

WATER DISTRICT 47-0 YEAR 2004 MEETING DATE 3-1-04

Watermaster Cindy Alskely Telephone 432-5280

Address 933 S 2030 W, Murrtaugh 83344

Appointment: Annual Seasonal

Secretary Shari Helman Telephone _____

Address 2391 Rock Creek Rd, Hansen 83334

Treasurer _____ Telephone _____

Address _____

Basis of Budget: Year Average Water Rights

Last Year's Deliveries (No Debits/Credit)

Other _____

WM Oath of Office Sent 4-14-04 Received 6-6-05

Call-On Petition Sent - Received -

Certificate of Appointment Sent _____

Daily Record Books Sent _____ Received _____

Treasurer Oath Sent 4-15-04 Received _____

Certificate of Appointment Sent _____

Forms Needed: Date Sent: Received:

* Watermaster Report - _____

* Proposed Budget - 2-17-04

* Adopted Budget - 4-14-04

WM Report Returned For Correction _____

WM Report Approved _____ Copy To District _____

Minutes of Meeting Received 4-14-04 Acknowledged 4-15-04

Bills Received _____

Sent To County _____

Contact Person/FAX # _____

** Adapted from Computerized Form provided by district*