



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

May 15, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Kent Winward
P O Box 232
Downey ID 83234

Re: Water Districts #29-B

Dear Water Master:

We are still waiting for the following forms to be sent to our office. Please keep in mind that until all these forms are approved by this office, no watermaster can be officially appointed.

- (X) Watermaster Report
- (X) Proposed Budget
- (X) Annual Meeting minutes
- (X) Adopted Budget
- (X) Oath of Office (for the Watermaster)
- (X) Petition for Watermaster's Services

Since we need all of these forms in the office before the Certificate can be sent, please get them to us as soon as you can.

Sincerely,

Janice Krahn,
Secretary



State of Idaho

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EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 1, 2005

KENT WINWARD
P. O. BOX 232
DOWNEY, ID 83234

Water District No. 29G

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the Watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the Watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. Please forward to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

W Roger Warner
Water Rights Supervisor

WRW:jlk

WATER DISTRICT - #29G

Burk Creek Water Users

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: _____ TIME OF MEETING: _____

PLACE OF MEETING: _____

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: _____

ELECTED OFFICERS:

Chairman: _____
(name) (address)

Phone #: _____

Sec/Treas: _____
(name) (address)

Phone #: _____

Watermaster: _____
(name) (address)

Phone #: _____

Board or Committee: _____

COMMENTS: _____

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: _____

Adopted Budget received: _____

Oath of Office received: _____

Petition for Watermaster Services received: _____

Certificate of Appointment sent: _____
(_____ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: _____

Proposed Budget received: _____

Daily record books received: _____