



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

APRIL 9, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

MR. DENNIS PHILLIPS  
326 NORTH 1ST EAST  
DOWNEY, ID. 83234

RE: WATER DISTRICT #29-G

Dear Mr. Phillips:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Harold W. Jones".

HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:dn

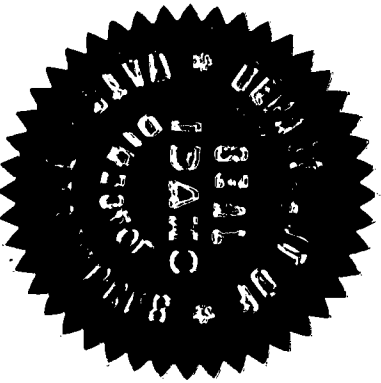
State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have this day appointed \_\_\_\_\_ as  
Watermaster \_\_\_\_\_ of \_\_\_\_\_ Water District 29-G \_\_\_\_\_ for  
the 1999 irrigation season \_\_\_\_\_ or until his successor is  
appointed and qualified under the provisions of Section(s) \_\_\_\_\_ 42-605 \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, \_\_\_\_\_ 9th \_\_\_\_\_  
day of \_\_\_\_\_ April \_\_\_\_\_ 19 99.

  
\_\_\_\_\_  
Director



PETITION FOR WATERMASTER'S SERVICES

Downey, Idaho  
April 5, 1999

RE: Water District No. 29G  
Stream: Birch Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 29G, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Dennis Phillips

ADDRESS OF WATERMASTER: 326 N 1st East  
Downey, Id 83234

PHONE NUMBER: (208) 897-5911

Date watermaster is to start: April 15, 1999

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Frank [Signature] P.O. Box 7 DOWNEY ID. 897-5986  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

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APR 07 1999  
Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

STATE OF IDAHO )  
County of BANNOCK ) SS

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster - Dist JRG according to the best of my ability. So help me God.

Dennis J. Phillips  
Principal

SUBSCRIBED AND SWORN to before me this 5 day of April, 1999

Barbara A. Byles  
NOTARY PUBLIC  
Residing at Dawney ID  
Commission Expires 12-22-99



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Department of Water Resources  
Eastern Region