



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033  
Fax (208) 736-3037

PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

Owyhee County Auditor  
PO Box 128  
Murphy, ID  
83650

December 18, 1995

Water District: 47-C, Deadwood Creek

Dear Sir;

Enclosed is a copy of the approved watermaster's report for 1995. The amount claimed appears to be correct as filed. If you have questions, please feel free to contact me.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent

*Chuck Cook*

*495-2421*

*495-1173 FAX*

*FAXED 2-5-96  
9:37 am*



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PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

John Coleman, Secretary  
PO Box 525  
Twin Falls, ID  
83303-0525

December 19, 1995

Water District: 47-C, Cedar, Devil & Deadwood Creeks

Dear Mr. Coleman;

Enclosed are copies of this year's approved watermaster reports for your district. Copies have also been sent to the Twin Falls and Owyhee County auditors. As we discussed, your 1996 proposed budget is being returned for completion. Also enclosed are adopted-budget forms for 1996.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent



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DEPARTMENT OF WATER RESOURCES

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PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

Twin Falls Co. Auditor  
PO Box 126  
Twin Falls, ID  
83303-0126

December 19, 1995

Water District: 47-C, Cedar, Devil & Deadwood Creeks

Dear Sir;

Enclosed is a copy of the approved watermaster's report for 1995. The amount claimed appears to be correct as filed. If you have questions, please feel free to contact me.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent

# WATERMASTER'S REPORT

From APRIL 1, 1995 To APRIL 1, 1996

RECEIVED

DEC 14 1995

Department of Water Resources  
Southern Region

Water District No. 47-C

Name of Watermaster JACK EASTMAN

P.O. Address 106 DORAL DR JEROME ID 83338

### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF OWYHEE } ss.

JACK EASTMAN, being first duly sworn, deposes and says that he is Watermaster of Water District 47-C, having been lawfully appointed by R. KEITH HIGGINSON, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

DUE TO WATERMASTER  
\$ 381.55


Jack K Eastman

(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this 30 day of October, 1995

Janet L King  
Notary Public

My Commission expires \_\_\_\_\_

(SEAL)   
JANET L. KING  
NOTARY PUBLIC - STATE OF IDAHO  
Residing at Twin Falls, Idaho  
Commission Expires 3/15/99

Boise, Idaho, 12-18, 1995

I HEREBY CERTIFY, that Jack Eastman was lawfully appointed by me as Water Master of Water District No. 47-C, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher  
Director, Department of Water Resources

By J. Eastman

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 PATRICK	47-132	1886 3.0
2		50 ACRES MORE OR LESS IN
3		OWYHEE Co. AT 1.5 CFS / ACRE
4		
5 DROWN	47-131	1902 1.24
6	47-133	1911 .80 = 1.24
7		
8 SWAN	47-132	1908
9	47-135	1908 4.20
10		
11		
12 TOTAL DELIVERIES	IN	OWYHEE Co.
13		
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## SECTION 42-606 IDAHO CODE

**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

# WATERMASTER'S REPORT

From APRIL 1, 1995 To APRIL 1, 1996

RECEIVED

DEC 14 1995

Department of Water Resources  
Southern Region

Water District No. 47-C

Name of Watermaster JACK EASTMAN

P.O. Address 106 DORAL DR JEROME ID 83338

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF TWIN FALLS } ss.

JACK EASTMAN, being first duly sworn, deposes and says that he is Watermaster of Water District 47-C, having been lawfully appointed by R. KEITH HIGGENSON, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

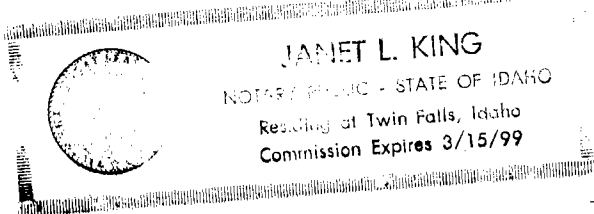
DUE TO WATERMASTER  
\$4418.45

Jack Eastman

(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this 30 day of October, 1995

Janet L. King  
Notary Public



(SEAL)

My Commission expires \_\_\_\_\_

Boise, Idaho, 12-18, 1995

I HEREBY CERTIFY, that Jack Eastman was lawfully appointed by me as Water Master of Water District No. 47-C, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher  
Director, Department of Water Resources

By J. Eastman



	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS	
1	PATRICK	47-044	1885	5.22
2		47-045	1903	1.50
3		47-033	1905	1.20 = 7.92
4				
5	GUERRY	47-027	1904	2.64
6			1919	.20 = 2.84
7				
8	SWAN	47-040	1889	1.60
9		47-026	1897	1.84
10		47-030	1898	2.40
11		47-041	1909	1.40
12		47-038	1893	2.00
13		47-032	1909	1.20 = 10.44
14				
15	TEWS	47-039	1893	.90
16			1906	.66 = 1.56
17				
18	CEDAR CANAL Co.		1894	17.0
19				
20	CEDAR MESA DECREED +		1894	8.8 2834.8
21	STORED WATER			5346 STORED
22				
23	SALMON FALLS SHEEP Co.	47-2451	1960	.75
24		47-047	1914	.80
25		47-048	1914	1.60
26		47-2451	1960 = 100 AC. FT.	
27		47-7221	1973 = 50 AC. FT.	
28				
29	TOTAL DELIVERIES			
30				



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