<br>2592-A ROCK CREEK ROAD<br>HANSEN, ID 83334 | 151K, 120K | Main Creek | \$ 20.00 |
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|---|--|---------|-----------|
| KEN MULBERRY<br>RUSSET VALLEY PRODUCE<br>KIMBERLY, ID 83341 | 130, 2478, 132, 131, 129<br>2137, 2502 | S Ditch | \$ 930.10 |
|---|--|---------|-----------|

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| GEORGE MURPHY<br>3474 E 3000 N<br>KIMBERLY, ID 83341 | 125A, 126A, 148A | West Ditch | \$ - |
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| GARRY M. NIELSEN<br>2550 ROCK CREEK ROAD<br>HANSEN, ID 83334 | 151S, 120S | Main Creek | \$ 20.00 |
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| MIKE PEARSON<br>2786-A ROCK CREEK ROAD<br>HANSEN, ID 83334 | 16641, 177B | Main Creek | \$ 23.01 |
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| ALICIA PEREYRA<br>2950 N 3800 E<br>HANSEN, ID 83334 |  | West Ditch | \$ 20.00 |
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| ROCK CREEK RANCHES<br>CIO LOUIS BETTENCOURT<br>P.O. BOX 578<br>JEROME, ID 83338 | 140, 141, 142, 143,<br>163, 164, 127B, 157A | RCR Ditch | \$ 1,590.01 |
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| KEITH SLIGAR<br>4011 N 3550 E<br>TWIN FALLS, ID 83301          | 159A, 128, 133B, 156B          | Gray Ditch | \$ 80.88    |
| ED SMITH<br>044 DRY GULCH<br>HANSEN, ID 83334                  | 160B, 16640E                   | West Ditch | \$ 66.09    |
| RAY TILLEY<br>3005 N 4025 E<br>HANSEN, ID 83334                | 178                            | East Ditch | \$ 22.55    |
| ROBERT WARTGOW<br>2616 ROCK CREEK ROAD<br>HANSEN, ID 83334     | 151B, 120B                     | Main Creek | \$ 20.00    |
| JOSEPH R. WILCOX<br>2592-B ROCK CREEK ROAD<br>HANSEN, ID 83334 | 151H, 120H                     | Main Creek | \$ 20.00    |
| LOIS WILLIS<br>3917-A E 3000 N<br>HANSEN, ID 83334             | 183, 2474, 2484, 184A,<br>137B | East Ditch | \$ 260.51   |
| BRUCE WOJCIK<br>2532 ROCK CREEK ROAD<br>HANSEN, ID 83334       | 152C                           | Main Creek | \$ 20.00    |
|  |                                | TOTAL      | \$ 6,800.00 |

**BUDGET ADOPTED AT THE ANNUAL MEETING**

**OF THE WATER USERS**

WATER DISTRICT No, 47-0

|  |                     |
|--|---------------------|
| Estimated Amount for Watermaster's Salary.....                                     | \$ <u>5,600</u>     |
| Estimated Amount for Assistant Watermaster and other Water District Officials..... | \$ <u>650</u>       |
| Estimated Amount for Workers Compensation Insurance for the District .....         | \$ <u>466</u>       |
| Estimated Amount for Other Expenses.....   | \$ <u>84</u>        |
| <br>TOTAL ESTIMATED EXPENSES FOR 2005.....   | <br>\$ <u>6,800</u> |