

(This report must be made in Triplicate and forwarded to the Department of Water Resources  
Boise, Idaho, for Approval.)

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Department of Water Resources  
Southern Region Office

# WATERMASTER'S REPORT

From April 19, 1994 To June 27, 1994

Water District No. 45 K.

Name of Watermaster Verl S Okelberry

P. O. Address R#1 - Box 52. Oakley Ida. 83346

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Cassia } ss.

Verl S. Okelberry

being first duly sworn, deposes and says that he is (~~Deputy~~) Watermaster on Cottonwood Creek in District 45 K., having been lawfully appointed by the Director, Department of Water Resources R. Keith Higginson and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 2260<sup>65</sup> is justly due as stated.

(~~Deputy~~) Watermaster District No: 45-K

Subscribed and sworn to before me, this 4th day of January, 1995

Thelma L. Clark  
Notary Public.

(SEAL)

My Commission expires 6-22-1999

Boise, Idaho, 1-5, 1995

I HEREBY CERTIFY, That Verl S. Okelberry

was lawfully appointed by me (~~Deputy~~) Watermaster of District No. 45-K, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

R. Keith Higginson  
Director, Department of Water Resources

By Verl S Okelberry  
G F Stanton





# Watermaster's Report

From \_\_\_\_\_, 19\_\_\_\_

To \_\_\_\_\_, 19\_\_\_\_

- OF -

\_\_\_\_\_ County, Idaho,

Dated \_\_\_\_\_, 19\_\_\_\_

STATE OF IDAHO,

COUNTY OF \_\_\_\_\_ } ss.

I hereby certify that this instrument was filed for record at the request of \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_,

A.D. 19\_\_\_\_.

\_\_\_\_\_  
*Ex-Officio Recorder.*

By \_\_\_\_\_  
*Deputy.*

STATE OF IDAHO, }  
COUNTY OF \_\_\_\_\_ } ss.

We, the Board of County Commissioners of \_\_\_\_\_ County, State of Idaho, have examined and approved the bill of \$ \_\_\_\_\_, payable to \_\_\_\_\_, Watermaster for District No. \_\_\_\_\_, for services rendered during 19\_\_\_\_, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

\_\_\_\_\_  
*Chairman of Board.*

\_\_\_\_\_  
*Clerk.*