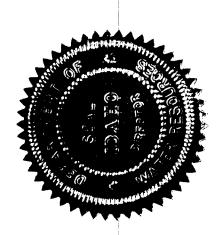
State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify that I have this day appointed —	Melvin Crowley	as for
ar 2000	l i	or until his successor is
appointed and qualified under the provisions of Section(s)	ction(s) 42-605 & 607	
Idaho Code, at such rate of compensation as established by applicable law.	ıblished by applicable law.	



Director For Karl Dreher

APR 07 2000

Department of Water Resourcer Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

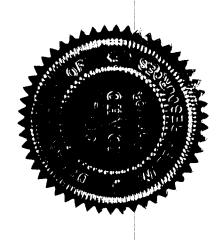
State of Idaho county of July Falls Official Oath I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District $47-\zeta$ for the irrigation season or $\sqrt{}$ calendar year of $\sqrt{}$ according to the best of my ability. So help me God. Watermaster

SUBSCRIBED AND SWORN TO before me this 3 day of Apr Residing At SEAL

Commission Expires (

Certificate of Appointment Department of Water Resources State of Idaho

as a	for	ž Sr is	i	
John R. Coleman	of Water District 47-C for	or until his successor is	42-615 &	of compensation as established by applicable law.
This is to certify that I have this day appointed _	Treasurer	Calendar Year 2000	appointed and qualified under the provisions of Section(s)	Idaho Code, at such rate of con



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 29th day of March

irector Vzv | Dielier ;

COLEMAN, RITCHIE & ROBERTSON

Attorneys at Law 156 2nd Avenue West P. O. Box 525 Twin Falls, Idaho 83303-0525



JOHN R. COLEMAN, CHTD. JOHN S. RITCHIE THOMAS M. ROBERTSON DAVID A. COLEMAN, CHTD. TELEPHONE (208)734-1224

FAX (208)734-3983 E-MAIL: crr@micron.net

March 24, 2000

Mr. James E. Stanton, Sr. Water Resource Agent Idaho Department of Water Resources 1341 Fillmore Street, Suite 200 Twin Falls, ID 83301-3380

Re: Water District 47-C

Dear Jim:

Enclosed is the signed Oath of Office for me as Treasurer of the Water District. If you need any further information, please feel free to call me.

Sincerely yours,

JOHN R. COLEMAN

ohufledenne

JRC/jlk Encl.

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

MAR 28 2000

Southward of Maller Resource

State of Idaho)
County of Lower Falls) s s _)

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 47-C for the calendar year of 2000 according to the best of my ability. So help me God.

Treasurer

SUBSCRIBED AND SWORN TO before me this 23 day o

day of march

2000.

SEAL

POTARY
POTARY

Notary Public

Residing At_

Commission Expires_

COLEMAN, RITCHIE & ROBERTSON

Attorneys at Law 156 2nd Avenue West P. O. Box 525 Twin Falls, Idaho 83303-0525

JOHN R. COLEMAN, CHTD. JOHN S. RITCHIE THOMAS M. ROBERTSON DAVID A. COLEMAN, CHTD. TELEPHONE (208)734-1224

FAX (208)734-3983 E-MAIL: crr@micron.net

March 16, 2000

James Stanton Idaho Department of Water Resources 1341 Fillmore, Suite 200 Twin Falls, ID 83301-3380

MEUEIVEL

MAR 1 7 2000

Pepartment of Water Resource

Re: Water District 47-C

Dear Jim:

With regard to Water District 47-C, I am enclosing for your files a signed copy of the Adopted Budget for the 2000 irrigation season, together with a copy of the minutes of the annual meeting wherein Melvin Crowley was elected watermaster to serve through March 15, 2001.

Since the water users elected to have their own treasurer and not use the counties to do the collecting of assessments and payment of the bills, we have not sent the Adopted Budget to either the Owyhee or Twin Falls Auditor. If I am to receive a Certificate of Election as Treasurer, please send one to me.

If you have any questions concerning any of these matters, please feel free to contact

Sincerely yours,

/ OHN R. COLEMAN

JRC\jlk Encls.

me.