



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380**

**Phone: (208) 736-3033 FAX: (208) 736-3037**

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**PHILIP E. BATT  
GOVERNOR**

**KARL J. DREHER  
DIRECTOR**

February 24, 1998

Ken Mulberry  
PO Box H  
Kimberly, ID  
83341

Dear Mr. Mulberry;

Enclosed are copies of the watermaster's daily record book for 1997 that pertain to your deliveries of Rock Creek water. I had already sealed up to envelope containing the 1995 and 1996 records when the 1997 records came in. A corrected bill for copies is enclosed; please ignore the previous bill.

Regards,

James E. Stanton  
Sr. Water Resource Agent



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000**

**Phone: (208) 327-7900 FAX: (208) 327-7866**

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**PHILIP E. BATT  
GOVERNOR**

**KARL J. DREHER  
DIRECTOR**

February 24, 1998

Ken Mulberry  
PO Box H  
Kimberly, ID  
83341

Dear Mr. Mulberry;

Per your request to Tim Luke, enclosed are copies of the watermaster's daily record books for 1995 and 1996 that show your deliveries from Rock Creek. The 1997 records have not yet been submitted to this office. A bill for copying charges and postage is enclosed. If I can be of further assistance, feel free to contact me.

Regards,

James E. Stanton  
Sr. Water Resource Agent

WEST DITCH

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Rock Creek  
Water District 47-0  
Month of April / MAY, 1998  
Watermaster Chuck HELMAN  
P.O. Address HANSEN, ID

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

1998-05-01  
1998-05-01, 1998

Month of April / MAY 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	AKS
David Funk	144B, 133, 125B	11.60						
	118, 126B, 148B							
	156, 161, 167							
	2480							
Lucy Gray	123, 124B	1.15						
	138, 162A							
G. Murphy	125A, 126A	2.00						
	148 A							
Ed Smith	160 B	0.45						
Bill Brockman	2481	0.40						

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of APRIL / MAY 1998

Name of Pre-Owner	6	7	8	9	10	11	12	13	14	15	3KS
David Funk										0 0	
Luey Gray										0 0	
G. Murphy										0 0	
Ed Smith										0 0	
Bill Brockman										0 0	
										0 0	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of April / May 19 98

Name of Pre-Owner	16	17	18	19	20	21	22	23	24	25	KS
David Funk	-	-	-	-	-	-	2.00	2.00	2.00	2.00	
Lucy Gray	-	-	-	-	-	-	-	-	-	-	
G. Murphy	-	-	-	-	-	-	-	-	-	-	
Ed Smith	-	-	-	-	-	-	-	-	-	-	
Bill Brockman	-	-	-	-	-	-	-	-	-	-	
	0.0	-	-	-	-	-	2.00	2.00	2.00	2.00	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of April / MAY 1998

Name of Proprietor	26	27	28	29	30	31	Total in 24-hour Sec. Feet		REMARKS
David Funk	2 00	2 00	2 00	2 00	3 96	X	19	96	
Lucy Gray	-	-	-	-	-	-	X	00	
G. Murphy	-	-	-	-	-	-	X	00	
Ed Smith	-	-	-	-	-	-	X	00	
Bill Brockman	-	-	-	-	-	-	X	00	
.	2 00	2 00	2 00	2 00	3 96	X	19	96	

Month of April / MAY 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
David Funk			3 96	3 96	3 96	2 50	2 50
Lucy Gray			-	-	-	1 00	1 00
G. Murphy			-	-	-	-	-
Ed. Smith			-	-	-	0 50	0 50
Bill Brackman			-	-	-	-	-
			3 96	3 96	3 96	4 00	4 00



WEST VIRGINIA

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of April / MAY 1998

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15
David Funk	2 50	7 67	7 67	4 64	4 64	3 86	0 0	—	—	—
Lucy Gray	1 00	1 50	1 50	1 00	1 00	0 0	—	—	—	—
G. Murphy	—	—	—	—	—	—	—	—	—	—
Ed. Smith	0 50	0 50	0 50	1 00	1 00	1 00	0 0	—	—	—
Bill Brockman	—	—	—	—	—	—	—	—	—	—
	4 00	9 67	9 67	6 64	6 64	4 86	0 0	—	—	—

Month of April / MAY 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
David Funk	-	-	-	-	-	-	47	86	
Lucy Gray	-	-	-	-	-	1 80	9	80	
G. Murphy	-	-	-	-	-	-	0	0	
Ed. Smith	-	-	-	-	-	-	5	50	
Bill Brockman	-	-	-	-	-	-	0	0	
	-	-	-	-	-	-	63	16	OK

WEST DITCH

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Rock Creek  
Water District 47-0  
Month of JUNE / JULY, 19 98  
Watermaster Chuck HELMAN  
P.O. Address HANSEN, ID

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

65-25-179  
1989 5-4813, 1,000

Month of *June / July* 19 *98*

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	IKS
<i>David Funk</i>	<i>144B, 133, 125B 118, 126B, 148B 156, 161, 167 2480</i>	<i>11.60</i>	<i>0 0</i>	<i>2 70</i>	<i>4 50</i>	<i>4 06</i>	<i>3 32</i>	
<i>Lucy Gray</i>	<i>123, 124 B 138, 162A</i>	<i>1.15</i>	<i>1 80</i>	<i>1 80</i>	<i>0 0</i>	<i>— —</i>	<i>— —</i>	
<i>G. Murphy</i>	<i>125A, 126A 148A</i>	<i>2.00</i>	<i>0 0</i>	<i>— —</i>	<i>— —</i>	<i>— —</i>	<i>— —</i>	
<i>Ed Smith</i>	<i>160 B</i>	<i>0.45</i>	<i>0 0</i>	<i>0 56</i>	<i>0 56</i>	<i>1 00</i>	<i>1 00</i>	
<i>Bill Brockman</i>	<i>2481</i>	<i>0.40</i>	<i>0 0</i>	<i>— —</i>	<i>— —</i>	<i>— —</i>	<i>— —</i>	
			<i>1 80</i>	<i>5 06</i>	<i>5 06</i>	<i>5 06</i>	<i>4 32</i>	



Month of June / July 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	16	17	18	19	20	21	22	23	24	25	AKS
David Funk	3 34	1 22	1 22	1 22	1 16	1 16	1 04	1 04	1 04	1 58	
Lucy Gray	- -	0 50	0 50	0 50	0 50	0 50	0 50	0 50	0 50	0 50	
G. Murphy	0 50	0 0	- -	- -	- -	- -	- -	- -	- -	- -	
Ed Smith	1 00	0 50	0 50	0 50	0 0	- -	- -	- -	- -	- -	
Bill Brockman	0 40	0 0	- -	- -	- -	- -	- -	- -	- -	- -	
	5 24	2 22	2 22	2 22	1 66	1 66	1 54	1 54	1 54	2 08	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of June / July 19 98

Name of Pre Owner	26		27		28		29		30		31	Total in 24-hour		REMARKS
	Sec.	Feet	Sec.	Feet	Sec.	Feet	Sec.	Feet	Sec.	Feet		Sec.	Feet	
<u>David Funk</u>	1	58	0	91	0	91	2	82	2	82	X	66	99	
<u>Lucy Gray</u>	0	50	0	50	0	50	0	50	0	50	X	10	60	
<u>G. Murphy</u>	-	-	-	-	-	-	0	50	0	50	X	5	50	
<u>Ed Smith</u>	-	-	-	-	-	-	0	50	0	50	X	13	62	
<u>Bill Brockman</u>	-	-	-	-	-	-	-	-	-	-	X	3	80	
	2	08	1	41	1	41	4	32	4	32	X	100	51	

Month of June / July 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1					2					3					4					5							
			1	2	3	4	5	1	2	3	4	5	1	2	3	4	5	1	2	3	4	5	1	2	3	4	5			
DAVID FONK			1	30	1	16	1	16	1	16	1	16	h to do pump repair																	
LUCY GRAY			0	50	0	50	0	50	0	50	0	50	0	50	0	50	0	50	0	50	0	50	0	50	0	50	0	50		
GI MURPHY			0	50	0	50	0	50	0	50	0	50	0	50	0	50	0	50	0	50	0	50	0	50	0	50	0	50	0	50
ED SMITH			0	50	0	50	0	50	0	50	0	50	0	50	0	50	0	50	0	50	0	50	0	50	0	50	0	50	0	50
BILL BROCKMAN			0	0	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
			2	80	2	66	2	66	2	66	2	66	2	66	2	66	2	66	2	66	2	66	2	66	2	66	2	66	2	66





Month of June / July 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	16	17	18	19	20	21	22	23	24	25
DAVID FUNK	3 52	2 17	2 17	2 17	1 45	1 45	0 67	0 67	0 67	2 89
Lucy Gray	1 00	1 00	1 00	1 00	1 00	1 00	0 50	0 50	0 50	1 00
Gr Murphy	0 50	0 50	0 50	0 50	0 0	-	-	-	-	0 50
Ed Smith	1 00	1 00	1 00	1 00	0 50	0 50	0 0	-	-	1 00
Bill Brockman	-	-	-	-	-	-	-	-	-	-
	6 02	4 67	4 67	4 67	2 89	2 89	1 17	1 17	1 17	5 39

ch to do pump repair

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of June / July 19 98

Name of Pre Owner	26		27		28		29		30		31		Total in 24-hour Sec. Feet	REMARKS	
David Funk	2	89	2	89	2	96	2	96	3	46	3	46	64	65	th to do pump repair
Lucy Gray	1	00	1	00	0	0	-	-	-	-	-	-	19	00	
G. Murphy	0	50	0	50	0	0	-	-	-	-	-	-	12	00	
Ed Smith	1	00	1	00	0	50	0	50	0	50	0	50	20	00	
Bill Breckner	-	-	-	-	-	-	-	-	-	-	-	-	0	0	
	5	39	5	39	3	46	3	46	3	96	3	96	115	65	OK

WATER DIVISION

Month of June / July 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	REMARKS
<u>David Fenske</u>	* 7/9 D.F. shut off entire ditch to do pump repair
<u>Lucy Gray</u>	
<u>Gr. Murphy</u>	
<u>Ed Smith</u>	
<u>Bill Brockert</u>	

WCD 2111  
PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Rock Creek  
Water District 47-0  
Month of Aug / Sep, 19 98  
Watermaster Chuck HELMAN  
P.O. Address HANSEN, Idaho

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

30-20-100  
1988 8-2000, 1,000

WEST UTL

Month of Aug / SEP 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1					RKS
			2	3	4	5		
David Funk	144B, 133, 125B		1 04	1 04	1 04	3 28	1 16	8/24 - 8/30
	118, 126B, 148B							
	156, 161, 167							
	2480							
Lucy Gray	123, 124B		0 50	0 50	0 50	0 50	0 50	
	138, 162A							
G. Murphy	125A, 126A		0 0	—	—	—	—	
	148A							
Ed Smith	160B		0 0	—	—	—	—	
Bill Brockman	2481		0 0	—	—	—	—	
			1 54	1 54	1 54	3 78	1 66	

WEST VIRGINIA

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of Aug / SEP 1998

Name of Proprietor	6	7	8	9	10	11	12	13	14	15	RKS
DAVID FUNK	1 16	1 04	3 78	3 78	2 51	1 54	1 54	1 54	2 80	2 80	8/24 - 8/30
LUCY GRAY	0 50	0 50	0 0	—	—	—	—	—	—	—	
G. MURPHY	—	—	—	—	—	—	—	—	—	—	
ED SMITH	—	—	—	—	—	—	—	—	—	—	
BILL BROCKMAN	—	—	—	—	—	—	—	—	—	—	
	1 66	1 54	3 78	3 78	2 51	1 54	1 54	1 54	2 80	2 80	

WE21 U11-11

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of Aug / SEP 1998

Name of Pre-Owner	16	17	18	19	20	21	22	23	24	25	RKS	
David Funk	2 80	0 0	1 80	0 0	0 95	0 95	0 95	0 95	E 95	E 95	E 95	8/24 - 8/30
Lucy Gray	—	—	—	—	—	—	—	—	—	—	—	
G. Murphy	—	—	—	—	—	—	—	—	—	—	—	
Ed Smith	—	—	—	—	—	—	—	—	—	—	—	
Bill Brockman	—	—	—	—	—	—	—	—	—	—	—	
	2 80	0 0	1 80	0 0	0 95	0 95	0 95	0 95	E 95	E 95	E 95	



WEST DITCH

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of Aug / SEP 1998

Name of Pre Owner	26		27		28		29		30		31		Total in 24-hour Sec. Feet		REMARKS
David Funk	E	95	E	95	E	95	E	95	E	95	4	47	49	57	OUT of town 8/24 - 8/30
Luey Gray	-	-	-	-	-	-	-	-	-	-	-	-	3	50	
G. Murphy	-	-	-	-	-	-	-	-	-	-	-	-	0	0	
Ed Smith	-	-	-	-	-	-	-	-	-	-	-	-	0	0	
Bill Brockman	-	-	-	-	-	-	-	-	-	-	-	-	0	0	
	E	95	E	95	E	95	E	95	E	95	4	47	53	07	OK

WEST VIRGINIA

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of Aug / SEP 1998

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	
<u>David Funk</u>			396	396	144	144	144	<u>WEIR WAS</u>
<u>Lucy Gray</u>			00	—	—	—	—	
<u>G. Murphy</u>			00	—	—	—	—	
<u>Ed Smith</u>			00	—	—	—	—	
<u>Bill Brockman</u>			00	—	—	—	—	
			396	396	144	144	144	

WEST VIRGINIA

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of Aug / SEP 1998

Name of Present Owner	6	7	8	9	10	11	12	13	14	15	
David Funk	1 44	1 93	1 93	1 93	1 93	1 93	1 93	1 93	0 40	0 40	e weir WAS
Lucy Gray	—	—	—	—	—	—	—	—	—	—	
E. Murphy	—	—	—	—	—	—	—	—	—	—	
Ed Smith	—	—	—	—	—	—	—	—	—	—	
Bill Brockman	—	—	—	—	—	—	—	—	—	—	
	1 44	1 93	1 93	1 93	1 93	1 93	1 93	1 93	0 40	0 40	

WEST VIRGINIA

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of Aug / SEP 1998

Name of Present Owner	16	17	18	19	20	21	22	23	24	25		
David Funk	0	0	E 1 41	1 41	1 41	1 41	1 00	0 70	0 70	0 70	0 70	weir WAS
Lucy Gray	—	—	—	—	—	—	0 41	0 50	0 50	0 50	0 50	
E. Murphy	—	—	—	—	—	—	—	—	—	—	—	
Ed Smith	—	—	—	—	—	—	—	—	—	—	—	
Bill Brockman	—	—	—	—	—	—	—	—	—	—	—	
	0	0	E 1 41	1 41	1 41	1 41	1 41	E 1 20	1 20	E 1 20	1 20	

WEIR DITCH

Month of Aug / SEP 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS					
	Sec.		Feet		Sec.		Feet							
David Funk	0	70	0	70	0	80	0	80	0	80	X	41	23	e weir was
Lucy Gray	0	50	0	50	0	0	-	-	-	-	X	3	41	
G. Murphy	-	-	-	-	-	-	-	-	-	-	X	0	0	
Ed Smith	-	-	-	-	-	-	-	-	-	-	X	0	0	
Bill Brockman	-	-	-	-	-	-	-	-	-	-	X	0	0	
	1	20	1	20	0	80	0	80	0	80	X	44	64	OK

WEIR DITCH

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of Aug / sep 1998

Name of Present Owner

REMARKS

David Funk

9/17 ESTIMATED because weir was removed.

Lucy Gray

G. Murphy

Ed Smith

Bill Erickson

WEST BIRTH  
PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Rock Creek  
Water District 47-0  
Month of OCT., 19 98  
Watermaster Chuck HELMAN  
P.O. Address HANSEN, Idaho

Ten days after the close of the  
Irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000

WEST WILLY

Month of October 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
David Funk			0 40	0 40	0 40	0 40	0 40	
Lucy Gray			0 0	—	—	—	—	
G. Murphy			0 0	—	—	—	—	
Ed Smith			0 0	—	—	—	—	
Bill Brockman			0 0	—	—	—	—	
			E 0 40	0 40	0 40	0 40	0 40	



WEST MOUNT

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of October 1998

Name of Pre Owner	6	7	8	9	10	11	12	13	14	15	AKS
DAVID FUNK	0 40	0 40	0 40	0 40	0 40	0 40	0 40	0 40	0 40	0 40	
LUCY GRAY	—	—	—	—	—	—	—	—	—	—	
G. MURPHY	—	—	—	—	—	—	—	—	—	—	
ED SMITH	—	—	—	—	—	—	—	—	—	—	
BILL BROCKMAN	—	—	—	—	—	—	—	—	—	—	
	0 40	0 40	0 40	0 40	0 40	0 40	0 40	0 40	0 40	0 40	

WEST MOUNT

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of October 1998

Name of Pre Owner	16	17	18	19	20	21	22	23	24	25	AKS
David Funk	00	—	—	—	—	—	—	—	—	—	
Lucy Gray	—	—	—	—	—	—	—	—	—	—	
G. Murphy	—	—	—	—	—	—	—	—	—	—	
Ed Smith	—	—	—	—	—	—	—	—	—	—	
Bill Brockman	—	—	—	—	—	—	—	—	—	—	
	00	—	—	—	—	—	—	—	—	—	



*EAST DITCH*

PROPERTY OF THE STATE OF IDAHO

---

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Rock Creek  
Water District 47-0  
Month of April / MAY, 19 98  
Watermaster Chuck Helman  
P.O. Address HANSEN, ID

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

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If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000

Month of April / MAY 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
Brent Funk			00	—	—	—	—
Lois Willis			200	200	200	200	200
Randy Brown			200	200	200	200	200
Todd Claiborn			320	320	320	320	210
J.D. Claiborn			390	390	390	390	290
DAN CUMMINS			800	800	800	800	700
LEONARD DAW			00	—	—	—	—
RAY TITLEY			00	—	—	—	—
TOTAL			1910	1910	1910	1910	1600

This month  
off on  
by UNTIL

Month of April / MAY 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
Brent Funk	-	-	-	-	-	-	-	-	-	-
Lois Willie	2 00	2 00	2 00	2 00	-	-	-	-	-	-
Randy Brown	2 00	2 00	2 00	2 00	-	-	-	-	-	-
Todd Claiborn	3 60	3 60	3 60	2 00	-	-	-	-	-	-
J.D. Claiborn	0 0	0 0	0 0	0 0	-	-	-	-	-	-
DAN CUMMINS	8 00	8 00	8 00	3 00	-	-	-	-	-	-
LENARD DAW	-	-	-	-	-	-	-	-	-	-
RAY TITLEY	-	-	-	-	-	-	-	-	-	-
<b>TOTAL</b>	<b>15 60</b>	<b>15 60</b>	<b>15 60</b>	<b>9 00</b>	<b>0 00</b>	<b>0 00</b>	<b>0 00</b>	<b>0 00</b>	<b>0 00</b>	<b>0 00</b>

This month  
off on  
by UNTIL



NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of April / MAY 1998

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
Brent Funk	-	-	-	-	-	-	0	0	
Lois Willis	-	-	-	-	-	-	18	00	This month off on May until
Randy Brown	-	-	-	-	-	-	18	00	
Todd Claiborn	2 00	1 50	2 00	2 00	1 50	1 50	38	20	
J.D. Claiborn	2 00	1 50	2 00	2 00	1 50	1 50	29	00	
DAN CUMMIN	3 53	3 23	3 15	3 91	3 41	3 41	86	64	
LEONARD DAW	-	-	-	-	-	-	0	0	
Ray Titley	-	-	-	-	-	-	0	0	
<b>TOTAL</b>	<b>17 53</b>	<b>6 23</b>	<b>7 15</b>	<b>7 91</b>	<b>6 41</b>	<b>6 41</b>	<b>189</b>	<b>84</b>	



EASI DITCH

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of April / MAY 19 98

Name of Present Owner	REMARKS
Brent Funk	A LOT OF RAIN THIS MONTH SO WATER SHUT OFF ON THE 10 <sup>TH</sup> OF MAY UNTIL THE 25 <sup>TH</sup> ,
Lois Willis	
Randy Brown	
Todd Claiborn	
J.D. Claiborn	
DAN CUMMINS	
LEONARD DAW	
Ray Tilley	
TOTAL	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of April / MAY 1998

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	AKS
<u>Brent Funk</u>	<u>127C, 173, 174</u> <u>187, 175, 188, 176</u>	<u>9.17</u>						
<u>Lois Willis</u>	<u>137B, 183, 2484</u> <u>2474, 184A</u>	<u>5.03</u>						
<u>Randy Brown</u>	<u>147B, 2438</u>	<u>4.00</u>						
<u>Todd Claiborn</u>	<u>147A, 189,</u> <u>190, 4150</u>	<u>7.90</u>						
<u>J.D. Claiborn</u>	<u>168, 179, 169</u> <u>180, 181, 170</u>	<u>9.60</u>						
<u>DAN CUMMINS</u>	<u>171, 191, 192</u> <u>193, 172</u>	<u>9.60</u>						
<u>Lenard Daw</u>	<u>182, 184B</u>	<u>1.19</u>						
<u>Ray Tilley</u>	<u>178</u>	<u>0.40</u>						
<u>TOTAL</u>								

Month of April / MAY 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or other second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
Brent Funk	0 0	—	—	—	—	—	—	—	—	—	
Lois Willis	0 0	—	—	—	—	—	—	—	—	—	
Randy Brown	0 0	—	—	—	—	—	—	—	—	—	
Todd Claiborn	0 0	—	—	—	—	—	1 00	1 00	1 00	1 00	
J.D. Claiborn	0 0	—	—	—	—	—	1 40	1 40	1 40	1 00	
DAN CUMMINS	3 06	3 06	3 06	3 06	3 06	3 77	3 00	3 00	3 00	2 00	
Lenard DAW	0 0	—	—	—	—	—	—	—	—	—	
Ray Tilley	0 0	—	—	—	—	—	—	—	—	—	
<b>Total</b>	<b>3 06</b>	<b>3 06</b>	<b>3 06</b>	<b>3 06</b>	<b>3 06</b>	<b>3 77</b>	<b>5 40</b>	<b>5 40</b>	<b>5 40</b>	<b>4 00</b>	

Month of April / MAY 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Proprietor	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Brent Funk</u>	—	—	—	—	—	X	0 0	
<u>Lois Willis</u>	—	—	—	2 00	2 00	X	4 00	
<u>Randy Brown</u>	—	—	—	2 00	2 00	X	4 00	
<u>Todd Claiborn</u>	1 00	2 40	2 00	2 40	2 40	X	14 20	
<u>J.D. Claiborn</u>	1 00	2 40	2 40	2 40	2 40	X	15 80	
<u>DAN CUMMINS</u>	2 00	3 00	3 00	6 00	6 00	X	53 13	
<u>Lenard Daw</u>	—	—	—	—	—	X	0 0	
<u>Ray Tilley</u>	—	—	—	—	—	X	0 0	
<u>Toi</u>	4 00	7 80	7 40	14 80	14 80	X	91 13	

EAST Blch

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Rock Creek  
Water District 47-0  
Month of June / July, 19 98  
Watermaster Chuck HELMAN  
P.O. Address HANSEN, ID

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

88-26-178  
1988 8-4813, 1,888

EAST Ditch

Month of June / July 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	AKS
Brent Funk			00	--	--	--	--	
Lois Willis			141	141	200	200	200	
Randy Brown			00	--	200	200	200	
Todd Claiborn			150	150	200	200	200	
J.D. Claiborn			150	150	200	200	200	
DAN CUMMINS			350	350	330	330	330	
LEONARD DAW			00	--	--	--	--	
RAY Tilley			00	--	--	--	--	
			791	791	1130	1130	1130	

EAST Ditch

Month of June / July 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	KS
Brent Funk	-	-	-	-	-	-	-	-	-	-	2 00
Lois Willis	1 50	1 50	2 00	2 00	1 00	1 00	1 00	1 00	1 00	2 00	
Randy Brown	1 50	1 50	2 00	2 00	1 00	1 00	1 00	1 00	1 00	2 00	
Todd Claiborn	1 50	1 50	1 00	1 00	1 00	1 00	1 00	1 00	1 00	2 00	
J.D. Claiborn	1 50	1 50	1 00	1 00	1 00	1 00	1 00	1 00	1 00	2 00	
DAN CUMMIN	3 11	3 11	3 95	3 95	3 91	3 91	3 91	3 91	3 91	4 50	
LEONARD DAN	-	-	-	-	-	-	-	-	-	-	
RAY TILLEY	-	-	-	-	-	-	-	-	-	-	
	9 11	9 11	9 95	9 95		7 91	7 91	7 91	7 91	14 50	

EAST Ditch

NOTE -- Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of JUNE / JULY 19 98

Name of Prop Owner	16	17	18	19	20	21	22	23	24	25	RKS
BRENT FUNK	3 00	4 00	3 00	4 00	4 00	4 00	4 00	4 00	4 00	5 00	
Lois Willis	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	
Randy Brown	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	
Todd Claiborn	3 00	3 00	3 00	3 50	3 50	3 50	3 50	3 50	3 50	3 30	
J.D. Claiborn	3 00	3 00	2 00	2 40	2 40	2 40	2 40	2 40	2 40	3 00	
DAN CUMMIN	4 50	4 60	3 00	6 00	6 00	6 00	6 00	6 00	6 00	6 00	
LENARD DAN	---	---	---	---	---	---	---	---	---	---	
RAY Tilley	---	---	---	---	---	---	---	---	---	---	
	17 50	18 60	16 00	19 90	19 90	19 90	19 90	19 90	19 90	21 30	



EAST Ditch

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of June / July 19 98

Name of Proprietor	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
Brent Funk	5 00	4 00	3 00	3 00	3 00	X	59	00	
Lois Willis	2 00	2 00	1 80	1 80	1 80	X	52	22	
Randy Brown	2 00	2 00	0 0	0 0	0 0	X	44	00	
Todd Claiborn	3 30	3 00	3 00	3 00	3 00	X	69	60	
J.D. Claiborn	3 00	3 00	4 40	4 40	4 40	X	66	60	
DAN CUMMIN	6 00	4 60	6 00	6 00	6 00	X	137	77	
LEONARD DAN	---	---	---	---	---	X	0	0	
RAY Tilley	---	---	0 40	0 40	0 40	X	1	20	
	21 30	18 60	18 60	18 60	18 60	X	430	39	OK

EAST Ditch

Month of June / July 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
Brent Funk			3 00	3 00	3 00	3 00	3 00
Lois Willis			1 80	1 80	1 80	1 80	1 80
Randy Brown			0 0	- -	- -	- -	- -
T. Claiborn			3 00	3 00	3 00	3 00	3 00
J. Claiborn			3 80	3 80	3 80	3 80	3 80
D. Cummins			6 00	5 00	5 00	5 00	5 00
L. Daw			0 0	- -	- -	- -	- -
R. Tilley			0 40	0 40	0 40	0 40	0 40
			18 00	17 00	17 00	17 00	17 00

his N.W.  
to the  
(start 7-1-98)

EAST Ditch

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of June/July 19 98

Name of Pres. Owner	6	7	8	9	10	11	12	13	14	15
Brent Funk	2 00	2 00	1 00	1 50	1 50	1 50	1 50	1 50	1 50	1 50
Lois Willis	1 80	1 80	1 00	1 20	1 20	2 00	2 00	1 20	1 20	1 20
Randy Brown	- -	- -	0 55	0 75	0 75	1 50	1 50	0 75	0 70	0 70
T. Claiborn	2 00	2 00	1 00	0 50	0 50	0 50	0 50	0 50	0 50	0 50
J. Claiborn	2 80	2 80	1 00	0 50	0 50	0 50	0 50	0 50	0 50	0 50
D. Cummins	4 00	4 00	2 00	1 00	1 00	2 50	2 50	1 00	1 00	1 00
L. Daw	- -	- -	- -	- -	- -	- -	- -	- -	- -	- -
R. Tilley	0 40	0 40	0 0	- -	- -	- -	- -	- -	- -	- -
	13 00	13 00	6 55	5 45	5 45	<del>7 00</del> 8 50	5 45	5 40	5 40	5 40

is his N.W.  
60 to The  
(START 7-1-98)

EAST Ditch

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of June / July 19 98

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25
Brent Funk	1 17	1 17	1 17	1 17	0 88	0 88	0 88	0 88	0 59	1 17
Lois Willis	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00
Randy Brown	0 0	—	—	—	—	—	—	—	—	—
T. Claiborn	0 0	—	—	—	—	—	—	—	—	—
J. Claiborn	0 0	—	—	—	—	—	—	—	—	—
D. Cummins	0 0	—	—	—	—	—	—	—	—	—
L. Daw	—	—	—	—	—	—	—	—	—	—
R. Tilley	—	—	—	—	—	—	—	—	—	—
	3 17	3 17	3 17	3 17	2 88	2 88	2 88	2 88	2 59	3 17

as his N.W.  
60 to The  
(START 7-1-98)

EAST Ditch

Month of June / July 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
Brent Funk	1 17	1 17	1 17	1 17	0 88	0 88	46	90	
Lois Willis	2 00	2 00	2 00	2 00	2 00	2 00	55	60	as his N.W. 60 to The (start 7-1-98)
Randy Brown	—	—	—	—	—	—	7	20	✓
T. Claiborn	—	—	—	—	—	—	23	50	✓
J. Claiborn	—	—	—	—	—	—	29	10	✓
D. Cummins	—	—	—	—	—	—	46	00	
L. Daw	—	—	—	—	—	—	0	0	
R. Tilley	—	—	—	—	—	—	2	80	
	3 17	3 17	3 17	3 17	2 88	2 88	211	10	JK

EAST Ditch

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of June / July 19 98

Name of Pres  
Owner

REMARKS

Brent Funk

When David Crockett has his N.W. corner on, I charge 0.60 to the "MAIN Creek" record. (START 7-1-98)

Lois Willis

Randy Brown

T. Claiborn

J. Claiborn

D. Cummins

L. Daw

R. Tilley

*EAST LITCH*

PROPERTY OF THE STATE OF IDAHO

---

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream *Rock Creek*  
Water District *47-0*  
Month of *Aug / sep*, 19 *98*  
Watermaster *Chuck HELMAN*  
P.O. Address *HANSEN, IDAHO*

Ten days after the close of the  
Irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

---

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

69-29-175  
1988 9-4812, 1, 200

EAST Ditch

Month of Aug / Sep 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	AKS
BRENT FUNK			0 49	0 72	0 72	0 72	0 72	
Lois Willis			1 20	1 20	1 20	1 20	1 20	
Randy Brown			0 0	—	—	—	—	
T. Claiborn			0 0	—	—	—	—	
J. Claiborn			0 0	—	—	—	—	
D. Cummins			0 0	—	—	—	—	
L. Daw			0 0	—	—	—	—	
R. Tilley			0 0	—	—	—	—	
			1 69	1 92	1 92	1 92	1 92	



EAST Ditch

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of Aug / Sep 1998

Name of Pre Owner	6	7	8	9	10	11	12	13	14	15	RKS
Brent Funk	0 72	0 72	0 35	0 35	2 03	2 00	2 00	2 00	1 77	1 77	
Lois Willis	1 20	1 20	1 20	1 20	3 00	2 70	2 70	2 70	2 00	2 00	
Randy Brow	—	—	—	—	—	—	—	—	—	—	
T. Claiborn	—	—	—	—	—	—	—	—	—	—	
J. Claiborn	—	—	—	—	—	—	—	—	—	—	
D. Cummin	—	—	—	—	—	—	—	—	—	—	
L. Daw	—	—	—	—	—	—	—	—	—	—	
R. Tilley	—	—	—	—	—	—	—	—	—	—	
	1 92	1 92	1 55	1 55	5 50	2 70	4 70	4 70	3 77	3 77	

EAST Ditch

Month of Aug / Sep 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	16	17	18	19	20	21	22	23	24	25	RKS
Brent Funk	1 77	1 77	0 0								
Lois Willis	2 00	2 00	2 39	2 15	1 91	1 31	1 31	1 79	1 79	1 79	
Randy Brown	—	—	—	—	—	—	—	—	—	—	
T. Claiborn	—	—	—	—	—	—	—	—	—	—	
J. Claiborn	—	—	—	—	—	—	—	—	—	—	
D. Cummin	—	—	—	—	—	—	—	—	—	—	
L. Daw	—	—	—	—	—	—	—	—	—	—	
R. Tilley	—	—	—	—	—	—	—	—	—	—	
	3 77	3 77	2 39	2 15		1 31	1 31	1 79	1 79	1 79	

EAST Ditch

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of Aug / Sep 19 98

Name of Pre Owner	26		27		28		29		30		31	Total in 24-hour Sec. Feet		REMARKS	
Brent Funk	0	59	0	59	0	59	0	59	0	59	0	82	24	39	
Lois Willis	1	20	1	20	1	20	1	20	1	20	1	50	51	84	
Randy Brown	—	—	—	—	—	—	—	—	—	—	—	—	0	0	
T. Claiborn	—	—	—	—	—	—	—	—	—	—	—	—	0	0	
J. Claiborn	—	—	—	—	—	—	—	—	—	—	—	—	0	0	
D. Cummin	—	—	—	—	—	—	—	—	—	—	—	—	0	0	
L. Draw	—	—	—	—	—	—	—	—	—	—	—	—	0	0	
R. Tilley	—	—	—	—	—	—	—	—	—	—	—	—	0	0	
	1	79	1	79	1	79	1	79	1	79	2	32	76	23	OK

EAST Ditch

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of Aug / Sep 19 98

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
B. Funk			0 82	0 59	0 35	0 35	0 35
L. Willis			1 50	1 20	1 20	1 20	1 20
R. Brown			0 0				
T. Clairborn			0 0				
J. Clairborn			0 0				
D. Commins			0 0				
L. Daw			1 00				
R. Tilley			0 0				
			2 32	1 79	1 55	1 55	1 55

his N.W.  
60 to the

EAST Ditch

Month of Aug / Sep 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15
B. Funk	0 35	0 39	0 39	0 59	0 59	0 39	0 39	0 39	0 65	0 65
L. Willis	1 20	2 00	2 00	1 20	1 20	2 00	2 00	2 00	1 50	1 50
R. Brown	—	—	—	—	—	—	—	—	—	—
T. Clairborn	—	—	—	—	—	—	—	—	—	—
J. Clairborn	—	—	—	—	—	—	—	—	—	—
D. Cummings	—	—	—	—	—	—	—	—	—	—
L. Daw	—	—	—	—	—	—	—	—	—	—
R. Tilley	—	—	—	—	—	—	—	—	—	—
	1 55	2 39	2 39	1 79	1 79	2 39	2 39	2 39	2 15	2 15

his N.W.  
60 to the

EAST Ditch

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of Aug / Sep 19 98

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25
B. FUNK	00	—	—	—	—	—	—	—	—	—
L. Willis	2 15	2 15	2 15	2 15	2 15	2 15	1 55	1 55	1 55	1 55
R. Brown	—	—	—	—	—	—	—	—	—	—
T. Clairborn	—	—	—	—	—	—	—	—	—	—
J. Clairborn	—	—	—	—	—	—	—	—	—	—
D. Cummings	—	—	—	—	—	—	—	—	—	—
L. Paul	—	—	—	—	—	—	—	—	—	—
R. Tilley	—	—	—	—	—	—	—	—	—	—
	2 15	2 15	2 15	2 15	2 15	2 15	1 55	1 55	1 55	1 55

this N.W.  
60 to the

EAST Ditch

Month of Aug / Sep 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total		REMARKS
							in 24-hour Sec.	Feet	
B. Funk	—	—	—	—	—	X	7	24	
L. Willis	1 55	1 55	0 0	—	—	X	45	10	this N.W. 60 to the
R. Brown	—	—	—	—	—	X	0	0	
T. Claiborn	—	—	—	—	—	X	0	0	
J. Claiborn	—	—	—	—	—	X	0	0	
D. Commins	—	—	—	—	—	X	0	0	
L. Daw	—	—	—	—	—	X	0	0	
R. Tilley	—	—	—	—	—	X	0	0	
	1 55	1 55	0 0	0 0	0 0	X	52	34	OK

EAST Ditch

Month of Aug / Sep 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres  
Owner

REMARKS

B. Funk

L. Willis

R. Brown

T. Claiborn

J. Claiborn

D. Commins

L. Daw

R. Tilley

When David Crockett has his N.W. corner on, I charge 0.60 to the "Main Creek" record.



*EAST DITCH*

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

**REGIONAL OFFICES**

**Eastern – 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Speed Dial #813  
Fax 525-7177

**Northern – 769-1450**

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Speed Dial #814  
Fax 769-1454

**Southern – 736-3033**

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Speed Dial #815  
Fax 736-3037

**Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Speed Dial #812  
Fax 334-2348

**WATERMASTER'S**

**DAILY RECORD**

Stream

*Rock Creek*

Water District

*47-0*

Month of

*October*

, 19 *98*

Watermaster

*Chuck Helman*

P.O. Address

*Hansen, Idaho*

After the irrigation season the Watermaster  
must forward this book and  
the annual Watermaster report  
to the appropriate  
IDWR regional office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR 1,000,398,58009

EAST Ditch

Month of Oct. 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	AKS
BRENT FUNK			00	—	—	—	—	
Lois Willis			00	—	—	—	—	
Randy Brown			00	—	—	—	—	
T. Claiborn			00	—	—	—	—	
J. Claiborn			00	—	—	—	—	
D. Cummins			00	—	—	—	—	
L. DAW			00	—	—	—	—	
R. Tilley			00	—	—	—	—	
			00	—	—	—	—	
			00	—	—	—	—	
			00	—	—	—	—	
			00	—	—	—	—	

EAST WITCH

Month of OCT. 19 98

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	6	7	8	9	10	11	12	13	14	15	AKS
BRENT FUNK	—	—	—	—	—	—	—	—	—	—	
Lois Willis	—	—	2 15	2 15	2 15	1 79	2 05	2 05	2 05	2 05	
Randy Brown	—	—	—	—	—	—	—	—	—	—	
T. Claiborn	—	—	—	—	—	—	—	—	—	—	
J. Claiborn	—	—	—	—	—	—	—	—	—	—	
D. Cummins	—	—	—	—	—	—	—	—	—	—	
L. DAW	—	—	—	—	—	—	—	—	—	—	
R. Tilley	—	—	—	—	—	—	—	—	—	—	
	—	—	2 15	2 15	2 15	1 79	2 05	2 05	2 05	2 05	

EAST DITCH

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of Oct. 1998

Name of Person Water Right Ow	16	17	18	19	20	21	22	23	24	25	FRKS
Brent Funk	—	—	—	—	—	—	—	—	—	—	
Lois Willis	00	—	—	—	—	—	—	—	—	—	
Randy Brown	—	—	—	—	—	—	—	—	—	—	
T. Claiborn	—	—	—	—	—	—	—	—	—	—	
J. Claiborn	—	—	—	—	—	—	—	—	—	—	
D. Cummins	—	—	—	—	—	—	—	—	—	—	
L. Daw	—	—	—	—	—	—	—	—	—	—	
R. Tilley	—	—	—	—	—	—	—	—	—	—	
	00	—	—	—	—	—	—	—	—	—	

EAST DITCH

Month of Oct. 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right On	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
BRENT FUNK	—	—	—	—	—	—	0 0	
Lois Willis	—	—	—	—	—	—	16 44	
Randy Brown	—	—	—	—	—	—	0 0	
T. Claiborn	—	—	—	—	—	—	0 0	
J. Claiborn	—	—	—	—	—	—	0 0	
D. Cummins	—	—	—	—	—	—	0 0	
L. Daw	—	—	—	—	—	—	0 0	
R. Tilley	—	—	—	—	—	—	0 0	
	—	—	—	—	—	—	16 44	

MAIN CREEK

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

**REGIONAL OFFICES**

**Eastern – 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Speed Dial #813  
Fax 525-7177

**Northern – 769-1450**

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Speed Dial #814  
Fax 769-1454

**Southern – 736-3033**

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Speed Dial #815  
Fax 736-3037

**Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Speed Dial #812  
Fax 334-2348

**WATERMASTER'S**

# DAILY RECORD

Stream Rock Creek  
Water District 47-0  
Month of April / May 1998  
Watermaster Chuck Helman  
P.O. Address Hansen, Idaho

After the signature of the Watermaster  
this record shall be filed in the  
office of the Watermaster  
and a copy shall be filed in the  
office of the State Engineer.

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1 000, 3 98, 58009

Month of April / May 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	AKS
<u>Rock Creek Ranch</u>	<u>143, 140, 127 B 141, 142, 157A 163, 164</u>							
<u>David Funk</u>	<u>144, 124A, 134 145, 146, 149B 157, 2489</u>							
<u>Lucy Gray</u>	<u>121, 122, 158</u>							
<u>Sligar</u>	<u>128, 159</u>							
<u>Ken Mulberry</u>	<u>129, 132, 130 131, 2478 2137, 2502</u>							
<u>Broken Diamond</u>	<u>116B, 136, 153</u>							
<u>David Crockett</u>	<u>16640, 119 154, 177A</u>							
<u>Chas. Dulin</u>	<u>160A</u>							
<u>Hal Frazier</u>	<u>120L, 151L 152B</u>							
<u>Raymond Butler</u>	<u>135, 155</u>							
<u>Mike Pearson</u>	<u>16640B, 177B</u>							

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of April / May 1998

Name of Person Water Right Ow	16	17	18	19	20	21	22	23	24	25	IRKS
Rock Creek Ranch	0 0	—	—	—	—	—	—	—	—	—	
David Funk	0 0	—	—	—	—	—	—	—	—	—	
Lucy Gray	0 0	—	—	—	—	—	—	—	—	—	
SLIGAR	0 0	—	—	—	—	—	—	—	—	—	
Ken McBerry	4 69	4 69	4 69	4 69	4 69	5 56	5 56	5 56	5 56	16 80	
Broken DIAMO.	0 0	—	—	—	—	—	—	—	—	—	
David Crockett	0 0	—	—	—	—	—	—	—	—	—	
CHAS. DULIN	0 0	—	—	—	—	—	—	—	—	—	
HAL FRAZIER	0 0	—	—	—	—	—	—	—	—	—	
RAYMOND BUTE	0 0	—	—	—	—	—	—	—	—	—	
MIKE PEARSON	0 0	—	—	—	—	—	—	—	—	—	
	4 69	4 69	4 69	4 69	4 69	5 56	5 56	5 56	5 56	16 80	



Month of April / May 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Own	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Rock Creek Ranch	—	—	—	—	1 17	X	1 17	
David Funk	—	—	—	—	—	X	0 0	
Lucy Gray	—	—	—	—	4 20	X	4 20	
Sligar	—	—	—	—	0 91	X	0 91	
Ken McBerry	16 80	16 80	16 80	16 80	16 80	X	146 49	
Broken Diamo.	—	—	—	—	—	X	0 0	
David Crockett	—	0 62	0 62	0 62	1 06	X	2 92	
Chas. Dulin	—	—	—	—	—	X	0 0	
Hal Frazier	—	—	—	—	0 42	X	0 42	
Raymond Butz	—	—	—	—	—	X	0 0	
Mike Pearson	—	—	—	—	—	X	0 0	
	16 80	17 42	17 42	17 42	25 00	X	156 11	OK

Month of April / MAY 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
RCR			8 62	8 62	8 62	8 97	8 97
D. Funk			0 0	—	—	—	—
L. Gray			4 20	4 20	4 20	5 48	5 48
SLIGHT			0 91	0 91	0 91	2 00	2 00
Milberry			16 80	16 80	16 80	16 80	16 80
BDR			0 0	—	—	—	—
Crockett			1 06	1 06	1 06	1 06	1 06
Dulin			0 0	—	—	—	—
Frazier			0 44	0 44	0 0	0 0	—
Butler			—	—	—	—	—
PLATSON			—	—	0 23	0 23	0 23
			—	—	32 26	34 54	34 54

1 IN MAY

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of April / May 1998

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
RCR	8 97	8 97	8 97	8 97	8 97	8 97	8 97	8 97	8 97	8 97
D. FUNK	—	—	—	—	—	—	—	—	—	—
L. Gray	5 48	5 48	5 48	5 48	5 48	5 48	5 48	5 48	5 48	5 48
SLIGHT	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00
MLberry	16 80	16 80	16 80	16 80	16 80	16 80	16 80	16 80	16 80	16 80
BDR	—	—	—	—	—	—	—	—	—	—
Crockett	2 60	2 60	2 60	2 60	2 60	1 63	1 06	1 06	1 06	1 06
Dulin	—	—	—	—	—	—	—	—	—	—
Frazier	—	—	—	—	—	—	—	—	—	—
Butler	—	—	—	—	—	—	—	—	—	—
PLATSON	0 23	0 23	0 23	0 23	0 23	0 23	0 23	0 23	0 23	0 23
	36 08	36 08	36 08	36 08	36 08	36 11	34 54	34 54	34 54	34 54

1 IN MAY

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of April / May 1998

Name of Present Owner	16	17	18	19	20	21	22	23	24	25
ROR	8 97	8 97	7 11	7 11	0 0	—	—	—	—	—
D. FUNK	—	—	—	—	—	—	—	—	—	1 in MAY
L. Gray	5 48	5 48	5 48	5 48	0 0	—	—	—	—	—
Slighr	2 00	2 00	2 00	2 00	0 0	—	—	—	—	—
M. Berry	16 80	16 80	16 80	16 80	16 80	16 80	16 80	20 58	20 58	20 58
BDR	—	—	—	—	—	—	—	—	—	—
Crockett	1 06	1 06	3 26	3 26	3 26	3 26	3 26	1 16	1 16	1 16
Dulin	—	—	—	—	—	—	—	—	—	—
Frazier	—	—	—	—	—	—	—	—	—	—
Butler	—	—	—	—	—	—	—	—	—	—
PUTSON	0 23	0 23	0 0	—	—	—	—	—	—	—
	34 54	34 54	34 65	34 65	20 06	20 06	20 06	21 74	21 74	21 74

Month of April / May 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	REMARKS
RCR	
D. Funk	A record rainfall in May
L. Gray	
Sligher	
MLberry	
BDR	
Crockett	
Dulin	
Frazier	
Butler	
Patterson	

MAIN Creek

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Rock Creek  
Water District 47-0  
Month of June/July, 19 98  
Watermaster Chuck HELMAN  
P.O. Address HANSEN, Idaho

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83726

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

PRINTED  
BY THE STATE OF IDAHO

MAIN Creek

Month of JUNE / JULY 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	AKS
Rock Creek Ranch	143, 140, 127B 141, 142, 157A 163, 164		7 77	7 77	7 77	7 77	7 77	
David Funk	144, 124A, 134 145, 146, 149B 157, 2489		0 0	—	—	—	—	
Lucy Gray	121, 122, 158		2 00	4 00	4 00	4 00	4 00	
Sligar	128, 159		1 88	1 88	1 88	1 88	1 74	
Ken Mulberry	129, 132, 130 151, 2478 2137, 2502		0 37	0 37	0 37	0 37	0 37	
Broken Diamond	116B, 136, 153		0 0	—	—	—	—	
David Crockett	16640, 119, 154, 177A		1 06	1 06	1 06	1 06	1 03	
C. DULIN	160 A		0 0	—	—	—	—	
H. Frazier	120L, 151L, 152B		0 0	—	—	—	—	
BUTLER	135, 155		0 0	—	—	—	—	
PEARSON	16640B, 177B		0 0	—	—	—	—	
P.			10 15	08 15	08 15	08 14	91	

MAIN Creek

Month of JUNE / JULY 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	6	7	8	9	10	11	12	13	14	15	RKS
Rock Creek Ranch	7 77	7 77	6 63	6 63	6 80	6 80	6 32	6 32	6 32	7 28	
David Funk	—	—	—	—	—	—	—	—	—	—	
Lucy Gray	5 74	5 74	5 21	5 21	5 21	5 21	4 72	4 72	4 72	5 53	
Sligar	0 0	—	—	—	—	—	—	—	—	2 00	
Ken Mulben	0 37	0 37	0 37	0 37	0 37	0 37	0 37	0 37	0 37	0 70	
Broken Diamond	—	—	—	—	—	2 25	0 0	—	—	—	
David Crockett	1 03	1 03	1 01	1 01	0 99	0 99	1 06	0 44	0 44	0 37	
C. DULIN	—	—	—	—	—	—	—	—	—	—	
H. Frazier	—	—	—	—	0 22	0 26	0 26	0 26	0 26	0 26	
BUTLER	—	—	—	—	—	—	—	—	—	—	
PARSON	—	—	—	—	—	—	—	—	—	—	
P.	14 91	14 91	13 22	13 22	13 51	15 98	12 73	12 11	12 11	16 14	



VIAMIN CREEK

Month of JUNE / JULY 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	16	17	18	19	20	21	22	23	24	25	RKS
Rock Creek Ranch	7 28	8 28	8 28	8 28	7 61	7 61	7 77	7 77	7 77	8 11	
David Funk	—	0 20	0 20	0 20	0 20	0 20	0 20	0 20	0 20	0 20	
Lucy Gray	5 53	5 96	5 96	5 96	5 99	5 99	4 07	4 07	4 07	6 12	
Sligar	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	
Ken Mulberg	0 70	0 70	0 70	0 70	6 63	6 63	5 12	6 72	6 72	7 61	
Broken Diamond	—	—	1 25	1 25	1 25	1 25	1 25	1 25	1 25	1 11	
David Crockett	0 37	0 37	0 0	0 60	0 60	0 60	0 60	0 60	1 68	2 14	
C. DULIN	—	—	—	—	—	—	—	—	—	—	
H. Frazier	0 26	0 26	0 26	0 26	0 21	0 21	0 21	0 21	0 21	0 13	
BUTLER	—	—	—	—	—	—	—	—	—	—	
PEARSON	0 44	0 44	0 44	0 44	0 0	0 0	0 0	0 0	0 44	0 15	
P.	16 58	18 21	19 09	19 69	21 22	22 82	24 34	27 57			

MAIN CREEK

Month of JUNE / JULY 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	26		27		28		29		30		31	Total in 24-hour Sec. Feet		REMARKS
Rock Creek Ranch	8	11	8	11	8	11	6	63	6	63	X	223	84	✓
David Funk	0	20	0	20	0	20	0	20	0	20	X	2	80	✓
Lucy Gray	6	12	4	12	4	12	1	25	1	25	X	140	59	✓
Sligar	2	00	2	00	2	00	1	00	1	00	X	39	26	✓
Ken Mulber	7	61	7	61	7	61	5	21	5	21	X	81	36	✓
Broken Diamond	1	11	1	11	1	11	1	11	1	11	X	17	66	✓
David Crockett	2	14	2	14	2	14	1	75	0	0	X	29	39	✓
C. DULIN	—	—	—	—	—	—	—	—	—	—	X	0	0	
H. Frazier	0	13	0	12	0	12	0	0	0	0	X	4	11	✓
BUTLER	—	—	—	—	—	—	—	—	—	—	X	0	0	
PEARSON	0	15	0	0	0	15	0	44	0	0	X	4	41	✓
	27	57	25	41	25	56	17	59	15	0	X	543	42	

MAIN CREEK

Month of JUNE / JULY 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
RER			632	632	679	679	679
D. FUNK			00	—	—	—	—
L. GRAY			070	262	00	—	—
SLIGAR			00	—	—	—	—
Mulberry			497	526	526	526	526
BDR			070	125	096	096	096
D. CRACKETT			235	235	224	224	224
DULIN			00	—	—	—	—
H. FINZIER			046	046	046	046	046
BUTLER			00	—	—	—	—
PEARSON			044	044	044	044	044
			1670	1615	1615	1615	1615

very bad,

MAIN CREEK

Month of JUNE / JULY 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15
RER	663	663	828	761	777	777	777	632	652	632
D. FUNK	—	—	—	—	—	—	—	—	—	—
L. GRAY	321	211	388	400	441	441	441	564	596	596
SLIGAR	—	100	100	100	00	—	—	—	—	—
Mulberry	187	311	862	1519	1519	761	761	933	1174	1042
BDR	096	096	111	111	111	111	111	064	064	096
D. CRACKITT	224	209	205	205	258	234	254	247	187	187
DULIN	—	—	—	—	—	—	—	—	—	—
H. FRAZIER	046	046	046	046	030	030	030	030	030	030
BUTLER	—	—	—	—	—	—	—	—	—	—
PEARSON	046	046	046	046	020	020	020	020	020	020
	1583	1682	2586	3188	3160	2394	2394	2490	2703	2603

very bad,

MAIN CREEK

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of JUNE / JULY 1998

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25
RER	6 01	6 01	6 01	6 01	3 11	3 11	3 61	3 61	5 56	4 97
D. FUNK	—	—	—	—	—	—	—	—	—	—
L. GRAY	5 53	5 11	5 11	5 11	4 91	4 91	7 48	7 36	7 36	2 96
SLIGAR	—	—	—	—	—	—	—	—	—	—
MULBERRY	6 79	14 92	14 92	14 92	14 92	14 92	11 55	14 98	18 71	14 98
BDR	0 96	4 36	1 36	1 36	1 36	1 92	1 95	2 21	2 21	2 21
D. CRACKETT	2 85	2 85	2 85	2 85	2 80	2 79	1 71	1 71	1 71	1 71
DULIN	—	—	—	—	—	—	—	—	—	—
H. FRAZIER	0 30	0 38	0 38	0 38	0 54	0 54	0 42	0 42	0 0	—
BUTLER	—	—	—	—	—	—	—	—	—	—
PEARSON	0 20	0 23	0 0	—	—	—	—	—	0 20	0 20
	22 64	30 86	30 63	30 63	27 64	28 19	24 72	30 29	35 75	27 03

very bad,

VIAM CREEK

Month of JUNE / JULY 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26		27		28		29		30		31		Total in 24-hour Sec. Feet		REMARKS
RER	4	97	4	69	4	41	4	41	4	55	4	55	180	02	
D. FUNK													0	0	
L. GRAY	2	96	1	96	0	0							108	07	
SLIGAR			1	00	0	27	0	27	0	70	0	70	5	94	
MULBERRY	14	98	10	23	3	48	3	48	6	29	6	29	303	06	
BDR	2	21	1	25	1	40	1	40	1	25	1	25	40	20	
D. CRACKETT	1	71	1	71	1	62	1	62	1	42	1	42	67	05	
DULIN													0	0	
H. FRAZIER									0	42	0	42	10	14	
BUTLER													0	0	
PEARSON	0	20	0	20	0	20	0	20	0	20	0	0	7	11	
	27	03	21	04	11	38	11	38	14	83	14	63	721	59	OK

very bad,

VIAMIN CREEK

Month of JUNE / JULY 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres  
Owner

REMARKS

RER

Mulberry weir is very bad,  
& INACCURATE.

D. FUNK

L. GRAY

SLIGAR

MULBERRY

BDR

D. CRACKETT

DULIN

H. FRANZIER

BUTLER

PEARSON

MINNIE Creek

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

REGIONAL OFFICES

**Eastern – 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Speed Dial #813  
Fax 525-7177

**Northern – 769-1450**

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
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Fax 769-1454

**Southern – 736-3033**

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Twin Falls, ID 83301-3380  
Speed Dial #815  
Fax 736-3037

**Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Speed Dial #812  
Fax 334-2348

WATERMASTER'S

**DAILY RECORD**

Stream Rock Creek  
Water District K7-0  
Month of Aug / Sep, 19 98  
Watermaster Chuck HELMAN  
P.O. Address HANSEN, Idaho

After the irrigation season the Watermaster  
must forward this book and  
the annual Watermaster report  
to the appropriate  
IDWR regional office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 3/98, 58009



Month of Aug / Sep 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	IKS
RLR			469	469	469	414	414	
D. FUNK			00	—	—	—	—	
L. GRAY			341	341	341	00	00	
SLIGAR			100	100	100	027	00	
Mulberry			264	264	264	167	167	
BDR			125	125	037	037	037	
D. CROCKETT			075	135	160	160	160	
DULIN			00	—	—	—	—	
FRAZIER			052	052	052	052	052	
BUTLER			00	—	—	—	—	
PEARSON			030	030	030	030	030	
			1456	1516	1453	887	860	

Month of Aug / Sep 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	6	7	8	9	10	11	12	13	14	15	IKS
RLR	4 14	3 61	3 61	3 61	2 64	2 64	2 64	2 64	3 11	3 11	
D. FUNK	—	—	—	—	—	—	—	—	—	—	
L. GRAY	—	—	—	—	—	—	—	—	—	—	
SLIGAR	—	—	—	—	—	—	—	—	—	—	
Mulberry	1 67	4 69	2 64	2 64	2 71	2 71	2 71	2 71	2 00	2 00	
BDR	0 37	0 83	0 83	0 83	0 96	0 96	0 96	0 96	1 60	1 43	
D. CROCKETT	1 60	1 44	1 44	1 44	1 37	1 37	1 37	1 37	1 32	1 32	
DULIN	—	—	—	—	—	—	—	—	—	—	
FRAZIER	0 52	0 0	—	—	—	—	—	—	—	—	
BUTLER	—	—	—	—	—	—	—	—	—	—	
PEARSON	0 30	0 30	0 20	0 20	0 20	0 20	0 20	0 20	0 20	0 20	
	8 60	10 87	8 72	8 72	7 88	7 88	7 88	7 88	8 23	8 06	

Month of Aug / Sep 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right Ov	16	17	18	19	20	21	22	23	24	25	ARKS
RLR	3 11	3 11	4 69	4 41	3 87	3 87	3 87	3 87	3 87	3 87	
D. Funk	—	—	—	—	—	—	—	—	—	—	
L. Gray	—	—	—	—	—	—	—	—	—	—	
Sligar	—	—	—	—	—	—	—	—	—	—	
Mulberry	2 00	4 24	4 24	3 07	3 07	3 07	3 07	3 07	3 07	3 07	
BDR	1 43	1 43	1 30	1 30	1 30	1 30	1 30	0 83	0 83	0 83	
D. Crockett	1 32	0 77	0 77	0 77	0 87	1 47	1 47	1 47	1 47	1 47	
DULIN	—	—	—	—	—	—	—	—	—	—	
FRAZIER	—	—	—	—	—	—	—	—	—	—	
BUTLER	—	—	—	—	—	—	—	—	—	—	
PEARSON	0 20	0 0	—	—	—	—	0 28	0 28	0 28	0 28	
	8 06	9 55	11 00	9 55	9 55	9 71	9 99	9 52	9 52	9 52	

Month of Aug / Sep 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right Ov	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
RLR	3 87	3 87	3 87	3 87	3 87	3 87	115 86	✓
D. FUNK	—	—	—	—	—	—	0 0	
L. GRAY	—	—	—	—	—	—	10 23	✓
SLIGAR	—	—	—	—	—	—	3 27	✓
Mulberry	3 07	3 07	3 07	3 07	3 07	0 0	85 06	✓
BDR	0 83	0 83	0 83	0 83	0 83	0 83	30 17	✓
D. CROCKETT	1 47	1 47	1 47	1 47	1 47	1 47	41 61	✓
DULIN	—	—	—	—	—	—	0 0	
FRAZIER	—	—	—	—	—	—	3 12	✓
BUTLER	—	—	—	—	—	—	0 0	
PEARSON	0 28	0 28	0 28	0 28	0 28	0 28	6 70	
W	9 52	9 52	9 52	9 52	9 52	6 45	296 02	OK

Month of Aug / Sep 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1		2		3		4		5	
RCR			3	11	3	11	3	49	3	49	3	49
D. Funk			0	0	—	—	—	—	—	—	—	—
L. Gray			0	0	—	—	—	—	—	—	—	—
SLIGAR			0	0	—	—	—	—	—	—	—	—
Mulberry			0	0	—	—	1	60	1	60	1	60
BDR			0	83	0	70	1	20	1	20	1	20
D. Crockett			1	47	1	22	1	22	1	22	1	22
DULIN			0	0	—	—	—	—	—	—	—	—
Frazier			0	0	—	—	—	—	—	—	—	—
Butler			0	0	—	—	—	—	—	—	—	—
PEARSON			0	28	0	0	—	—	—	—	—	—
			5	69	5	03	7	51	7	51	7	51

his pump by  
tr.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of Aug / Sep 1998

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
RCR	3 49	3 49	3 49	3 49	3 49	4 14	4 14	4 14	4 97	4 97
D. Funk	—	—	—	—	—	—	—	—	—	—
L. Gray	—	—	—	—	—	—	—	—	—	—
SLIGAR	—	—	—	—	—	—	—	—	—	—
Mulberry	1 60	1 60	2 38	2 38	2 38	3 47	3 47	3 47	3 47	3 47
BDR	1 20	1 20	0 47	0 47	0 0	—	—	—	—	—
D. Crockett	1 22	0 62	0 62	0 69	0 69	0 26	0 26	0 26	0 26	0 26
DULIN	—	—	—	—	—	—	—	—	—	—
Frazier	—	—	—	—	—	—	—	—	—	—
BUTLER	—	—	—	—	—	—	—	—	—	—
PEARSON	—	—	0 20	0 20	0 20	0 0	—	—	—	—
	7 51	6 91	7 16	7 23	6 76	7 87	7 87	7 87	8 70	8 70

*of his pump by  
rr.*

Month of Aug / Sep 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25
R.C.R.	4 97	4 69	4 69	4 69	4 69	4 69	4 41	4 41	4 41	4 41
D. Funk	—	—	—	—	—	—	—	—	—	—
L. Gray	—	—	—	—	—	—	—	—	—	—
SLIGAR	—	—	—	—	—	—	—	—	—	—
Mulberry	3 47 0 0	—	—	—	—	—	—	—	—	—
BDR	—	—	—	—	—	—	0 96	0 96	0 96	0 96
D. Crockett	0 26	0 26	0 26	0 26	0 26	0 84	0 84	0 84	0 84	0 84
DULIN	—	—	—	—	—	—	—	—	—	—
Frazier	—	—	—	—	—	—	—	—	—	—
Butler	—	—	—	—	—	—	—	—	—	—
PEARSON	—	—	—	—	—	—	—	—	—	—
	8 70	4 95	4 95	4 95	4 95	5 53	6 21	6 21	6 21	6 21

*and his pump by AR.*

Month of Aug / Sep 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Owner	26		27		28		29		30		31	Total in 24-hour Sec. Feet		REMARKS
RCR	4	41	4	41	4	14	4	14	4	14	X	123	80	✓
D. Funk	—	—	—	—	—	—	—	—	—	—	X	0	0	
L. Gray	—	—	—	—	—	—	—	—	—	—	X	0	0	
SLIGAR	—	—	—	—	—	—	—	—	—	—	X	0	0	
Mulberry	—	—	—	—	—	—	—	—	—	—	X	35	96	✓
BDR	0	96	0	96	0	96	0	96	0	96	X	17	11	✓
D. Crockett	0	84	0	84	0	84	0	84	0	84	X	21	19	✓
DULIN	—	—	—	—	—	—	—	—	—	—	X	0	0	
Frazier	—	—	—	—	—	—	—	—	—	—	X	0	0	
Butler	—	—	—	—	—	—	—	—	—	—	X	0	0	
PEARSON	—	—	—	—	—	—	—	—	—	—	X	0	88	✓
	6	21	6	21	5	94	5	94	5	94	X	198	94	OK

*of his pump by ar.*



Month of Aug / Sep 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Owner	REMARKS
RCR	
D. Funk	David Funk never used his pump by the spud cellar this year.
L. Gray	
SLIGAR	
Mulberry	
BDR	
D. Crockett	
DULIN	
Frazier	
Butler	
PEARSON	

MAIN Creek

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

**REGIONAL OFFICES**

**Eastern – 525-7161**

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Idaho Falls, ID 83402-1718  
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Speed Dial #812  
Fax 334-2348

**WATERMASTER'S**

**DAILY RECORD**

Stream Rock Creek  
Water District 47-0  
Month of October, 19 98  
Watermaster Chuck Helman  
P.O. Address Hansen, Idaho

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IDWR, 1,000, 3/98, 58009

Month of October 19 98

feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)						IKS			
			1	2	3	4	5				
RER			4	14	4	14	4	14	4	14	
D. Funk			0	0	—	—	—	—	—	—	
L. Gray			0	0	—	—	—	—	—	—	
Sligar			0	0	—	—	—	—	—	—	
Mulberry			0	80	0	80	0	80	0	80	
BDR			0	96	0	96	0	96	0	96	
D. Crockett			0	24	0	24	0	24	0	24	
Dulin			0	0	—	—	—	—	—	—	
FRAZIER			0	0	—	—	—	—	—	—	
BUTLER			0	0	—	—	—	—	—	—	
PEATSON			0	0	—	—	—	—	—	—	
		TOTAL	6	14	6	14	6	14	6	14	

Month of October 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Own	6	7	8	9	10	11	12	13	14	15	IKS
RER	4 14	4 14	4 14	4 14	4 14	4 14	4 14	4 14	4 14	4 14	
D. Funk	—	—	—	—	—	—	—	—	—	—	
L. Gray	—	—	—	—	—	—	—	—	—	—	
Sligar	—	—	—	—	—	—	—	—	—	—	
Mulberry	0 80	0 80	0 80	0 80	0 80	0 80	0 80	0 80	0 80	0 80	
BDR	0 96	0 96	0 0	—	—	—	—	—	—	—	
D. Crockett	0 24	0 32	0 32	0 32	0 32	0 60	0 60	0 60	0 60	0 60	
Dulin	—	—	—	—	—	—	—	—	—	—	
Frazier	—	—	—	—	—	—	—	—	—	—	
BUTLER	—	—	—	—	—	—	—	—	—	—	
PEATSON	—	—	—	—	—	—	—	—	—	—	
	6 14	6 22	5 26	5 26	5 26	5 54	5 54	5 54	5 54	5 54	

Month of October 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right On	16	17	18	19	20	21	22	23	24	25	RKS
RER	0 0	—	—	—	—	—	—	—	—	—	
D. Funk	0 0	—	—	—	—	—	—	—	—	—	
L. Gray	0 0	—	—	—	—	—	—	—	—	—	
Sligar	0 0	—	—	—	—	—	—	—	—	—	
Mulberry	0 0	—	—	—	—	—	—	—	—	—	
BDR	0 0	—	—	—	—	—	—	—	—	—	
D. Crockett	0 0	—	—	—	—	—	—	—	—	—	
Dolin	0 0	—	—	—	—	—	—	—	—	—	
Frazier	0 0	—	—	—	—	—	—	—	—	—	
BUTLER	0 0	—	—	—	—	—	—	—	—	—	
PEATSON	0 0	—	—	—	—	—	—	—	—	—	
	0 0	—	—	—	—	—	—	—	—	—	

Month of October 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right On	26	27	28	29	30	31	Total in 24-hour Sec. Feet		REMARKS
RER							62	10	
D. Funk							0	0	
L. Gray							0	0	
Sligar							0	0	
Mulberry							12	00	
BDR							6	72	
D. Crockett							5	72	
Dubin							0	0	
Frazier							0	0	
BUTLER							0	0	
PEATSON							0	0	
							86	54	OK