



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 6, 2003

Melvin Crowley
PO Box 732
Castleford, ID 83321

Water District: 47C; Cedar, Devil & Deadwood Creeks

Dear Mr. Crowley;

We have received your notarized oath as watermaster of your district for 2003. Your certificate of appointment is enclosed

Regards,

James E. Stanton
Sr. Water Resource Agent

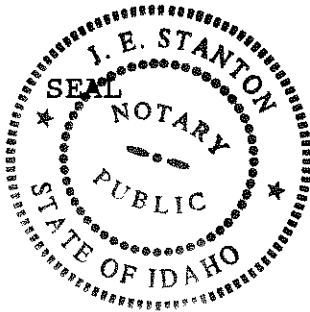
BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Twin Falls) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 47C for the calendar year of 2003 according to the best of my ability. So help me God.

John R. Coleman
Treasurer

SUBSCRIBED AND SWORN TO before me this 3rd day of March,
2003.



I. E. Stanton
Notary Public
Residing At Twin Falls, ID
Commission Expires 10-25-2006

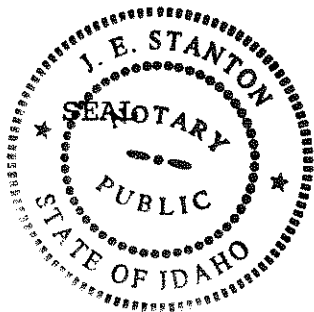
BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of _____) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 47-C for the _____ irrigation season or ✓ calendar year of 2003 according to the best of my ability. So help me God.

Melvin Crowley
Watermaster

SUBSCRIBED AND SWORN TO before me this 3rd day of March,
2003.

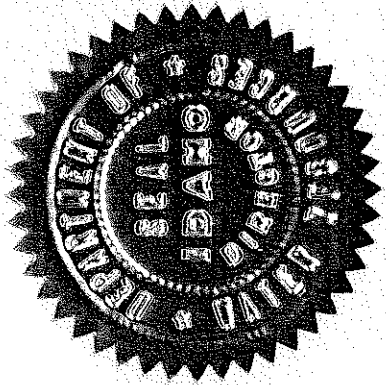


J. E. Stanton
Notary Public
Residing At Twin Falls, ID
Commission Expires 10-25-2006

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Melvin Crowley as
Watermaster of Water District 47-C for
2003 Calendar Year _____ or until his successor is
appointed and qualified under the provisions of Sections 42-605 & 607,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 6th
day of March, 2003.


For Director Karl Dreher