



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FEBRUARY 24, 2003

MR DENNIS PHILLIPS
PO BOX 261
DOWNEY ID 83234

RE: WATER DISTRICT #29-G

Dear Mr. Phillips:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue there at until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn



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EASTERN REGION

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Governor

KARL J. DREHER
Director

FEBRUARY 24, 2003

MR KENT WINWARD
138 S 1ST E
DOWNEY ID 83234

RE: WATER DISTRICT #29-G

Dear Mr. Winward:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue there at until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

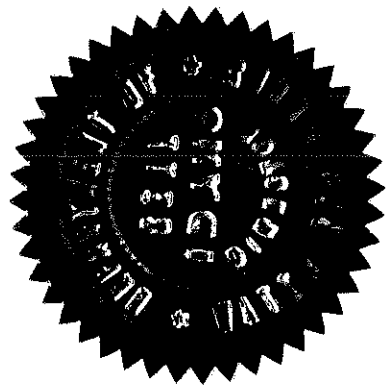
HAROLD W JONES
Water Rights Supervisor

Enclosure


HWJ:dn

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have this day appointed DENNIS PHILLIPS as
WATERMASTER of WATER DISTRICT #29-G for
2003 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Section(s) 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 24th
day of FEBRUARY, 2003.




Director

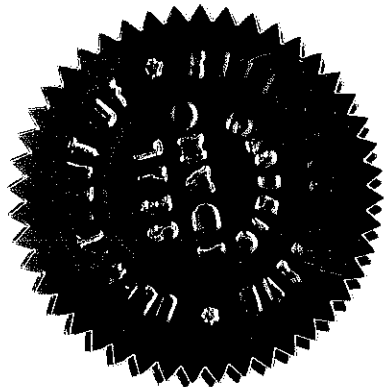
State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed KENT WINWARD as
ASSISTANT WATERMASTER of WATER DISTRICT #29-G for
2003 IRRIGATION SEASON _____ or until his successor is
appointed and qualified under the provisions of Sections 42-605 _____,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 24th _____
day of FEBRUARY 2003 _____.


Director



RECEIVED
FEB 14 2003
DEPARTMENT OF WATER RESOURCES

ASSISTANT
PETITION FOR WATERMASTER'S SERVICES

Bannock Co.,
Downey, Idaho
Feb 21, 03
Year

RE: Water District No. 29-6
Stream: Birch Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 29-6, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Kent Winward

ADDRESS OF WATERMASTER: 138 So. 1st East
Downey, Id 83234

PHONE NUMBER: (208) 897-5986

Date watermaster is to start: April 1, 2003

If known, the date services of watermaster are to terminate: Oct. 31, 03

Richard Gardner 24286 So. Marsh Valley Rd (208) 897-5104
signature address Downey Id 83234 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED
FEB 24 2003
IDAHO DEPARTMENT OF WATER RESOURCES

PETITION FOR WATERMASTER'S SERVICES

Bannock Co.
Downey, Idaho
Feb 21, 03
Year

RE: Water District No. 29-G
Stream: Birch Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 29-G, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Dennis Phillips

ADDRESS OF WATERMASTER: 322 N. 1st East
Downey, Id 83234

PHONE NUMBER: (208) 897-5911

Date watermaster is to start: April 1, 2003

If known, the date services of watermaster are to terminate: Oct 31, 03

Richard W. Gardner 24886 So. Marsh Valley Rd (208) 897-5104
signature address Downey, Id 83234 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

FEB 14 2003
Department of Water Resources
Eastern District Office

STATE OF IDAHO)
County of BANNOCK) SS

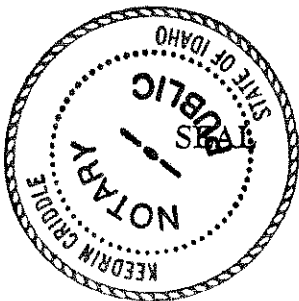
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATERMASTER according to the best of my ability. So help me God.

Dennis J. Phillips
Principal

SUBSCRIBED AND SWORN to before me this 11 day of February, 2003.

Kendra Cudd
NOTARY PUBLIC
Residing at Downey Swan Lake Highway District
Commission Expires 6/18/07



BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

120
FEB 14 2003
Department of Water Resources
Eastern District Office

STATE OF IDAHO)
County of BANNOCK) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of ASSISTANT WATERMASTER according to the best of my ability. So help me God.

[Signature]
Principal

SUBSCRIBED AND SWORN to before me this 12th day of February, 2002.

Lauretta M Davis
NOTARY PUBLIC
Residing at Downey, Id
Commission Expires 12-22-05

