



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

APRIL 24, 2000

KARL J. DREHER
DIRECTOR

Ms. Dawn Ann Bradley
14601^SHawkins Road
Arimo, ID. 83214

RE: WATER DISTRICT #29-B

Dear Ms. Bradley:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

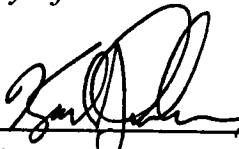
HWJ:dn

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have this day appointed ALAN CHRISTENSEN as
TREASURER of WATER DISTRICT 29-B for
2000 irrigatin season or until his successor is
appointed and qualified under the provisions of Section(s) 42-619,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 24th
day of APRIL, 2000.



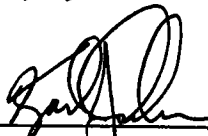
Director

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have this day appointed DAWN ANN BRADLEY as
WATERMASTER of WATER DISTRICT #29-B for
2000 irrigation season or until his successor is
appointed and qualified under the provisions of Section(s) 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 24th
day of APRIL, 2000



Director



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

APRIL 24, 2000

DIRK KEMPTHORNE
GOVERNOR
KARL J. DREHER
DIRECTOR

MR. ALAN CHRISTENSEN
2920 W. ARIMO ROAD
ARIMO, ID. 83214

WATER DISTRICT: #29-B
STREAM: GARDEN CREEK

Dear Mr. Christensen:

Your CERTIFICATE OF APPOINTMENT as Treasurer for the Water District named above is enclosed herewith in accordance with Section 42-619 of the Idaho Code.

Sincerely,
Harold W. Jones

HAROLD W. JONES
Water Right Supervisor

Enclosure
HWJ::dn

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED
APR 25 2000
Department of Water Resources
Boise, Idaho

STATE OF IDAHO)
County of Bannock) SS

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster according to the best of my ability. So help me God.

Dawn Ann Bradley
Principal

SUBSCRIBED AND SWORN to before me this 20 day of April, ~~19~~ ²⁰⁰⁰.

Robert R. Emerson
NOTARY PUBLIC
Residing at Pocatello, Idaho
Commission Expires 2-7-2003



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

APR 25 2000

Department of Water Resources
P.O. Box 1000

State of Idaho)
County of Bannock) ss

official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 29-B for the calendar year of 2000 according to the best of my ability. So help me God.

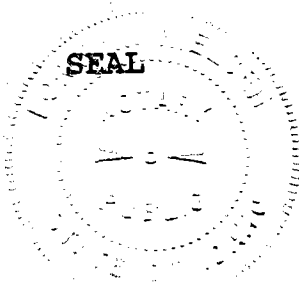
Alex T. Christensen
Treasurer

SUBSCRIBED AND SWORN TO before me this 22 day of April,
2000

John W. York
Notary Public

Residing At Aspen

Commission Expires 3-23-04



RECEIVED
APR 20 1900
Department of Water Resources

PETITION FOR WATERMASTER'S SERVICES

A _____, Idaho
_____, 19__

RE: Water District No. #29 B
Stream: Garden Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 29 B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Dawn Ann Bradley

ADDRESS OF WATERMASTER: 14601 Hawkins Road
Arimo ID 83214

PHONE NUMBER: 208-335-2308

Date watermaster is to start: April 15, 2000

If known, the date services of watermaster are to terminate: _____

Alan H. Gustafson signature 2920 W Arimo Rd address 208-257-3579 telephone
Arimo ID 83214

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.