



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jack Eastman
106 Doral Drive
Jerome, ID
83338

December 28, 1994

RE: Water District 47-C

Dear Mr. Eastman;

Enclosed is a copy of your approved 1994 watermaster report. As we discussed, the watermaster report should show the total costs of District operation, not just the amount that is due to the watermaster. Because Twin Falls and Owyhee Counties are involved in the collection and payment of the District budget, the front page of the report shows only what is to be paid to you. The changes we discussed are shown on the inside of the report.

Also enclosed is your proposed budget for 1995. You have split the budget for the two counties, but show the full \$5605. for each one. A single proposed budget can be prepared for the District, in which case \$5605. is the correct amount. If you choose to prepare a separate budget for each county, each budget must be prorated for the users in that county. This year, 94.21% of the adopted budget was for Twin Falls County, and 5.79% was for Owyhee County. Since the proposed budget does not go to the counties, it is not necessary to split the budget for their benefit. The adopted budget for each county needs to show the split, of course.

Since I am responsible for reviewing the various water-district documents, I am taking a more active role in this process as I become more familiar with the watermaster program. I am trying to eliminate any lax attitude that might have existed in the past.

Sincerely,

James E. Stanton
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

County Auditor
Twin Falls County Courthouse
PO Box 126
Twin Falls, ID
83303-0126

December 29, 1994

RE: Water District 47-C; Devil, House and Cedar Creeks

Dear Sir;

Enclosed is the 1994 watermaster report for District 47-C. The various items in this report have been checked and have been found to be a proper charge against the water users named therein. Sec. 42-613, 42-613A, 42-618 and 42-619 of the Idaho Code provide the procedures under which this claim shall be paid.

If you have any questions, please feel free to contact us at once.

Sincerely,

James E. Stanton
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

County Auditor
Owyhee County Courthouse
PO Box 128
Murphy, ID
83650

December 29, 1994

RE: Water District 47-C; Deadwood Creek

Dear Sir;

Enclosed is the 1994 watermaster report for District 47-C. The various items in this report have been checked and have been found to be a proper charge against the water users named therein. Sec. 42-613, 42-613A, 42-618 and 42-619 of the Idaho Code provide the procedures under which this claim shall be paid.

If you have any questions, please feel free to contact us at once.

Sincerely,

James E. Stanton
Sr. Water Resource Agent



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

John Coleman
PO Box 525
Twin Falls, ID
83303-0525

December 29, 1994

RE: Water District 47-C

Dear Mr. Coleman;

Enclosed are the approved 1994 watermaster reports for Twin Falls and Owyhee Counties. Also enclosed is a copy of a letter to Jack Eastman regarding his 1995 proposed budget.

Sincerely,

James E. Stanton

James E. Stanton
Sr. Water Resource Agent

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

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WATERMASTER'S REPORT

ACT 20 1994
Department of Water Resources
Southern Region Office

From APRIL 1, 1994 To APRIL 1, 1995

Water District No. 47-C

Name of Watermaster JACK EASTMAN

P. O. Address 106 DORAL DR JEROME ID 83338

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF OWYHEE } ss.

JACK EASTMAN, being first duly sworn, deposes and says that he is (Deputy) Watermaster on DEADWOOD Creek in District 47-C, having been lawfully appointed by the Director, Department of Water Resources R. KEITH HIGGINSON and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 266.63 is justly due as stated.

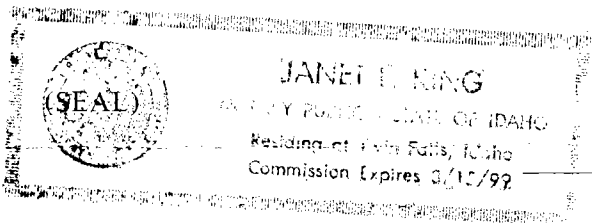
due to watermaster

Jack Eastman

(Deputy) Watermaster District No. 47-C

Subscribed and sworn to before me, this 12th day of October, 1994

Janet L. King
Notary Public.



My Commission expires _____

Boise, Idaho, 12-28, 1994

I HEREBY CERTIFY, That Jack Eastman

was lawfully appointed by me (Deputy) Watermaster of District No. 47-C, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

R. Keith Higginson
Director, Department of Water Resources

By J.P. Stanton

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND			
		Subdivision	Sec.	Twp.	Rge.
PATRICK	47-132	1886	3.0		
	50 ACRES	MORE OR LESS			
		IN OWYHEE Co AT 1.5 cfs / ACRE			
DROWN	47-131	1902	1.24		
	47-133	1911	1.80 = 2.04		
SWAN	47-134	1908			
	47-135	1908	4.20		
TOTAL DELIVERIES IN OWYHEE Co.					

Watermaster's Report

From _____, 19____

To _____, 19____

- OF -

_____ County, Idaho,

Dated _____, 19____

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

this _____ day of _____,

A.D. 19____.

Ex-Officio Recorder.

By _____
Deputy.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of \$ _____, payable to _____, Watermaster for District No. _____, for services rendered during 19____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From APRIL 1, 1994 To APRIL 1, 1995

Water District No. 47-C

Name of Watermaster JACK EASTMAN

P. O. Address 106 DORAC DR JEROME ID 83338

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF TWIN FALLS } ss.

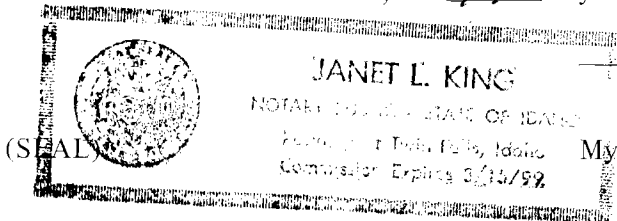
JACK EASTMAN, being first duly sworn, deposes and says that he is (Deputy) Watermaster on DEVIL, HOUSE + CEDAR Creek in District 47-C, having been lawfully appointed by the Director, Department of Water Resources R. KEITH HIGGINSON and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 4338.37 is justly due as stated.

due to watermaster

Jack Eastman

(Deputy) Watermaster District No. 47-C

Subscribed and sworn to before me, this 17th day of October, 1994



Janet L. King
Notary Public.

My Commission expires _____

Boise, Idaho, 12-28, 1994

I HEREBY CERTIFY, That Jack Eastman

was lawfully appointed by me (Deputy) Watermaster of District No. 47-C, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

R. Keith Higginson
Director, Department of Water Resources

By J. Eastman

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND			
		Subdivision	Sec.	Twp.	Rge.
PATRICK	47-044	1885	5.22		
	47-045	1903	1.50		
	47-033	1905	1.20 = 7.92		
GUERRY	47-027	1904	2.64		
		1919	.20 = 2.84		
SWAN	47-040	1889	1.60		
	47-026	1897	1.84		
	47-030	1898	2.40		
	47-041	1909	1.40		
	47-038	1893	2.00		
	47-032	1909	1.20 = 10.44		
TEWS	47-039	1893	.90		
		1906	.66 = 1.52		
CEDAR CANAL Co		1894	17.0		
CEDAR MESA DECREEED d STORED WATER		1894	8.8	1643.84 DECREEED	6736.6 STORED
SALMON FALLS SHEEP Co	47-2451	1960	.75		
	47-047	1914	.80		
	47-048	1914	1.60		
	47-2451	1960	= 100 AC. FT.		
	47-7221	1973	= 50 AC. FT.		
TOTAL DELIVERIES IN TWIN FALLS Co.					

Watermaster's Report

From _____, 19____

To _____, 19____

— OF —

_____ County, Idaho,

Dated _____, 19____

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

this _____ day of _____,

A.D. 19____.

Ex-Officio Recorder.

By _____
Deputy.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of \$ _____, payable to _____, Watermaster for District No. _____, for services rendered during 19____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.