Date-water #

State of Idaho **Department of Water Resources**

Water Right License

WATER RIGHT NO.

29-08190

Priority: January 14, 1997

Maximum Diversion Rate:

0.89 CFS

Maximum Diversion Volume:

644.4 AF

ARIAILEAE

It is hereby certified that JERRY H WAITE And/Or JERI K WAITE

1037 W 2450 S

SYRACUSE UT 84075 have complied with the terms and

conditions of the permit, issued pursuant to Application for Permit dated January 14, 1997; and have submitted Proof of Beneficial Use on February 05, 1998. An examination indicates that the works have a diversion capacity of 0.97 cfs of water from:

SOURCE

MILL CREEK

Tributary: BIRCH CREEK

and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	DIVERSION VOLUME
DIVERSION TO STORAGE	01/01 to 12/31	0.89 CFS	
RECREATION	01/01 to 12/31	0.89 CFS	644.3 AF
RECREATION STORAGE	01/01 to 12/31		0.1 AF

LOCATION OF POINT OF DIVERSION:

MILL CREEK

NW1/SE1/4 Sec. 28, Twp 12S, Rge 36E, B.M., ONEIDA County

PLACE OF USE: RECREATION

Twp Rge Sec	NE	l NW		sw	l SE	ı
1 N	E NW SW SE	NE INW ISW	<u>se i ne</u>	I <u>NW I SW I SE</u>	NE NW SW SE	<u>Totals</u>
12S 36E 28				Leading to the second s	J X	

PLACE OF USE: RECREATION STORAGE - Same as Recreation

CONDITIONS OF APPROVAL

1. Recreation and recreation storage uses are for fishing and swimming.

- 2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 29-H.
- 3. Upon specific notification by the Department, the right holder shall provide a means acceptable to the department to measure the amount of water entering the reservoir and the amount of water released from the reservoir.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this _____day of __