

ASSISTANT
PETITION FOR WATERMASTER'S SERVICES

Downey ID, Idaho
July 1, 2002
Year

RE: Water District No. 29-G

Stream: Birch Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED
JUL 08 2002
Department of Water Resources
Eastern Region

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 29-G, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Kent Winward

ADDRESS OF WATERMASTER: 138 S 1st E Downey ID

PO Box 7 Downey ID 83234

PHONE NUMBER: 897-5986

Date watermaster is to start: July May 1 2002

If known, the date services of watermaster are to terminate: _____

Kent Winward 138 S 1st E 897-5986
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

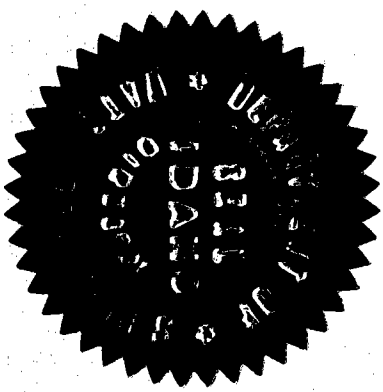
State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed KENT WINWARD as
ASSISTANT WATERMASTER of WATER DISTRICT #29-G for
2002 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 8th
day of JULY, 2002.


Director





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JULY 8, 2002

KENT WINWARD
138 S 1 E
DOWNEY ID 83234

RE: WATER DISTRICT #29-G

Dear Mr. Winward:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

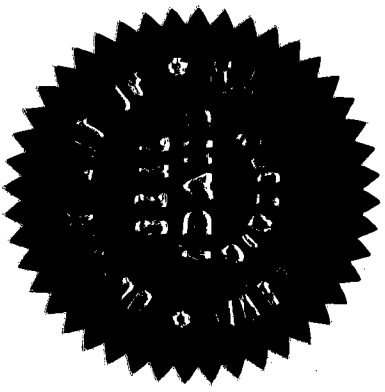
Harold W. Jones
HAROLD W JONES
Water Rights Supervisor

Enclosure

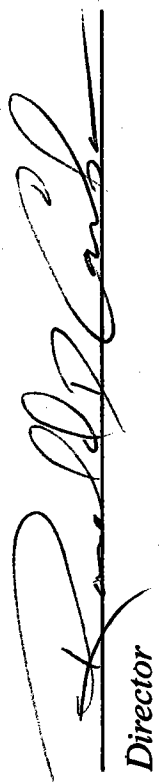
HWJ:dn

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed DENNIS PHILLIPS as
WATERMASTER of WATER DISTRICT #29-G for
2002 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 19th
day of JUNE 20 02.


Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JUNE 19, 2002

DENNIS PHILLIPS
BOX 261
DOWNEY ID 83234

RE: WATER DISTRICT #29-G

Dear Mr. Phillips:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Harold W. Jones
HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn

(We need a Petition in behalf of the Assistant Watermaster and his address if you wish him to receive a certificate also.)

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

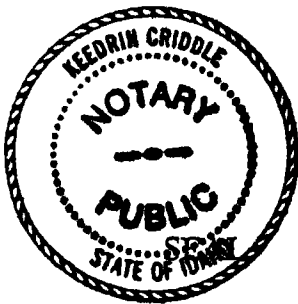
STATE OF IDAHO)
County of Bannock) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master for WD 29-G according to the best of my ability. So help me God.

Dennis J. Philleys
Principal

SUBSCRIBED AND SWORN to before me this 12 day of June, 2002.



NOTARY PUBLIC
Residing at Downey, ID 83234
Commission Expires 6/18/07

PETITION FOR WATERMASTER'S SERVICES

Downey, Idaho
June 12, 2002
Year

RE: Water District No. 29-6
Stream: Birch Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 29-6, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Dennis Phillips

ADDRESS OF WATERMASTER: 3rd N. 1st E, Downey, Idaho 83234

PHONE NUMBER: 208-897-5911

Date watermaster is to start: June 12, 2002

If known, the date services of watermaster are to terminate: 1 year

Dennis Phillips 3rd N 1st E Downey, Idaho 83234 208-897-5911
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

