



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

APRIL 15, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MS. DAWN ANN BRADLEY
1460 HAWKINS RD.
ARIMO, ID. 83214

RE: WATER DISTRICT #29-B

Dear Ms. Bradley:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Harold W. Jones/dw

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn

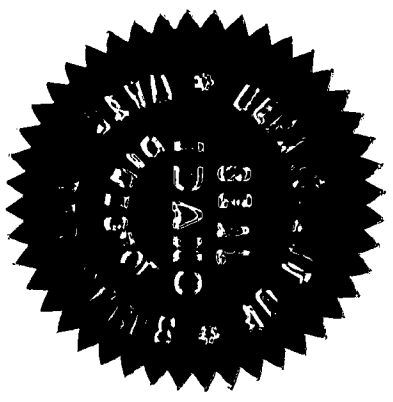
State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have this day appointed Dawn Ann Bradley as
Watermaster of Water District 29-B for
the 1999 irrigation season or until his successor is
appointed and qualified under the provisions of Section(s) 42-605,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 15th
day of April 19 99.


Director





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

APRIL 14, 1999

KARL J. DREHER
DIRECTOR

MR. ALAN CHRISTENSEN
2920 W. ARIMO RD.
ARIMO, ID. 83214

RE: WATER DISTRICT 29-B

Dear Mr. Christensen:

We are now in receipt of the minutes of the annual meeting for Water District 29-B. We are also in receipt of all required items to complete the certification of Watermaster for Water District 29-B. Thank you very much for submitting the needed forms and information. It is appreciated.

Yours truly,

Harold W. Jones
Water Right Supervisor

HWJ::dn

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

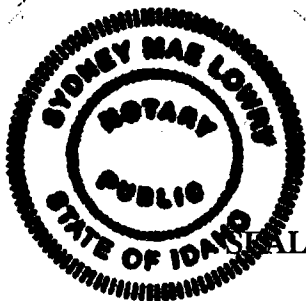
STATE OF IDAHO)
County of Bannock) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of water master according to the best of my ability. So help me God.

Dawn Ann Bradley
Principal

SUBSCRIBED AND SWORN to before me this 7th day of April, 1999



Sydney Mae Lowry
NOTARY PUBLIC
Residing at Pocatello, ID
Commission Expires 1/28/00

RECEIVED
APR 12 1999
Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Robin, Idaho
April 2, 1999

RE: Water District No. 29-B
Stream: Garden Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 29-B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: April 5, 1999

If known, the date services of watermaster are to terminate: determined by
Amount of Water

Lucas Wheatly 2584 W. Arnold Rd. Arvid, A. 208-257-3357
signature address telephone water right ident no

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED
APR 12 1999
Department of Water Resources
Eastern Region